



## REQUEST FOR BID

## FOR

**THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS  
AND ADDITIONS TO EXISTING SANITATION FACILITIES AT  
TAMSANQA SENIOR SECONDARY SCHOOL ON BEHALF OF THE  
EASTERN CAPE DEPARTMENT OF EDUCATION, LOCATED IN XEKI,  
MIDDLEDRIFT, DIKIDIKANA**

**4GB OR HIGHER**

**EMIS NO: 200200828  
DISTRICT: AMATHOLE WEST**

**RFQ NO: DEET-ECDOE/SAN/12/2026-27**

**VOLUME 1 OF 1**

Consisting of : 1 (One) Volume

**BIDDER:** .....

**CRS NO:** .....

Compiled for:

**SUPPLY CHAIN MANAGEMENT**  
Eastern Cape Department of Education  
Steve Tshwete Complex, Zone 6  
**ZWELITSHA**  
5608

Website: [www.edu.ecprov.gov.za](http://www.edu.ecprov.gov.za)

Compiled by:

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**AUG 2026**

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## THE TENDER

# **PART T1**

## **TENDERING PROCEDURES**

# PART T1.1: TENDER NOTICE AND INVITATION TO TENDER

## T1.1 Tender Notice and Invitation to Tender

The Disability Economic Empowerment Trust (DEET) invites contractors with the CIDB grading of **4GB OR Higher** in the following Class of works **General Building (GB)** to tender for **DEET-ECDOE/SAN/12/2026-27**

**THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS AND ADDITIONS TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF EDUCATION, LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA**

for a **6 Months Period** contract. The contract will be based on the JBCC Edition 6.2 of May 2018, and the Disability Economic Empowerment Trust (DEET) will enter into a contract with the successful tenderer.

Only tenderers who have suitable experience and suitably qualified personnel in providing similar services to those that are required are eligible to submit tenders.

Bid documents are downloadable free of charge from the Disability Economic Empowerment Trust website ([www.deet.co.za/tenders](http://www.deet.co.za/tenders)). Bid documents will be available on **07 August 2026**. No bid documents will be available at DEET offices.

There will be no compulsory briefing meeting.

Queries relating to the issue of these documents may be addressed in writing to through email: [scm@ecdeet.co.za](mailto:scm@ecdeet.co.za)

Technical **enquiries**: may be addressed in writing to Mr. Qhawe Nkasana – email: [qs@ecdeet.co.za](mailto:qs@ecdeet.co.za)

| DECSRIPTION         | DATE           | TIME  |
|---------------------|----------------|-------|
| BID ADVERT          | 07 AUGUST 2026 | 12h00 |
| COMPULSORY BRIEFING | N/A            | N/A   |
| BID CLOSING         | 14 AUGUST 2026 | 12h00 |

The **closing time** for receipt of tenders by the DEET is **12:00PM** on **14 AUGUST 2026**. Tender will not be open in public.

It is the responsibility of the tenderer/s to ensure that bid documents /proposals are submitted on or before closing time at the correct location as the DEET will not take responsibility of wrong delivery. Tenderers using courier services for delivery of their bid documents must ensure the delivery is at the correct place / location and time as the DEET will not be held responsible for wrong delivery not delivered to DEET officials. The DEET will not accept responsibility if bids received by officials are not timely deposited in the Bid Box.

Tenders may only be submitted on the tender documentation that is issued. Tenderers must be registered on the National Treasury Central Supplier Data Base and proof of registration must be submitted with the proposal (<https://secure.csd.gov.za>).

Requirements for sealing, addressing, delivery, opening and assessment of tenders are stated in the Tender Data.

### B. TENDER SUBMISSIONS:

Bids must be submitted in sealed envelopes clearly marked “**DEET-ECDOE/SAN/12/2026-27 : THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS AND ADDITIONS TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF EDUCATION, LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA**” must be deposited in the bid box, **DISABILITY ECONOMIC EMPOWERMENT TRUST OFFICES, 20 SUFFOLK ROAD, BEREA LABELLED “TENDER BOX”, EAST LONDON.**

### C. BID EVALUATION:

This bid will be evaluated in Two (2) phases as follows:

**Phase One:** Compliance, responsiveness to the bid rules and conditions

**Phase Two:** Preferential Procurement Policy Framework Act (PPPFA), and Preferential Procurement Regulations 2022.

#### PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT (PPPFA) AND PREFERENTIAL PROCUREMENT REGULATIONS 2022 POINTS WILL BE AWARDED AS FOLLOWS:

|                                   |   |            |
|-----------------------------------|---|------------|
| Maximum points on price           | - | 80 points  |
| Maximum points for Specific Goals | - | 20 points  |
| Maximum points                    | - | 100 points |

#### Methodology for the Allocation of Specific Goal Points

Specific Goal points for Historically Disadvantaged Individuals, Persons with Disabilities, Promotion of Youth, and Women Participation will be awarded proportionately based on the verified ownership or participation percentage of the qualifying individual(s).

The points awarded for each applicable Specific Goal will be calculated using the following formula:

*Points Awarded = (Verified Ownership/Participation Percentage ÷ 100) × Maximum Points Allocated to the Specific Goal.*

The percentage claimed by the tenderer must be supported by the required documentary evidence and will be subject to verification.

Points allocated for Enterprises located in the Eastern Cape Province will be awarded only where the tenderer satisfies the requirements of that Specific Goal and provides the prescribed supporting documentation.

### C. BID SPECIFICATIONS, CONDITIONS AND RULES

1. The minimum specifications, other bid conditions and rules are detailed in the bid document under Tender Data
2. The Disability Economic Empowerment Trust (DEET) SCM policy applies.
3. Tender validity period is **120 days**.

### D. ENQUIRIES WITH REGARD TO THIS ADVERT MAY BE DIRECTED TO:

#### SCM RELATED ENQUIRIES

Ms Unathi Nhele

Tel No: 0437227333

Email Address: [scm@ecdeet.co.za](mailto:scm@ecdeet.co.za)

#### TECHNICAL ENQUIRIES

Mr. Qhawe Nkasana

Tel No: 0437227333

Email Address: [qs@ecdeet.co.za](mailto:qs@ecdeet.co.za)

#### FOR COMPLAINTS, FRAUD, & TENDER ABUSE:

Call: 0800 701 701

## **PART T1.2: TENDER DATA**

## T1.2 Tender Data

The conditions of tender are the latest edition of SANS 10845-3, *Standard conditions of tender*. SANS 10845-3 makes several references to the Tender Data for details that apply specifically to this tender. The Tender Data shall have precedence in the interpretation of any ambiguity or inconsistency between it and the provisions of SANS 10845-3 and as contained in **Annexure C of Standard for Uniformity in Construction Procurement (Board Notice 423 of 2009 Government Gazette No 42622 of August 2019)**.

Each item of data given below is cross-referenced to the clause in SANS 10845-3 to which it mainly applies

| Clause number | Tender Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3.1           | The Employer is Disability Economic Empowerment Trust on behalf of the Eastern Cape Department of Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3.2           | <p>The tender documents issued by the employer comprise the following documents:</p> <p><b>THE TENDER</b></p> <p><b>Part T1: Tendering procedures</b></p> <p>T1.1 - Tender notice and invitation to tender</p> <p>T1.2 - Tender data</p> <p><b>Part T2: Returnable documents</b></p> <p>T2.1 - List of returnable documents</p> <p>T2.2 - Returnable schedules</p> <p><b>THE CONTRACT</b></p> <p><b>Part C1: Agreements and Contract data</b></p> <p>C1.1 - Form of offer and acceptance</p> <p>C1.2 - Contract data</p> <p>C1.3 - Dispute Resolution Mechanism</p> <p><b>Part C2: Pricing data</b></p> <p>C2.1 - Pricing Instructions</p> <p>C2.2 - Bills of Quantities</p> <p><b>Part C3: Scope of work</b></p> <p>C3 - Scope of work</p> <p><b>Part C4: Site information</b></p> <p>C4 - Site information</p> |
| 3.3           | The tender documents issued by the employer comprise the documents listed on the contents page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.4           | <p>The employer's agent is:</p> <p>Name: Q. Nkasana</p> <p>Address: Disability Economic Empowerment Trust (DEET), 20 Suffolk Road, Berea, East London</p> <p>Tel No: 0437227333</p> <p>Email Address: qs@ecdeet.co.za</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3.5           | The language for communications is English                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3.6           | The competitive negotiation procedure shall be applied.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3.7           | Method 2: Two (2) stage procurement procedure shall be applied.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>4</b>      | <b>Tender's obligations</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4.1           | Joint Ventures are allowed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4.2           | The employer will compensate the tender as follows <b>JBCC Edition 6.2 of May 2018</b> The employer <b>will not</b> compensate the tenderer for any costs incurred in attending interviews or making any submissions in the office of the employer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4.3           | It is the responsibility of the tenderer to check the tender documents on receipt for completeness and notify the employer of any discrepancy or omission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4.4           | <b>Confidentiality and copyright of documents</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | Treat as confidential all matters arising in connection with the tender. Use and copy the documents issued by the employer only for the purpose of preparing and submitting a tender offer in response to the invitation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4.5    | Obtain, as necessary for submitting a tender offer, copies of the latest versions of standards, specifications, conditions of contract and other publications, which are incorporated into the tender documents by reference.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4.6    | Acknowledge receipt of addenda to the tender documents, which the employer may issue, and, if necessary, apply for an extension to the closing time stated in the tender data, in order to take the addenda into account.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4.7    | The arrangements for a compulsory clarification meeting are as stated in the Tender Notice and Invitation to Tender. Tenderers must sign the attendance list in the name of the tendering entity. Addenda will be issued to and tenders will be received only from those tendering entities appearing on the attendance list.<br><b>Tender documents will not be made available at the clarification meeting</b>                                                                                                                                                                                                                                                                                                                                                                            |
| 4.8    | <b>Seek clarification</b><br><i>Request clarification of the tender documents, if necessary, by notifying the employer at least <b>3 (Three) working days before the closing time stated in the tender data.</b></i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 4.9    | Tenderers are required to state the rates and currencies in Rands.<br>Include in the rates, prices, and the tendered total of the prices (if any), all duties, taxes which the law requires to be paid [except value added tax (VAT)], and other levies payable by the successful tenderer, that are applicable 14 days before the closing time stated in the tender data. Show the VAT payable by the employer separately as an addition to the tendered total of the prices. Provide rates and prices that are fixed for the duration of the contract and not subject to adjustment except as provided for in the conditions of contract identified in the contract data.<br>State the rates and prices in monetary value of the contract unless otherwise instructed in the tender data. |
| 4.10   | Do not make any alterations or additions to the tender documents, except to comply with instructions issued by the employer or to correct errors made by the tenderer and ensure that all signatories to the tender offer initial all such alterations.<br>Do not make erasures using masking fluid.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 4.11   | Main tender offers are not required to be submitted together with alternative tenders.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4.12   | No alternative tender offers will be considered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4.13.1 | Parts of each tender offer communicated on paper shall be submitted as an original.<br>Submit<br>a) the parts of the tender offer communicated on paper as an original plus the number of copies stated in the tender data, with a translation of any documentation in a language other than the language of communication established in 3.5, and<br>b) the parts communicated electronically by the employer of its agents on paper format with the tender.                                                                                                                                                                                                                                                                                                                               |
| 4.13.2 | Sign the original and all copies of the tender offer where required in terms of the tender data.<br>State in the case of a joint venture which of the signatories is the lead partner whom the employer shall hold liable for the purpose of the tender offer.<br>NOTE The employer holds all authorized signatories liable on behalf of the tenderer.                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4.13.3 | A tender security in the amount of <b>N/A</b> is required and shall remain valid for a period not exceeding <b>N/A</b> days after the closing date for tender offers.<br>The form of the tender security shall not differ substantially from the sample provided in Annex D of SANS 10845-3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4.13.4 | The employer's details and address for delivery of tender offers and identification details that are to be shown on each tender offer package are:<br><b>Location of tender box: DISABILITY ECONOMIC EMPOWERMENT TRUST (DEET) OFFICES</b><br><b>Physical address: 20 Suffolk Road, Berea, East London 5247</b><br><b>Identification details: DEET-ECDOE/SAN/12/2026-27</b><br><b>THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS AND ADDITIONS TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF EDUCATION, LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA</b><br><b>Closing time and date: 14 AUGUST 2026 at 12:00PM</b>                                                                                                     |
| 4.13.5 | The tenderer is required to submit with his tender the following certificates:<br>1) a copy of the CSD report showing, amongst other things, that tax matters of the service provider are in order the South African Revenue Services. In the case of a Joint Venture/Consortium/Sub-contractors each party must submit a separate CSD report showing, amongst other things, that tax matters of the service provider are in order the South African Revenue Services.<br>2) CIDB Grading certificate or CRS number.                                                                                                                                                                                                                                                                        |
| 4.13.6 | A two-envelope procedure will not be required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4.13.7   | Telephonic, telegraphic, telex, facsimile or e-mailed tender offers will not be accepted. The tenderer accepts that the employer does not assume any responsibility for the misplacement or premature opening of the tender offer if the outer package is not sealed and marked as stated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 4.14     | The closing time for submission of tender offers is as stated in the Tender Notice and Invitation to Tender.<br>Ensure that the employer receives the tender offer at the address specified in the tender data not later than the closing time stated in the tender data. Proof of posting shall not be accepted as proof of delivery.<br>Accept that, if the employer extends the closing time stated in the tender data for any reason, the requirements of the standard conditions of tender in this part of SANS 10845 apply equally to the extended deadline.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4.15.1   | The tender offer validity period is <b>120 days</b> .<br>Hold the tender offer(s) valid for acceptance by the employer at any time during the validity period stated in the tender data after the closing time stated in the tender data. If requested by the employer, consider extending the validity period stated in the tender data for an agreed additional period, with or without any conditions attached to such extension. Extend the period of the tender security, if any, to cover any agreed extension requested by the employer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4.15.2   | <b>Placing of contractors under restrictions / withdrawal of tenders</b><br>If any tenderer who has submitted a tender offer or a contractor who has concluded a contract has, as relevant: withdrawn such tender or quotation after the advertised closing date and time for the receipt of submissions; after having been notified of the acceptance of his tender, failed or refused to commence the contract; had their contract terminated for reasons within their control without reasonable cause; offered, promised or given a bribe in relation to the obtaining or the execution of such contract; acted in a fraudulent, collusive or anti-competitive or improper manner or in bad faith towards the Provincial Government; or, made any incorrect statement in any affidavit or declaration with regard to a preference claimed and is unable to prove to the satisfaction of the Provincial Government that the statement was made in good faith or reasonable steps were taken to confirm the correctness of the statements, such tenderer/s may be placed under restriction from tendering with the state.<br>Procedures are outlined in the EC SCM Policy for Infrastructure procurement and Delivery Management and also on <b>cidd</b> Inform Practice Note #30. Excerpts of the policy can be availed on request of any interested tenderer. |
| 4.16     | Access shall be provided for the following inspections, tests and analysis: <b>N/A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4.17     | the preferred tenderer will be required to submit an approved insurer undertaking to provide the Performance Bond / Guarantee / Surety / Security to the format and/or standard as per DEET policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>5</b> | <b>Employer's undertakings</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5.1      | The Employer will respond to requests for clarification received up to <b>2 (Two)</b> working days before the tender closing time.<br>If, as a result of the issuing of addenda, it is necessary to extend the closing time stated in the tender data, grant such extension and notify all respondents accordingly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5.2      | The employer shall issue addenda until <b>3 (Three)</b> working days before tender closing time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5.3      | <b>Tenders will not be opened. A closing register will be shared with all bidders.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5.4      | Do not disclose to tenderers, or to any person not officially concerned with such processes, information relating to the evaluation and comparison of tender offers, the final evaluation price and recommendations for the award of a contract, until after the award of the contract to the successful tenderer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5.5      | Determine, after opening and before detailed evaluation, whether each tender offer that was properly received<br>a) complies with the requirements of the standard conditions of tender in this part of SANS 10845,<br>b) has been properly and fully completed and signed, and<br>c) is responsive to the other requirements of the tender documents.<br>A responsive tender is one that conforms to all the terms, conditions, and scope of work of the tender documents, without material deviation or qualification. A material deviation or qualification is one which, in the employer's opinion, would<br>d) detrimentally affect the scope, quality, or performance of the works, services or supply identified in the scope of work,<br>e) significantly change the employer's or the tenderer's risks and responsibilities under the contract, or<br>f) affect the competitive position of other tenderers presenting responsive tenders, if it were to be rectified.<br>Reject a non-responsive tender offer, and do not allow it to be subsequently made responsive by correction or withdrawal of the non-conforming deviation or reservation.                                                                                                                                                                                                       |
| 5.6      | <b>Arithmetical errors, omission and discrepancies</b><br>Check responsive tenders for discrepancies between amounts in words and amounts in figures. Where there is a discrepancy between the amounts in figures and the amount in words, the amount in words shall govern.<br>For Vat related discrepancies, National and Provincial Treasury prescripts in relation to VAT procedures apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5.7.1    | The financial offer will be reduced to a comparative basis using the Tender Assessment Schedule.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

|         | <p><b>Table F.1: Formulae for calculating the value of A</b></p> <table><tr><th>Formula</th><th>Comparison aimed at achieving</th><th>Option 1<sup>a</sup></th><th>Option 2<sup>a</sup></th></tr><tr><td>1</td><td>Highest price or discount</td><td><math>A = \left( 1 + \frac{(P - P_m)}{P_m} \right)</math></td><td><math>A = P / P_m</math></td></tr><tr><td>2</td><td>Lowest price or percentage commission / fee</td><td><math>A = \left( 1 - \frac{(P - P_m)}{P_m} \right)</math></td><td><math>A = P_m / P</math></td></tr><tr><td>a</td><td colspan="3"><math>P_m</math> is the comparative offer of the most favourable comparative offer.<br/><math>P</math> is the comparative offer of the tender offer under consideration.</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Formula                                        | Comparison aimed at achieving | Option 1 <sup>a</sup> | Option 2 <sup>a</sup> | 1 | Highest price or discount | $A = \left( 1 + \frac{(P - P_m)}{P_m} \right)$ | $A = P / P_m$ | 2 | Lowest price or percentage commission / fee | $A = \left( 1 - \frac{(P - P_m)}{P_m} \right)$ | $A = P_m / P$ | a | $P_m$ is the comparative offer of the most favourable comparative offer.<br>$P$ is the comparative offer of the tender offer under consideration. |  |  |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------|-----------------------|-----------------------|---|---------------------------|------------------------------------------------|---------------|---|---------------------------------------------|------------------------------------------------|---------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Formula | Comparison aimed at achieving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Option 1 <sup>a</sup>                          | Option 2 <sup>a</sup>         |                       |                       |   |                           |                                                |               |   |                                             |                                                |               |   |                                                                                                                                                   |  |  |
| 1       | Highest price or discount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | $A = \left( 1 + \frac{(P - P_m)}{P_m} \right)$ | $A = P / P_m$                 |                       |                       |   |                           |                                                |               |   |                                             |                                                |               |   |                                                                                                                                                   |  |  |
| 2       | Lowest price or percentage commission / fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | $A = \left( 1 - \frac{(P - P_m)}{P_m} \right)$ | $A = P_m / P$                 |                       |                       |   |                           |                                                |               |   |                                             |                                                |               |   |                                                                                                                                                   |  |  |
| a       | $P_m$ is the comparative offer of the most favourable comparative offer.<br>$P$ is the comparative offer of the tender offer under consideration.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |                               |                       |                       |   |                           |                                                |               |   |                                             |                                                |               |   |                                                                                                                                                   |  |  |
| 5.7.2   | <p>The procedure for the evaluation of responsive tenders is <b>Method 2: Administrative Compliance, Price and Preference</b></p> <p>Phase 1: Administrative requirements and Mandatory requirements</p> <p>Phase 2: Price and preference (80/20 system)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                               |                       |                       |   |                           |                                                |               |   |                                             |                                                |               |   |                                                                                                                                                   |  |  |
|         | <p><b><u>PHASE ONE: RESPONSIVENESS TO THE BID REQUIREMENTS AND RULES</u></b></p> <p><b>Bidders' proposals must meet the following minimum requirements and supporting documents must be submitted with the completed bid document in a sealed envelope in the bid box at the closing date and time. Failure to comply will automatically eliminate the bid for further consideration:</b></p> <ol style="list-style-type: none"><li>1. Bid Document (This Document must be submitted in its original format)</li><li>2. Bids which are late, incomplete, unsigned or submitted by facsimile or electronically, will not be accepted.</li><li>3. Bidder must be registered with CIDB in the correct grading and class of works as per the tender notice and requirements. The status on CIDB must be active. It is the responsibility of the bidder to keep the status on CIDB active throughout bidding process (advert till award stage).</li><li>4. Bidders must be a legal entity OR partnership or consortia.</li><li>5. Form of offer and Acceptance (fully completed and signed).</li><li>6. SBD 4- Declaration of Interest (fully completed and signed). <b>SBD4 must be duly completed and signed. Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract, such interest must be disclosed on question 2.3.1.</b></li><li>7. Incomplete or unsigned or poorly completed forms <b>SBD 4 will lead to a bidder being declared non-responsive.</b></li><li>8. Compulsory Enterprise Questionnaire (Completed and signed)</li><li>9. If the offer is "Vat Inclusive", the VAT registration number of service provider must be indicated and if a service provider is not a VAT Vendor but include VAT in its prices, the successful service provider will be given 21 days to register as a VAT Vendor with SARS, after the issuing of an appointment letter. If a bidder is a VAT vendor/registered, the bidder is required to explicitly state the VAT amount. VAT vendors must include VAT at 15% in the bid offer(s).</li><li>10. If the Bid Sum (amount in words) differ from the Bid Sum (amount in figures), <b>the Bid Sum (amount in words) will govern.</b></li><li>11. Resolution to Sign (must be completed, if applicable).</li><li>12. Declaration of Employees of the State or other State Institutions.</li><li>13. Only one offer per bidder is allowed and alternative offers will not be considered. If more than one offer is received, none of the offers will be considered.</li><li>14. Only Bidders registered on the DEET Panel of Contractors are eligible to submit a bid . Bidders not registered on DEET Database will be automatically disqualified.</li><li>15. Fully &amp; Duly Completed Detailed Bill of Quantities (BOQ), Written in Black Ink (Hand Written).</li><li>16. <b>Attendance of compulsory briefing meeting (if applicable)</b></li></ol> |                                                |                               |                       |                       |   |                           |                                                |               |   |                                             |                                                |               |   |                                                                                                                                                   |  |  |
|         | <p><b>Other Conditions of bid (Non eliminating unless expressly mentioned in the document):</b></p> <ol style="list-style-type: none"><li>1. The bidder must be registered on the Central Supplier Database (CSD) prior the award</li><li>2. All bidders' tax matters must be in order prior to award. Bidders' tax matters will be verified through CSD. In cases where the bidder's status is found non-compliant, the bidder will be granted 7 days to correct the status. <b>A bidder that fails to rectify its tax matters with SARS will be declared non-responsive.</b></li><li>3. The bidder has duly completed and signed the <b>SBD 1</b>, and <b>SBD 6.1</b>.</li><li>4. Bidders need to complete and sign <b>SBD 6.1</b> to claim points for specific goals. <b>Failure will lead to the non-awarding of points for specific goals.</b></li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                               |                       |                       |   |                           |                                                |               |   |                                             |                                                |               |   |                                                                                                                                                   |  |  |

|                        | <ol style="list-style-type: none"> <li>5. Bidders must submit a minimum of three (3) written contactable references for projects of similar value successfully completed in the past (clearly indicating client name, contract value, contract term, and contact person, contact details). Refer to Annexure I and Annexure M. This is not an elimination factor, but important for the DEET to make a decision. Unless it is used for Quality/functionality Points.</li> <li>6. Bidders must submit a list of projects where he or she has submitted tender offers but tender results have not been confirmed by the client. Refer to Annexure L. This is not an elimination factor, but important for the department to make a decision. Unless it is used for Quality/functionality Points.</li> <li>7. Bidders must submit their company profiles, list of available resources, plant and machinery, and any other additional capacity with the bid. Refer to Annexures K and H. This is not an elimination factor, but important for the department to make a decision. Unless it is used for Quality/functionality Points.</li> <li>8. The bidder must also list all projects where there are pending litigations or litigations that have been concluded. The form for this is also attached after Annexure J.</li> <li>9. The DEET will contract with the successful bidder by signing a formal contract.</li> <li>10. This tender will be awarded as a whole. All trades listed in the Bills of Quantities or Pricing schedule must be priced for (except provisional sums and allowances which also need to be added to the total), failure to do so will increase the commercial risk of the bid and may lead to elimination or passing over of the bidder.</li> <li>11. Wherever a brand name is specified in this document (i.e. specifications, pricing schedule, bill of quantities or anywhere), the department requires an item similar/equivalent or better.</li> <li>12. DEET Policy applies.</li> <li>13. Protection of personal information: Consent (POPIA).</li> <li>14. The successful tenderer (after being informed) will be required to bring along an unsigned copy of the form of contract to be signed by parties (e.g. JBCC Edition 6.2 of 2018).</li> <li>15. EPWP policy will be applicable.</li> <li>16. The Contractor shall commit to allocating, where feasible, <b>a targeted maximum of 30%</b> of the contract value to Subcontracting opportunities for SMMEs (EMEs/QSEs) that are at least 51% Black-owned, and that are based within the Buffalo City Metropolitan Municipality. <b>Out of this 30% allocation, a minimum of one-third (⅓) must be specifically reserved for SMMEs that are owned by persons with disabilities</b>, to promote inclusive participation and equitable economic empowerment. The main contractor/supplier bears full responsibility for identifying, engaging, and managing competent and capable subcontractors. Once the contract is awarded, the contractor is expected to maintain harmony and cooperative working relationships on site. The Department reserves the right to intervene, where necessary, in the selection and appointment of local subcontractors or SMMEs to ensure equitable participation and alignment with transformation objectives</li> </ol> |          |        |                        |           |                       |           |              |            |
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|                        | <p><b>1. PHASE TWO: EVALUATION POINTS ON PRICE AND SPECIFIC GOALS</b></p> <p>The <b>80/20 preference point system</b> shall be applied for the purposes of this bid as per the requirements of the <i>Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000)</i> and Specific Goals/Preferential Procurement Regulations 2022</p> <table border="1"> <thead> <tr> <th>Criteria</th><th>Points</th></tr> </thead> <tbody> <tr> <td><b>POINTS ON PRICE</b></td><td><b>80</b></td></tr> <tr> <td><b>SPECIFIC GOALS</b></td><td><b>20</b></td></tr> <tr> <td><b>TOTAL</b></td><td><b>100</b></td></tr> </tbody> </table> <p><b>The 80/20 preference point system for acquisition of services, works or goods not exceeding Rand value of R50 million:</b></p> <p>(a) The following formula must be used to calculate the points for price in respect of tenders (including price quotation) with a Rand value equal to, or above R 30 000 and up to Rand value of R 50 000 000 (all applicable taxes included):</p> <p>The financial offer will be scored using the following formula:</p> $A = (1 - \frac{P - P_m}{P_m})$ <p>The value of value of <math>W_1</math> is:</p> <ol style="list-style-type: none"> <li>1) <b>90</b> where the financial value inclusive of VAT of all responsive tenders received have a value in <b>excess of R50 000 000</b> or</li> <li>2) <b>80</b> where the financial value inclusive of VAT of one or more responsive tender offers have a value that <b>equals or is less than R 50 000 000</b>.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Criteria | Points | <b>POINTS ON PRICE</b> | <b>80</b> | <b>SPECIFIC GOALS</b> | <b>20</b> | <b>TOTAL</b> | <b>100</b> |
| Criteria               | Points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |        |                        |           |                       |           |              |            |
| <b>POINTS ON PRICE</b> | <b>80</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |        |                        |           |                       |           |              |            |
| <b>SPECIFIC GOALS</b>  | <b>20</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |        |                        |           |                       |           |              |            |
| <b>TOTAL</b>           | <b>100</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |                        |           |                       |           |              |            |

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|       | <p><b>Methodology for the Allocation of Specific Goal Points</b></p> <p>Specific Goal points for Historically Disadvantaged Individuals, Persons with Disabilities, Promotion of Youth, and Women Participation will be awarded proportionately based on the verified ownership or participation percentage of the qualifying individual(s).</p> <p>The points awarded for each applicable Specific Goal will be calculated using the following formula:</p> <p><i>Points Awarded = (Verified Ownership/Participation Percentage ÷ 100) × Maximum Points Allocated to the Specific Goal.</i></p> <p>The percentage claimed by the tenderer must be supported by the required documentary evidence and will be subject to verification.</p> <p>Points allocated for Enterprises located in the Eastern Cape Province will be awarded only where the tenderer satisfies the requirements of that Specific Goal and provides the prescribed supporting documentation.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 5.7.3 | The procedure for the evaluation of responsive tenders is <b>Method 2</b> (Administrative Compliance, price and preference)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5.7.4 | The quality criteria and maximum score in respect of each of the criteria are as follows: <b>N/A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 5.7.5 | Each evaluation criteria will be assessed in terms of five indicators – <b>N/A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5.7.6 | The prompts for judgment and the associated scores used in the evaluation of quality shall be as follows: <b>N/A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 5.8   | <p><b>Tender offers will only be accepted if:</b></p> <ul style="list-style-type: none"> <li>a) the tenderer is registered on the Central Supplier Database (CSD) for the South African government (see <a href="https://secure.csd.gov.za/">https://secure.csd.gov.za/</a>) unless it is a foreign supplier with no local registered entity</li> <li>b) the tenderer is in good standing with SARS according to the Central Supplier Database. Bidders must submit a CSD no. or tax status compliance pin.</li> <li>c) the preferred tenderer will be required to submit an approved insurer undertaking to provide the Performance Bond / Guarantee / Surety / Security to the format and/or standard within 21 days after the appointment.</li> <li>d) the tenderer is registered with the Construction Industry Development Board in an appropriate contractor grading designation;</li> <li>e) the tenderer or any of its directors/shareholders is not listed on the Register of Tender Defaulters in terms of the Prevention and Combating of Corrupt Activities Act of 2004 as a person prohibited from doing business with the public sector.</li> <li>f) the tenderer has not: <ul style="list-style-type: none"> <li>i) abused the Employer's Supply Chain Management System; or</li> <li>ii) failed to perform on any previous contract and has been given a written notice to this effect.</li> </ul> </li> <li>g) the tenderer has completed the Compulsory Declaration and there are no conflicts of interest which may impact on the tenderer's ability to perform the contract in the best interests of the employer or potentially compromise the tender process.</li> </ul> |
|       | <ul style="list-style-type: none"> <li>h) the tenderer has completed the Compulsory Enterprise Questionnaire and there are no conflicts of interest that may impact the tenderer's ability to perform the contract in the best interests of the employer or potentially compromise the tender process and persons in the employ of the state are permitted to submit tenders or participate in the contract;</li> <li>i) the tenderer is registered and in good standing with the compensation fund or with a licensed compensation insurer;</li> <li>j) The tenderer undertakes to maximize the sourcing of building material or infrastructure input material from Eastern Cape based suppliers or manufacturers.</li> <li>k) the employer is reasonably satisfied that the tenderer has in terms of the Construction Regulations, 2014, issued in terms of the Occupational Health and Safety Act, 1993, the necessary competencies and resources to carry out the work safely.</li> <li>l) The tenderer has duly completed and signed the Declaration Certificate for Local Production and Content and Local Content Declaration: Summary Schedule and submitted the documents at the closing date and time of the bid.</li> <li>m) the tender has offered a market-related. If the offer is believed not to be market related, the department through its Supply Chain Management bid committees will attempt to negotiate the offer with identified bidder/s to a reasonable amount. Bidders are not allowed to increase their tender offers during this process.</li> </ul>                                                                                                             |

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|       | <p>n) A Resolution of signatory form has been completed and signed by director/s or a letter bearing a letterhead of the tenderer has been attached (specific to this bid) to the bid submission; it must be duly signed by all directors and submitted the bid. Only a duly authorized official can sign the bid.</p> <p>o) <b>NOTE:</b> The amount reflected on the Form of Offer and Acceptance takes precedence over any other total amount indicated elsewhere in bidder's tender submission. If the Form of Offer and Acceptance has no value or figure, the bidder will be regarded as having made no offer.</p> <p>p) The department reserves the right not to award the bid to the most favourable tenderer, if any of the situations occur: if it is not assisting in the advancement of designated groups; risk profile of the favourable firm is too high; the bidder has been awarded a considerable number of projects by the department or provincial government; has performed unsatisfactorily in the past, etc.</p>          |
| 5.9   | The number of paper copies of the signed contract to be provided by the employer is 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|       | <p>The additional conditions of tender are:</p> <ul style="list-style-type: none"> <li>Wherever a brand name is specified in this document (i.e., specifications, pricing schedule, bill of quantities or anywhere), the department requires an item similar/equivalent or better.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| T.2.1 | <b>A. List of returnable documents</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1     | <p><b>Documentation to demonstrate eligibility to have tenders evaluated i.e. List all documentation to demonstrate eligibility to have a submission evaluated.</b></p> <ul style="list-style-type: none"> <li>Appropriate CIDB grading suitable for the works (as stated in 4.1).</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2     | <p><b>Returnable Schedules required for tender evaluation purposes</b></p> <p>The tenderer must fully and appropriately complete and sign the following returnable schedules as relevant:</p> <ul style="list-style-type: none"> <li>Record of Addenda to Tender Documents</li> <li>Proposed amendments and qualifications</li> <li>Compulsory Enterprise Questionnaire (In the case of a joint venture, separate enterprise questionnaires in respect of each partner must be completed and submitted).</li> <li>SBD 1, 4, 6.1, Declaration of Local Production and Local Content.</li> <li>Protection of personal content: Consent</li> <li>Form of Offer and Acceptance</li> <li>Complete priced Bills of Quantities, including Final Summary</li> </ul>                                                                                                                                                                                                                                                                                    |
| 3     | <p><b>Other documents required for tender evaluation purposes</b></p> <p>The tenderer must provide the following returnable documents:</p> <ul style="list-style-type: none"> <li>A CSD Report for a contractor with valid and correct information.</li> <li>A letter if good standing from the Compensation Fund or a licensed insurer as contemplated in the Compensation for Occupational Injuries and Diseases Act 1993 (Act No. 130 of 1993)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4     | <p><b>Returnable Schedules that will be used for tender evaluation purposes and be incorporated into the contract</b></p> <p>The tenderer must complete the following returnable documents:</p> <ul style="list-style-type: none"> <li>A duly completed form of Offer and Acceptance (and any revision of prices if there are any).</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5     | <p><b>Only authorized signatories may sign the original and all copies of the tender offer where required.</b></p> <ul style="list-style-type: none"> <li>In the case of a ONE-PERSON CONCERN submitting a tender, this shall be clearly stated.</li> <li>In the case of a <b>COMPANY</b> submitting a tender, include a copy of a <b>resolution by its board of directors</b> authorizing a director or other official of the company to sign the documents on behalf of the company.</li> <li>In the case of a <b>CLOSE CORPORATION</b> submitting a tender, include a copy of a <b>resolution by its members</b> authorizing a member or other official of the corporation to sign the documents on each member's behalf.</li> <li>In the case of a <b>PARTNERSHIP</b> submitting a tender, <b>all the partners</b> shall sign the documents, unless one partner or a group of partners has been authorized to sign on behalf of each partner, in which case <b>proof of such authorization</b> shall be included in the Tender.</li> </ul> |

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|    | <ul style="list-style-type: none"> <li>In the case of a <b>JOINT VENTURE/CONSORTIUM</b> submitting a tender, include <b>a resolution of each company</b> of the joint venture together with a <b>resolution by its members</b> authorizing a member of the joint venture to sign the documents on behalf of the joint venture.</li> </ul> <p><b><u>Accept that failure to submit proof of authorization to sign the tender shall result in the tender offer being regarded as non-responsive.</u></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6  | <p><b>Information and data to be completed in all respects</b></p> <p>Accept that tender offers, which do not provide all the data or information requested completely and, in the form, required, may be regarded by the employer as nonresponsive.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 7  | <p><b>Canvassing and obtaining of additional information by tenderers</b></p> <p>The Tenderer shall not make any attempt either directly or indirectly to canvass any of the Employer's officials or the Employer's agent in respect of his tender, after the opening of the tenders but prior to the Employer arriving at a decision thereon.</p> <p>The Tenderer shall not make any attempt to obtain particulars of any relevant information, other than that disclosed at the opening of tenders.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 8  | <p><b>Prohibitions on awards to persons in service of the state</b></p> <p>The Employer is prohibited to award a tender to a person -</p> <ol style="list-style-type: none"> <li>who is in the service of the state; or</li> <li>if that person is not a natural person, of which any director, manager, principal shareholder or stakeholder is a person in the service of the state; or</li> <li>a person who is an advisor or consultant contracted with the Department or municipal entity.</li> </ol> <p><b>In the service of the state</b> means to be -</p> <ol style="list-style-type: none"> <li>a member of:- <ol style="list-style-type: none"> <li>any municipal council;</li> <li>any provincial legislature; or</li> <li>the National Assembly or the National Council of Provinces;</li> </ol> </li> <li>a member of the board of directors of any municipal entity;</li> <li>an official of any Department or municipal entity;</li> <li>an employee of any national or provincial department;</li> <li>provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);</li> <li>a member of the accounting authority of any national or provincial public entity; or</li> <li>an employee of Parliament or a provincial legislature.</li> </ol> <p>In order to give effect to the above, the questionnaire for the declaration of interests in the tender of persons in service of state in part T2 of this procurement document must be completed.</p> |
| 9  | <p><b>Awards to close family members of persons in the service of the state</b></p> <p>Accept that the notes to the Employer's annual financial statements must disclose particulars of any award of more than R2000 to a person who is a spouse, child, or parent of a person in the service of the state (defined in clause 8 above), or has been in the service of the state in the previous twelve months, including -</p> <ol style="list-style-type: none"> <li>the name of that person;</li> <li>the capacity in which that person is in the service of the state; and</li> <li>the amount of the award.</li> </ol> <p>In order to give effect to the above, the questionnaire for the declaration of interests in the tender of persons in service of state in part T2 of this procurement document must be completed.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10 | <p><b>Respond to requests from the tenderer</b></p> <p>The employer will respond to requests for clarification up to <b>2 (Two) working days</b> before the tender closing time.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 11 | <p><b>Opening of tender submissions</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Tenders will not be opened. A closing register will be shared with all bidders.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 12 | <b>Scoring quality / functionality:</b> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 13 | <p><b>Cancellation and re-invitation of tenders</b></p> <p>An organ of state may, prior to the award of the tender, cancel the tender if-</p> <ul style="list-style-type: none"> <li>(a) due to changed circumstances, there is no longer a need for the services, works or goods requested; or</li> <li>(b) funds are no longer available to cover the total envisaged expenditure; or</li> <li>(c) no acceptable tenders are received.</li> <li>(d) Tender validity period has expired.</li> <li>(e) Gross irregularities in the tender processes and/or tender documents.</li> <li>(f) No market related offer received (after attempts of negotiation processes)</li> </ul> <p>Where applicable, the decision to cancel the tender will be published in the CIDB website and in the Tender Bulletin or the media in which the original tender invitation as advertised.</p> |
| 14 | Dispute resolution mechanism will be done through the <b>Adjudication</b> route.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 15 | <p>The department must when be acting against the tenderer or person awarded the contract on a fraudulent basis, considers the provisions of Regulation 14:</p> <p>The remedies provided for in Preferential Procurement Regulations 2022 do not prevent an institution from instituting remedies arising from any other prescripts or contract.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 16 | <p>Where the employer terminates the contract due to default of the contractor in whole or in part, the employer may decide to: a) Refer the breach in contract to the <b>cidb</b> for investigation as a breach of the <b>cidb Code of Conduct</b> in terms of the <b>cidb Regulations</b>; or b) may impose a restriction penalty on the contractor in terms of Section 14 of the Preferential Procurement Regulations. The outcomes of such investigations in terms of both the cidb Regulations and the Preferential Procurement Regulations may prohibit the contractor from doing business with the public sector for a period not exceeding 10 years.</p>                                                                                                                                                                                                                |

## **PART T2**

### **RETURNABLE DOCUMENTS**

## PART T2.1: LIST OF RETURNABLE DOCUMENTS

### T2.1 List of Returnable Documents

The tenderer must complete the following returnable documents:

#### 1 Returnable Schedules required for bid evaluation purposes

- Compulsory enterprise questionnaire (In the case of a joint venture, separate enterprise questionnaires in respect of each partner must be completed and submitted).
- Record of addenda issued (Only if addenda is issued)
- Certificate of authority for joint ventures (Only where the tender/ quotation is submitted by a joint venture)

#### 2 Other documents required for bid evaluation purposes

- Form of Offer and Acceptance
- Complete Priced Bills of Quantities & Final Summary

#### 3 Returnable Schedules that will be incorporated into the contract

- Details of the Project Team and CV with Qualifications & Proof of Registration completed for each individual
- Schedule of Plant and Equipment
- Record of projects: current, past and on tender.
- Project References – at least 3
- SBD 1, 4, 6.1, and Declaration for Local Production and Local Content
- A CSD Report for a contractor with valid and correct information.
- A letter of good standing from the Compensation Fund or a licensed insurer as contemplated in the Compensation for Occupational Injuries and Diseases Act 1993 (Act No. 130 of 1993)
- Protection of personal content: Consent



## PART A

## SBD 1

## INVITATION TO BID

|                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                |  |                                                                          |                                                                                                     |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE DISABILITY ECONOMIC EMPOWERMENT TRUST (DEET)</b>                                                                                                                  |                                                                                                                                                                                                                                                |  |                                                                          |                                                                                                     |                       |
| BID NUMBER:                                                                                                                                                                                                                | DEET-ECDOE/SAN/12/2026-27                                                                                                                                                                                                                      |  | CLOSING DATE:                                                            | 14 AUGUST 2026                                                                                      | CLOSING TIME: 12:00PM |
| DESCRIPTION:                                                                                                                                                                                                               | <b>THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS AND ADDITIONS TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF EDUCATION, LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA</b> |  |                                                                          |                                                                                                     |                       |
| <b>BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID BOX SITUATED AT</b>                                                                                                                                                  |                                                                                                                                                                                                                                                |  |                                                                          |                                                                                                     |                       |
| DISABILITY ECONOMIC EMPOWERMENT TRUST (DEET) OFFICES, 20 SUFFOLK ROAD, BEREA LABELLED "TENDER BOX", EAST LONDON                                                                                                            |                                                                                                                                                                                                                                                |  |                                                                          |                                                                                                     |                       |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO</b>                                                                                                                                                                      |                                                                                                                                                                                                                                                |  | <b>TECHNICAL ENQUIRIES MAY BE DIRECTED TO:</b>                           |                                                                                                     |                       |
| CONTACT PERSON                                                                                                                                                                                                             | Ms. Unathi Nhele                                                                                                                                                                                                                               |  | CONTACT PERSON                                                           | Mr. Qhawe Nkasana                                                                                   |                       |
| TELEPHONE NUMBER                                                                                                                                                                                                           | 0437227333                                                                                                                                                                                                                                     |  | TELEPHONE NUMBER                                                         | 0437227333                                                                                          |                       |
| FACSIMILE NUMBER                                                                                                                                                                                                           | 0437227334                                                                                                                                                                                                                                     |  | FACSIMILE NUMBER                                                         | 0437227334                                                                                          |                       |
| E-MAIL ADDRESS                                                                                                                                                                                                             | <a href="mailto:scm@ecdeet.co.za">scm@ecdeet.co.za</a>                                                                                                                                                                                         |  | E-MAIL ADDRESS                                                           | <a href="mailto:qs@ecdeet.co.za">qs@ecdeet.co.za</a>                                                |                       |
| <b>SUPPLIER INFORMATION</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                |  |                                                                          |                                                                                                     |                       |
| NAME OF BIDDER                                                                                                                                                                                                             |                                                                                                                                                                                                                                                |  |                                                                          |                                                                                                     |                       |
| POSTAL ADDRESS                                                                                                                                                                                                             |                                                                                                                                                                                                                                                |  |                                                                          |                                                                                                     |                       |
| STREET ADDRESS                                                                                                                                                                                                             |                                                                                                                                                                                                                                                |  |                                                                          |                                                                                                     |                       |
| TELEPHONE NUMBER                                                                                                                                                                                                           | CODE                                                                                                                                                                                                                                           |  | NUMBER                                                                   |                                                                                                     |                       |
| CELLPHONE NUMBER                                                                                                                                                                                                           |                                                                                                                                                                                                                                                |  |                                                                          |                                                                                                     |                       |
| FACSIMILE NUMBER                                                                                                                                                                                                           | CODE                                                                                                                                                                                                                                           |  | NUMBER                                                                   |                                                                                                     |                       |
| E-MAIL ADDRESS                                                                                                                                                                                                             |                                                                                                                                                                                                                                                |  |                                                                          |                                                                                                     |                       |
| VAT REGISTRATION NUMBER                                                                                                                                                                                                    |                                                                                                                                                                                                                                                |  |                                                                          |                                                                                                     |                       |
| SUPPLIER COMPLIANCE STATUS                                                                                                                                                                                                 | TAX COMPLIANCE SYSTEM PIN:                                                                                                                                                                                                                     |  | OR                                                                       | CENTRAL SUPPLIER DATABASE No:                                                                       | MAAA                  |
| ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES /WORKS OFFERED?                                                                                                                              | <input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF]                                                                                                                                                          |  | ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES /WORKS OFFERED? | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES, COMPLETE QUESTIONNAIRE BELOW ] |                       |
| <b>QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS</b>                                                                                                                                                                          |                                                                                                                                                                                                                                                |  |                                                                          |                                                                                                     |                       |
| IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)?                                                                                                                                                            |                                                                                                                                                                                                                                                |  | <input type="checkbox"/> YES <input type="checkbox"/> NO                 |                                                                                                     |                       |
| DOES THE ENTITY HAVE A BRANCH IN THE RSA?                                                                                                                                                                                  |                                                                                                                                                                                                                                                |  | <input type="checkbox"/> YES <input type="checkbox"/> NO                 |                                                                                                     |                       |
| DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA?                                                                                                                                                                 |                                                                                                                                                                                                                                                |  | <input type="checkbox"/> YES <input type="checkbox"/> NO                 |                                                                                                     |                       |
| DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA?                                                                                                                                                                      |                                                                                                                                                                                                                                                |  | <input type="checkbox"/> YES <input type="checkbox"/> NO                 |                                                                                                     |                       |
| IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION?                                                                                                                                                                  |                                                                                                                                                                                                                                                |  | <input type="checkbox"/> YES <input type="checkbox"/> NO                 |                                                                                                     |                       |
| <b>IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 BELOW.</b> |                                                                                                                                                                                                                                                |  |                                                                          |                                                                                                     |                       |



## PART B

### TERMS AND CONDITIONS FOR BIDDING

|                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. BID SUBMISSION:</b>                                                                                                                                                                                                                      |
| 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.                                                                                                                   |
| 1.2. <b>ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED–(NOT TO BE RE-TYPED) OR IN THE MANNER PRESCRIBED IN THE BID DOCUMENT.</b>                                                                                                    |
| 1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT, 2000 AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2022, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT. |
| 1.4. <b>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (SBD7).</b>                                                                                                                                         |
| <b>2. TAX COMPLIANCE REQUIREMENTS</b>                                                                                                                                                                                                          |
| 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.                                                                                                                                                                                 |
| 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VERIFY THE TAXPAYER'S PROFILE AND TAX STATUS.                                                              |
| 2.3 APPLICATION FOR TAX COMPLIANCE STATUS (TCS) PIN MAY BE MADE VIA E-FILING THROUGH THE SARS WEBSITE WWW.SARS.GOV.ZA.                                                                                                                         |
| 2.4 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.                                                                                                                                                                   |
| 2.5 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.                                                                                             |
| 2.6 WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.                                                                                                              |
| 2.7 NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE, COMPANIES WITH DIRECTORS WHO ARE PERSONS IN THE SERVICE OF THE STATE, OR CLOSE CORPORATIONS WITH MEMBERS PERSONS IN THE SERVICE OF THE STATE."                        |

SIGNATURE OF BIDDER: .....

CAPACITY UNDER WHICH THIS BID IS SIGNED: .....  
(Proof of authority must be submitted e.g. company resolution)

DATE: .....

# Compulsory Enterprise Questionnaire

## A

### Compulsory Enterprise questionnaire

The following particulars must be furnished. In the case of a joint venture, separate enterprise questionnaires in respect of each partner must be completed and submitted.

**Section 1: Name of enterprise:** .....

**Section 2: VAT registration number, if any:** .....

**Section 3: CIDB registration number, if any:** .....

**Section 4: Particulars of sole proprietors and partners in partnerships**

| Name* | Identity number* | Personal income tax number* |
|-------|------------------|-----------------------------|
|       |                  |                             |
|       |                  |                             |
|       |                  |                             |

\* Complete only if sole proprietor or partnership and attach separate page if more than 3 partners

**Section 5: Particulars of companies and close corporations**

Company registration number .....

Close corporation number .....

Tax reference number .....

**Section 6: The attached SBD 4 must be completed for each tender and be attached as a tender requirement.**

**Section 7: The attached SBD 6.1 must be completed for each tender and be attached as a requirement.**

The undersigned, who warrants that he / she is duly authorized to do so on behalf of the enterprise:

- authorizes the Employer to obtain a tax clearance certificate from the South African Revenue Services that my / our tax matters are in order;
- confirms that the neither the name of the enterprise or the name of any partner, manager, director or other person, who wholly or partly exercises, or may exercise, control over the enterprise appears on the Register of Tender Defaulters established in terms of the Prevention and Combating of Corrupt Activities Act of 2004; iii) confirms that no partner, member, director or other person, who wholly or partly exercises, or may exercise, control over the enterprise appears, has within the last five years been convicted of fraud or corruption;
- confirms that I / we are not associated, linked or involved with any other tendering entities submitting tender offers and have no other relationship with any of the tenderers or those responsible for compiling the scope of work that could cause or be interpreted as a conflict of interest; and
- confirms that the contents of this questionnaire are within my personal knowledge and are to the best of my belief both true and correct.

Signed .....

Date .....

Name .....

Position .....



**BIDDER'S DISCLOSURE****1. PURPOSE OF THE FORM**

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

**2. Bidder's declaration**

- 2.1 Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest<sup>1</sup> in the enterprise, employed by the state? **YES/NO**

- 2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

| Full Name | Identity Number | Name of State institution |
|-----------|-----------------|---------------------------|
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |

- 2.2 Do you, or any person connected with the bidder, have a relationship with any person who is employed by the procuring institution? **YES/NO**

- 2.2.1 If so, furnish particulars:

.....  
 .....

- 2.3 Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract?

**YES/NO**

- 2.3.1 If so, furnish particulars:

.....  
 .....

**3 DECLARATION**

<sup>1</sup> ***the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.***



I, the undersigned, (name)..... in submitting the accompanying bid, do hereby make the following statements that I certify to be true and complete in every respect:

- 3.1 I have read and I understand the contents of this disclosure;
- 3.2 I understand that the accompanying bid will be disqualified if this disclosure is found not to be true and complete in every respect;
- 3.3 The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium<sup>2</sup> will not be construed as collusive bidding.
- 3.4 In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation relates.
- 3.5 The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.
- 3.6 There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.
- 3.7 I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT.

I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

.....  
Signature

.....  
Date

.....  
Position

.....  
Name of bidder

---

<sup>2</sup> **Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.**

## PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

### 1. GENERAL CONDITIONS

1.1 The following preference point systems are applicable to invitations to tender:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

### 1.2 To be completed by the organ of state

*(delete whichever is not applicable for this tender).*

- a) ~~The applicable preference point system for this tender is the 90/10 preference point system.~~
- b) The applicable preference point system for this tender is the 80/20 preference point system.
- c) ~~Either the 90/10 or 80/20 preference point system will be applicable in this tender. The lowest/ highest acceptable tender will be used to determine the accurate system once tenders are received.~~

1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:

- (a) Price; and
- (b) Specific Goals.

### 1.4 To be completed by the organ of state:

The maximum points for this tender are allocated as follows:

|                                                  | POINTS     |
|--------------------------------------------------|------------|
| PRICE                                            | 80         |
| SPECIFIC GOALS                                   | 20         |
| <b>Total points for Price and Specific Goals</b> | <b>100</b> |

- 1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.
- 1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

## 2. DEFINITIONS

- (a) **“tender”** means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) **“price”** means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) **“tender for income-generating contracts”** means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) **“the Act”** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

## 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

### 3.1. POINTS AWARDED FOR PRICE

#### 3.1.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc}
 \text{80/20} & \text{or} & \text{90/10} \\
 \\
 Ps = 80 \left( 1 - \frac{Pt - P_{min}}{P_{min}} \right) & \text{or} & Ps = 90 \left( 1 - \frac{Pt - P_{min}}{P_{min}} \right)
 \end{array}$$

Where

- Ps = Points scored for price of tender under consideration
- Pt = Price of tender under consideration
- Pmin = Price of lowest acceptable tender

### 3.2. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

#### 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} 80/20 & \text{or} & 90/10 \\ P_s = 80 \left( 1 + \frac{P_t - P_{max}}{P_{max}} \right) & \text{or} & P_s = 90 \left( 1 + \frac{P_t - P_{max}}{P_{max}} \right) \end{array}$$

Where

- $P_s$  = Points scored for price of tender under consideration  
 $P_t$  = Price of tender under consideration  
 $P_{max}$  = Price of highest acceptable tender

### 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of:
- (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system, then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

**Table 1: Specific goals for the tender and points claimed are indicated per the table below.**

*(Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.*

*Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)*

| The specific goals allocated points in terms of this tender | Number of points allocated (80/20 system)<br>(To be completed by the organ of state) | Number of points claimed (80/20 system)<br>(To be completed by the tenderer) |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Historically disadvantaged individuals                      | 6                                                                                    |                                                                              |
| Persons with disabilities                                   | 4                                                                                    |                                                                              |
| Promotion of Youth                                          | 4                                                                                    |                                                                              |
| Women Participation                                         | 4                                                                                    |                                                                              |
| Enterprises located in the Eastern Cape Province            | 2                                                                                    |                                                                              |

#### **DECLARATION WITH REGARD TO COMPANY/FIRM**

4.3. Name of company/firm.....

4.4. Company registration number: .....

4.5. TYPE OF COMPANY/ FIRM

- ☐ Partnership/Joint Venture / Consortium
- ☐ One-person business/sole propriety
- ☐ Close corporation
- ☐ Public Company
- ☐ Personal Liability Company
- ☐ (Pty) Limited
- ☐ Non-Profit Company
- ☐ State Owned Company

[TICK APPLICABLE BOX]

4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:

- i) The information furnished is true and correct;
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
- iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
- iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –
  - (a) disqualify the person from the tendering process;
  - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
  - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
  - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
  - (e) forward the matter for criminal prosecution, if deemed necessary

.....  
**SIGNATURE(S) OF TENDERER(S)**

**SURNAME AND NAME:** .....

**DATE:** .....

**ADDRESS:** .....  
.....  
.....  
.....

**Local Content – Declaration Summary Schedule**

[illegible]

# **PROOF OF REGISTRATION ON THE NATIONAL TREASURY CENTRAL SUPPLIER DATABASE**

**(ATTACH HERE)**

***VALID COPY CIDB CERTIFICATE***  
**(ATTACH HERE)**

## **PROTECTION OF PERSONAL INFORMATION: CONSENT (POPIA)**

The introduction of The Protection of Personal Information Act (POPIA) ensures the regulation of personal information through its entire life cycle of collection, transfer, storing and deletion.

As part of its business activities, the Disability Economic Empowerment Trust (DEET) obtains and requires access to personal data from a wide range of internal and external parties, including without limitation bidders who respond to requests for proposals that are published by the Disability Economic Empowerment Trust (DEET) from time to time. The Disability Economic Empowerment Trust (DEET) confirms that it shall process the information disclosed by Bidders for the purpose of evaluating and subsequently awarding/appointing a successful Bidder.

The Disability Economic Empowerment Trust (DEET) hereby states that it does not and will never modify, amend, or alter any personal information submitted to it by a Bidder. Not unless directed to do so by an order of court, the Disability Economic Empowerment Trust (DEET) does not disclose or permit the disclosure of any personal information to any Third Party without the prior written consent of the owner of the information.

Similarly, Bidders will from time-to-time access and be seized with information of a personal nature pertaining to the Disability Economic Empowerment Trust (DEET). Some of the information may because of legislative compliances be available in the public domain, whilst some is uniquely provided to bidders in pursuit of procurement or other business-related activities. In this regard, the Disability Economic Empowerment Trust (DEET) requires that Bidders which receive or have access to its personal information, process any such information in a manner compliant with the requirements of the POPIA.

## **AGREEMENT**

1. The Disability Economic Empowerment Trust (DEET) and the Bidder (the Parties) agree and undertake that upon obtaining and having access to personal information relating to either of them, they shall always ensure that:
  - a) They process the information only for the express purpose for which it was obtained.
  - b) Information is provided only to designated and authorized personnel who require the personal information to carry out the Parties' respective obligations in terms of the Procurement processes.
  - c) They will introduce, and implement all reasonable measures ensure the protection of all personal information from unauthorized access and/or use.
  - d) They have taken appropriate measures to safeguard the security, integrity, and authenticity of all personal information in its possession or under its control.
  - e) The Parties agree that if personal information will be processed for any other purpose other than the one for which the accessing of the information was intended, explicit written consent will be obtained prior to the execution of such reason.
  - f) The Parties shall carry out regular assessments to identify all reasonably foreseeable internal and external risks to the interception of personal information in its possession or under its control and shall implement and maintain appropriate controls in mitigation of such risks.
2. The Parties agree that they will promptly return or destroy any personal data in their possession or control which belongs to the other Party once it no longer serves the purpose for

RENOVATIONS AND ADDITIONS TO THE EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL

PNo. 9016075

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which it was collected, subject to any legal retention requirements. The information will be destroyed in such a manner that it cannot be reconstructed to its original form, linking it to any individual or organization.

3. Bidder's Obligations

- a) The Bidder is required to notify the Information Officer of Disability Economic Empowerment Trust (DEET), in writing as soon as possible after it becomes aware of or suspects any loss, unauthorized access or unlawful use of any of the Disability Economic Empowerment Trust (DEET)'s personal information.
- b) The Bidder shall, at its own cost, promptly and without delay take all necessary steps to mitigate the extent of the loss or compromise of personal data.
- c) The Bidder shall be required to provide the Disability Economic Empowerment Trust (DEET) with details of the persons affected by the compromise and the nature and extent of the compromise, including details of the identity (if known) of the unauthorized person who may have accessed or acquired the personal data.
- d) The Bidder undertakes to co-operate with any investigation relating to security breach which is carried out by or on behalf of Disability Economic Empowerment Trust (DEET).

**On behalf of the Bidder:**

|           |                    |
|-----------|--------------------|
| .....     | .....              |
| Signature | Date               |
| .....     | .....              |
| Position  | Name of the Bidder |

**On behalf of the Client:**

|           |                               |
|-----------|-------------------------------|
| .....     | .....                         |
| Signature | Date                          |
| .....     | .....                         |
| Position  | Name of Client Representative |

## THE CONTRACT

# **PART C1**

## **AGREEMENTS AND CONTRACT DATA**

## **PART C1.1: FORM OF OFFER AND ACCEPTANCE**

## C1.1- Form of Offer and Acceptance

### Annex C

(normative)

### FORM OF OFFER AND ACCEPTANCE

|                     |                                                                                                                                                                                                                                         |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Description | THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS AND ADDITIONS TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF EDUCATION, LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA |
| RFQ Number          | DEET-ECDOE/SAN/12/2026-27                                                                                                                                                                                                               |

#### OFFER

The employer, identified in the acceptance signature block, has solicited offers to enter into a contract for the procurement of:

**THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS AND ADDITIONS TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF EDUCATION, LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA**

The tenderer, identified in the offer signature block, has examined the documents listed in the tender data and addenda thereto as listed in the returnable schedules, and by submitting this offer has accepted the conditions of tender.

By the representative of the tenderer, deemed to be duly authorized, signing this part of this form of offer and acceptance, the tenderer offers to perform all of the obligations and liabilities of the contractor under the contract including compliance with all its terms and conditions according to their true intent and meaning for an amount to be determined in accordance with the conditions of contract identified in the contract data.

#### THE OFFERED TOTAL OF THE PRICES INCLUSIVE OF VALUE ADDED TAX IS

.....  
.....  
.....Rand (in words) ;

R .....(in figures) (or other suitable wording)

This offer may be accepted by the employer by signing the acceptance part of this form of offer and acceptance and returning one copy of this document to the tenderer before the end of the period of validity stated in the tender data, whereupon the tenderer becomes the party named as the contractor in the conditions of contract identified in the contract data.

Signature .....

Name .....

Capacity .....

**for the tenderer** .....  
(Name and address of organization)

Name and signature  
of witness ..... Date .....

## ACCEPTANCE

By signing this part of this form of offer and acceptance, the employer identified below accepts the tenderer's offer. In consideration thereof, the employer shall pay the contractor the amount due in accordance with the conditions of contract identified in the contract data. Acceptance of the tenderer's offer shall form an agreement between the employer and the tenderer upon the terms and conditions contained in this agreement and in the contract that is the subject of this agreement.

The terms of the contract, are contained in:

Part C1 Agreements and contract data, (which includes this agreement)

Part C2 Pricing data

Part C3 Scope of work.

Part C4 Site information and drawings and documents or parts thereof, which may be incorporated by reference into the above listed Parts.

Deviations from and amendments to the documents listed in the tender data and any addenda thereto as listed in the returnable schedules as well as any changes to the terms of the offer agreed by the tenderer and the employer during this process of offer and acceptance, are contained in the schedule of deviations attached to and forming part of this form of offer and acceptance. No amendments to or deviations from said documents are valid unless contained in this schedule.

The tenderer shall within 3 weeks after receiving a completed copy of this agreement, including the schedule of deviations (if any), contact the employer's agent (whose details are given in the contract data) to arrange the delivery of any securities, bonds, guarantees, proof of insurance and any other documentation to be provided in terms of the conditions of contract identified in the contract data. Failure to fulfil any of these obligations in accordance with those terms shall constitute a repudiation of this agreement. Notwithstanding anything contained herein, this agreement comes into effect on the date when the tenderer receives one fully completed original copy of this document, including the schedule of deviations (if any). Unless the tenderer (now contractor) within five working days of the date of such receipt notifies the employer in writing of any reason why he cannot accept the contents of this agreement, this agreement shall constitute a binding contract between the parties.<sup>1</sup>

Signature .....

Name .....

Capacity .....

**for the Employer** .....  
(Name and address of organization)

Name and signature  
of witness ..... Date .....

### Schedule of Deviations

1 Subject .....  
Details .....

2 Subject .....  
Details .....

3 Subject .....  
Details .....

4 Subject .....  
Details .....

By the duly authorized representatives signing this agreement, the employer and the tenderer agree to and accept the foregoing schedule of deviations as the only deviations from and amendments to the documents listed in the tender data and addenda thereto as listed in the tender schedules, as well as any confirmation, clarification or changes to the terms of the offer agreed by the tenderer and the employer during this process of offer and acceptance.

It is expressly agreed that no other matter whether in writing, oral communication or implied during the period between the issue of the tender/ quotation documents and the receipt by the tenderer of a completed signed copy of this Agreement shall have any meaning or effect in the contract between the parties arising from this agreement.

<sup>1</sup> As an alternative, the following wording may be used:

*Notwithstanding anything contained herein, this agreement comes into effect two working days after the submission by the employer of one fully completed original copy of this document including the schedule of deviations (if any), to a courier-to-counter delivery / counter-to-counter delivery / door-to counter delivery /door-to-door delivery /courier service (delete that which is not applicable), provided that the employer notifies the tenderer of the tracking number within 24 hours of such submission. Unless the tenderer (now contractor) within seven working days of the date of such submission notifies the employer in writing of any reason why he cannot accept the contents of this agreement, this agreement shall constitute a binding contract between the parties*



## A

### RECORD OF ADDENDA TO BID DOCUMENTS

|                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                |                         |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|
| <b>PROJECT DESCRIPTION</b>                                                                                                                                                                                                                               | <b>THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS AND ADDITIONS TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF EDUCATION, LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA</b> |                         |                     |
| <b>RFQ NUMBER</b>                                                                                                                                                                                                                                        | <b>DEET-ECDOE/SAN/12/2026-27</b>                                                                                                                                                                                                               |                         |                     |
| I / We confirm that the following communications received from the Client before the submission of this tender offer, amending the tender documents, have been taken into account in this bid offer: (Attach additional pages if more space is required) |                                                                                                                                                                                                                                                |                         |                     |
| <b>Item</b>                                                                                                                                                                                                                                              | <b>Date</b>                                                                                                                                                                                                                                    | <b>Title or Details</b> | <b>No. of Pages</b> |
| 1                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                |                         |                     |
| 2                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                |                         |                     |
| 3                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                |                         |                     |
| 4                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                |                         |                     |
| 5                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                |                         |                     |
| 6                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                |                         |                     |
| 7                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                |                         |                     |
| 8                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                |                         |                     |
| 9                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                |                         |                     |
| 10                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                |                         |                     |

Attach additional pages if more space is required.

|          |          |
|----------|----------|
| Signed   | Date     |
|          |          |
| Name     | Position |
|          |          |
| Tenderer |          |
|          |          |

## B

### PROPOSED AMENDMENTS AND QUALIFICATIONS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>The Tenderer should record any deviations or qualifications he may wish to make to the tender documents in this Returnable Schedule. Alternatively, a tenderer may state such deviations and qualifications in a covering letter to his tender and reference such letter in this schedule.</p> <p>The Tenderer's attention is drawn to clause 5.8 of SANS 10845-3 regarding the employer's handling of material deviations and qualifications.</p> |                                                                                                                                                                                                                                                |
| <b>PROJECT DESCRIPTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS AND ADDITIONS TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF EDUCATION, LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA</b> |
| <b>RFQ NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>DEET-ECDOE/SAN/12/2026-27</b>                                                                                                                                                                                                               |

| Page | Clause /Item | Proposal |
|------|--------------|----------|
|      |              |          |
|      |              |          |
|      |              |          |
|      |              |          |

The undersigned, who warrants that she/ he is duly authorised to do so on behalf of the enterprise, confirms that the content of this schedule that presented by the tenderer are within my personal knowledge and are to the best of my knowledge both true and correct

Signed

Date

-----

-----

Name

Position

-----

-----

Enterprise name

-----

## C

### **RESOLUTION FOR SIGNATORY**

#### **A: CERTIFICATE OF AUTHORITY FOR SIGNATORY**

Signatory for companies shall confirm their authority hereto by attaching a duly signed and dated copy of the relevant resolution of the board of directors to this form or on company letter head.

An example is given below:

"By resolution of the board of directors passed at a meeting held on \_\_\_\_\_

Mr/Ms \_\_\_\_\_, whose signature appears below, has been duly authorised to

sign all documents in connection with the tender for Contract No. \_\_\_\_\_

and any Contract which may arise there from on behalf of (Block Capitals) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

SIGNED ON BEHALF OF THE COMPANY: \_\_\_\_\_

IN HIS/HER CAPACITY AS: \_\_\_\_\_

DATE: \_\_\_\_\_

SIGNATURE OF SIGNATORY: \_\_\_\_\_

#### **WITNESSES:**

|                             |  |                  |  |
|-----------------------------|--|------------------|--|
| <b>DIRECTOR<br/>(NAMES)</b> |  | <b>SIGNATURE</b> |  |
| <b>DIRECTOR<br/>(NAMES)</b> |  | <b>SIGNATURE</b> |  |
| <b>DIRECTOR<br/>(NAMES)</b> |  | <b>SIGNATURE</b> |  |
| <b>DIRECTOR<br/>(NAMES)</b> |  | <b>SIGNATURE</b> |  |
| <b>DIRECTOR<br/>(NAMES)</b> |  | <b>SIGNATURE</b> |  |
| <b>DIRECTOR<br/>(NAMES)</b> |  | <b>SIGNATURE</b> |  |

If you cannot complete this form, attach a separate sheet (in a company letter head, project specific and signed by all directors):

**D**

**CERTIFICATE OF AUTHORITY FOR JOINT VENTURES**

|                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                |                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <p>This Returnable Schedule is to be completed by joint ventures.</p> <p>We, the undersigned, are submitting this tender offer in Joint Venture and hereby authorize Mr/Ms .....<br/>....., authorized signatory of the company .....<br/>....., acting in the capacity of lead partner, to sign all documents in connection with the tender offer and any contract resulting from it on our behalf.</p> |                                                                                                                                                                                                                                                |                                                       |
| <b>PROJECT DESCRIPTION</b>                                                                                                                                                                                                                                                                                                                                                                               | <b>THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS AND ADDITIONS TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF EDUCATION, LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA</b> |                                                       |
| <b>RFQ NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                                        | <b>DEET-ECDOE/SAN/12/2026-27</b>                                                                                                                                                                                                               |                                                       |
| <b>NAME OF FIRM</b>                                                                                                                                                                                                                                                                                                                                                                                      | <b>ADDRESS</b>                                                                                                                                                                                                                                 | <b>DULY AUTHORISED SIGNATORY</b>                      |
| Lead partner:<br>.....                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                | Signature. ....<br><br>Name .....<br>Designation..... |
| .....                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                | Signature. ....<br><br>Name .....<br>Designation..... |
| .....                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                | Signature. ....<br><br>Name .....<br>Designation..... |
| .....                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                | Signature. ....<br><br>Name .....<br>Designation..... |

# E

## SCHEDULE OF PROPOSED SUBCONTRACTORS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PROJECT DESCRIPTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS AND ADDITIONS TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF EDUCATION, LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA</b> |
| <b>RFQ NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>DEET-ECDOE/SAN/12/2026-27</b>                                                                                                                                                                                                               |
| <p>We notify you that it is our intention to employ the following Subcontractors for work in this contract. The Subcontractors will all be CIDB registered and their CIDB Registration number shall be submitted below.</p> <p>If we are awarded a contract, we agree that this notification does not change the requirement for us to submit the names of proposed subcontractors in accordance with requirements in the contract for such appointments. If there are no such requirements in the contract, then your written acceptance of this list shall be binding between us.</p> <p>We confirm that all subcontractors who are or to be contracted are registered on Central Supplier Database (CSD).</p> |                                                                                                                                                                                                                                                |

| No. | Name and address of proposed Subcontractor | Nature and extent of work | Year completed | Value | Contact details |
|-----|--------------------------------------------|---------------------------|----------------|-------|-----------------|
| 1   |                                            |                           |                |       |                 |
|     |                                            |                           |                |       |                 |
| 2   |                                            |                           |                |       |                 |
|     |                                            |                           |                |       |                 |
| 3   |                                            |                           |                |       |                 |

|                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
| 4                                                                                                                                                                                                                                                                               |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
| 5                                                                                                                                                                                                                                                                               |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
| <p>The undersigned, who warrants that she/ he is duly authorised to do so on behalf of the enterprise, confirms that the content of this schedule that presented by the tenderer are within my personal knowledge and are to the best of my knowledge both true and correct</p> |  |  |  |  |  |

Signed

Date

-----

Name

Position

-----

Enterprise name

-----

# E

## CAPACITY OF THE BIDDER

|                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PROJECT DESCRIPTION</b>                                                                                                                                                                                                                                                                                                                  | <b>THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS AND ADDITIONS TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF EDUCATION, LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA</b> |
| <b>RFQ NUMBER</b>                                                                                                                                                                                                                                                                                                                           | <b>DEET-ECDOE/SAN/12/2026-27</b>                                                                                                                                                                                                               |
| <p>WORK CAPACITY: (The Bidder is requested to furnish the following capacity particulars and to attach additional pages if more space is required. Failure to furnish the particulars may result in the Bid being disregarded.)</p> <p><i>Artisans and Employees: (Artisans and Employees to be, or are, employed for this project)</i></p> |                                                                                                                                                                                                                                                |

| Quantity / No. of Resources | Categories of Employee - Key Personnel (part of Business Enterprise) | Professional Registration No. | Date of Employment |
|-----------------------------|----------------------------------------------------------------------|-------------------------------|--------------------|
|                             | Construction Manager                                                 |                               |                    |
|                             | Project Manager                                                      |                               |                    |
|                             | Foreman                                                              |                               |                    |
|                             | Quality Control & Safety Officer- Construction Supervisor            |                               |                    |
|                             | Artisans                                                             |                               |                    |
|                             | Unskilled employees                                                  |                               |                    |
|                             | Others                                                               |                               |                    |

The undersigned, who warrants that she/ he is duly authorised to do so on behalf of the enterprise, confirms that the content of this schedule that presented by the tenderer are within my personal knowledge and are to the best of my knowledge both true and correct.

|                               |       |                 |       |
|-------------------------------|-------|-----------------|-------|
| <b>Signed:</b>                | ..... | <b>Date</b>     | ..... |
| <b>Name:</b>                  | ..... | <b>Position</b> | ..... |
| <b>Enterprise Name:</b> ..... |       |                 |       |

## G

### **RELEVANT PROJECT EXPERIENCE – COMPLETED PROJECTS**

Tenderers must submit a max one-page description of at least three projects successfully completed.

**Attach a Completion Certificate for each of the project provided.**

The description of each project must include the following information:

1. Essential introductory information:
  - 1.1. Name of project.
  - 1.2. Name of client.
  - 1.3. Contact details of client.
  - 1.4. Contact details (including telephone numbers and email addresses) of currently contactable references.
  - 1.5. The period during which the project was performed, and also, if this is different, the period during which the tenderer's team members were contracted.
  - 1.6. Cost of works and/or contract value (making it clear in broad terms what this cost/value purchased, and to what extent (if any) this cost/value was part of a larger project budget or programme budget).

| NO. | NAME OF PROJECT. | NAME OF CLIENT. | CONTACT<br>DETAILS OF<br>CLIENT. | PROJECT VALUE | DATE<br>COMPLETED |
|-----|------------------|-----------------|----------------------------------|---------------|-------------------|
| 1   |                  |                 |                                  |               |                   |
| 2   |                  |                 |                                  |               |                   |
| 3   |                  |                 |                                  |               |                   |

*If there are more projects, attach a separate page to address this issue (the above table is just for reference purposes).*

The undersigned, who warrants that she/ he is duly authorised to do so on behalf of the enterprise, confirms that the content of this schedule that presented by the tenderer are within my personal knowledge and are to the best of my knowledge both true and correct.

Signed.....

Date.....

Name.....

Position.....

Enterprise name.....

## H

### **RELEVANT PROJECT EXPERIENCE – CURRENT PROJECTS**

Tenderers must submit a max one-page description of at least three projects under construction/ on hold/ just handed over/ towards completion (if they exist) **Attach an Appointment letter for each of the project provided.**

The description of each project must include the following information:

2. Essential introductory information:
  - 2.1. Name of project.
  - 2.2. Name of client.
  - 2.3. Contact details of client.
  - 2.4. Contact details (including telephone numbers and email addresses) of currently contactable references.
  - 2.5. The period during which the project was performed, and if this is different, the period during which the tenderer's team members were contracted.
  - 2.6. Cost of works and/or contract value (making it clear in broad terms what this cost/value purchased, and to what extent (if any) this cost/value was part of a larger project budget or programme budget).

| NO. |  | NAME OF PROJECT. | NAME OF CLIENT. | CONTACT<br>DETAILS OF<br>CLIENT. | PROJECT<br>VALUE | STAGE OF<br>PROJECT |
|-----|--|------------------|-----------------|----------------------------------|------------------|---------------------|
| 1   |  |                  |                 |                                  |                  |                     |
| 2   |  |                  |                 |                                  |                  |                     |
| 3   |  |                  |                 |                                  |                  |                     |

***Attach a separate page to address this issue (the above table is just for reference purposes).***

Signed

Date

.....

Name

Position

.....

*Enterprise name*

.....

The undersigned, who warrants that she/ he is duly authorised to do so on behalf of the enterprise, confirms that the content of this schedule that presented by the tenderer are within my personal knowledge and are to the best of my knowledge both true and correct.

!

**OTHER OFFERS SUBMITTED AT TIME OF THIS TENDER FOR WHICH RESULTS ARE PENDING (if they exist)**

*(Any other client's tender must also be included)*

| BID NO. /<br>PROJECT<br>NUMBER | PROJECT NAME | CLIENT NAME &<br>CONTACT NO. | VALUE<br>TENDERED IN<br>RANDS | DATE SUBMITTED | CONTACT<br>DETAILS<br>(CLIENT) |
|--------------------------------|--------------|------------------------------|-------------------------------|----------------|--------------------------------|
| 1                              |              |                              |                               |                |                                |
| 2                              |              |                              |                               |                |                                |
| 3                              |              |                              |                               |                |                                |
| 4                              |              |                              |                               |                |                                |

Signed

Date

.....

Name

Position

.....

*Enterprise name*

.....

***If there are more projects, attach a separate page to address this issue (the above table is just for reference purposes).***

**J**

**SCHEDULE OF TENDERER'S LITIGATION HISTORY**

The tenderer shall list below details of any litigation with which the tenderer (including its directors, shareholders or other senior members in previous companies) has been involved with any organ of state or state department within the last ten years. The details must include the year, the litigating parties, the subject matter of the dispute, the value of any award or estimated award if the litigation is current and in whose favour the award, if any, was made.

| NO. | NAME OF CLIENT. | OTHER LITIGATING PARTY | BRIEF DETAILS OF DISPUTE | PROJECT VALUE | DATE RESOLVED OR STATUS OF LITIGATION |
|-----|-----------------|------------------------|--------------------------|---------------|---------------------------------------|
| 1   |                 |                        |                          |               |                                       |
| 2   |                 |                        |                          |               |                                       |
| 3   |                 |                        |                          |               |                                       |
| 4   |                 |                        |                          |               |                                       |

Signed

Date

.....

Name

Position

.....

*Enterprise name*

.....

**K**  
**Project Reference Forms – 1**

|                            |                                                                                                                                                                                                                                                |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PROJECT DESCRIPTION</b> | <b>THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS AND ADDITIONS TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF EDUCATION, LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA</b> |
| <b>PROJECT NUMBER</b>      | <b>DEET-ECDOE/SAN/12/2026-27</b>                                                                                                                                                                                                               |

**NOTE: This returnable document must be completed by the person who was the Engineer/Project Manager on a project of similar value and complexity that was completed successfully by the tenderer.**

I, \_\_\_\_\_ (name and surname) of

\_\_\_\_\_ (company name) declare

that I was the Project Manager on the following building construction project successfully

executed by \_\_\_\_\_ (name of tenderer):

Project name: \_\_\_\_\_

Project location: \_\_\_\_\_

Construction period: \_\_\_\_\_ Completion date: \_\_\_\_\_

Contract value: \_\_\_\_\_

A. Please evaluate the performance of the Tenderer on the abovementioned project, on which you were the principal agent, by inserting "Yes" in the relevant box below:

| <b>Key Performance Indicators</b>                                    | <b>Very Poor<br/>1</b> | <b>Poor<br/>2</b> | <b>Fair<br/>3</b> | <b>Good<br/>4</b> | <b>Excellent<br/>5</b> | <b>Total</b> |
|----------------------------------------------------------------------|------------------------|-------------------|-------------------|-------------------|------------------------|--------------|
| 1. Project performance / time management / programming               |                        |                   |                   |                   |                        |              |
| 2. Quality of workmanship                                            |                        |                   |                   |                   |                        |              |
| 3. Resources: Personnel                                              |                        |                   |                   |                   |                        |              |
| 4. Resources: Plant                                                  |                        |                   |                   |                   |                        |              |
| 5. Financial management / payment of subcontractors / cash flow, etc |                        |                   |                   |                   |                        |              |
| <b>TOTAL</b>                                                         |                        |                   |                   |                   |                        |              |

B. Would you consider / recommend this tenderer again:

|     |    |
|-----|----|
| YES | NO |
|     |    |

C. Any other comments: \_\_\_\_\_

\_\_\_\_\_

D. My contact details are:

Telephone: \_\_\_\_\_ Cellphone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Thus signed at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_ 2026

Signature of principal agent

**COMPANY STAMP**

**NOTE:**

If reference cannot be verified due to the inability to get hold of the referee or failure on his/her part to respond to a written request to do so, that reference will not score any points. It is the responsibility of the tenderer to put referees who are reachable.

\_\_\_\_\_  
Name of Tenderer

\_\_\_\_\_  
Signature of Tenderer

\_\_\_\_\_  
Date

## Project Reference Forms - 2

|                            |                                                                                                                                                                                                                                                |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PROJECT DESCRIPTION</b> | <b>THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS AND ADDITIONS TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF EDUCATION, LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA</b> |
| <b>PROJECT NUMBER</b>      | <b>DEET-ECDOE/SAN/12/2026-27</b>                                                                                                                                                                                                               |

**NOTE:** This returnable document must be completed by the person who was the Engineer/Project Manager on a project of similar value and complexity that was completed successfully by the tenderer.

I, \_\_\_\_\_ (name and surname) of

\_\_\_\_\_ (company name) declare

that I was the Project Manager on the following building construction project successfully

executed by \_\_\_\_\_ (name of tenderer):

Project name: \_\_\_\_\_

Project location: \_\_\_\_\_

Construction period: \_\_\_\_\_ Completion date: \_\_\_\_\_

Contract value: \_\_\_\_\_

A. Please evaluate the performance of the Tenderer on the abovementioned project, on which you were the principal agent, by inserting "Yes" in the relevant box below:

| <b>Key Performance Indicators</b>                                    | <b>Very Poor<br/>1</b> | <b>Poor<br/>2</b> | <b>Fair<br/>3</b> | <b>Good<br/>4</b> | <b>Excellent<br/>5</b> | <b>Total</b> |
|----------------------------------------------------------------------|------------------------|-------------------|-------------------|-------------------|------------------------|--------------|
| 1. Project performance / time management / programming               |                        |                   |                   |                   |                        |              |
| 2. Quality of workmanship                                            |                        |                   |                   |                   |                        |              |
| 3. Resources: Personnel                                              |                        |                   |                   |                   |                        |              |
| 4. Resources: Plant                                                  |                        |                   |                   |                   |                        |              |
| 5. Financial management / payment of subcontractors / cash flow, etc |                        |                   |                   |                   |                        |              |
| <b>TOTAL</b>                                                         |                        |                   |                   |                   |                        |              |

B. Would you consider / recommend this tenderer again:

|     |    |
|-----|----|
| YES | NO |
|     |    |

C. Any other comments: \_\_\_\_\_

\_\_\_\_\_

D. My contact details are:

Telephone: \_\_\_\_\_ Cellphone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Thus signed at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_ 2026

Signature of principal agent

**COMPANY STAMP**

**NOTE:**

If reference cannot be verified due to the inability to get hold of the referee or failure on his/her part to respond to a written request to do so, that reference will not score any points. It is the responsibility of the tenderer to put referees who are reachable.

\_\_\_\_\_  
Name of Tenderer

\_\_\_\_\_  
Signature of Tenderer

\_\_\_\_\_  
Date

### Project Reference Forms – 3

|                            |                                                                                                                                                                                                                                                |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PROJECT DESCRIPTION</b> | <b>THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS AND ADDITIONS TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF EDUCATION, LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA</b> |
| <b>PROJECT NUMBER</b>      | <b>DEET-ECDOE/SAN/12/2026-27</b>                                                                                                                                                                                                               |

**NOTE:** This returnable document must be completed by the person who was the Engineer/Project Manager on a project of similar value and complexity that was completed successfully by the tenderer.

I, \_\_\_\_\_ (name and surname) of

\_\_\_\_\_ (company name) declare

that I was the Project Manager on the following building construction project successfully

executed by \_\_\_\_\_ (name of tenderer):

Project name: \_\_\_\_\_

Project location: \_\_\_\_\_

Construction period: \_\_\_\_\_ Completion date: \_\_\_\_\_

Contract value: \_\_\_\_\_

A. Please evaluate the performance of the Tenderer on the abovementioned project, on which you were the principal agent, by inserting "Yes" in the relevant box below:

| <b>Key Performance Indicators</b>                                    | <b>Very Poor<br/>1</b> | <b>Poor<br/>2</b> | <b>Fair<br/>3</b> | <b>Good<br/>4</b> | <b>Excellent<br/>5</b> | <b>Total</b> |
|----------------------------------------------------------------------|------------------------|-------------------|-------------------|-------------------|------------------------|--------------|
| 1. Project performance / time management / programming               |                        |                   |                   |                   |                        |              |
| 2. Quality of workmanship                                            |                        |                   |                   |                   |                        |              |
| 3. Resources: Personnel                                              |                        |                   |                   |                   |                        |              |
| 4. Resources: Plant                                                  |                        |                   |                   |                   |                        |              |
| 5. Financial management / payment of subcontractors / cash flow, etc |                        |                   |                   |                   |                        |              |
| <b>TOTAL</b>                                                         |                        |                   |                   |                   |                        |              |

B. Would you consider / recommend this tenderer again:

|     |    |
|-----|----|
| YES | NO |
|     |    |

C. Any other comments: \_\_\_\_\_

\_\_\_\_\_

D. My contact details are:

Telephone: \_\_\_\_\_ Cellphone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Thus signed at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_ 2026

\_\_\_\_\_  
Signature of principal agent

**COMPANY STAMP**

**NOTE:**

If reference cannot be verified due to the inability to get hold of the referee or failure on his/her part to respond to a written request to do so, that reference will not score any points. It is the responsibility of the tenderer to put referees who are reachable.

\_\_\_\_\_  
Name of Tenderer

\_\_\_\_\_  
Signature of Tenderer

\_\_\_\_\_  
Date

### **BASELINE RISK ASSESSMENT**

|                                                                                                                              |                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PROJECT DESCRIPTION</b>                                                                                                   | THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS AND ADDITIONS TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF EDUCATION, LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA |
| <b>RFQ NUMBER</b>                                                                                                            | DEET-ECDOE/SAN/12/2026-27                                                                                                                                                                                                               |
| PLEASE NOTE THAT THIS IS A BASELINE RISK ASSESSMENT AND NOT A DETAILED RISK ASSESSMENT OF ALL ANTICIPATED ACTIVITIES ON SITE |                                                                                                                                                                                                                                         |

| Activity                                                             | Risk to Safety                              | Risk to Health                                          | Risk to Environmental       | Risk to Public Safety                | Control Measures                                                      |
|----------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------|-----------------------------|--------------------------------------|-----------------------------------------------------------------------|
| Removal of existing roof                                             | Physical injury due to falling loads        | None                                                    | None                        | Physical injury due to falling loads | Use of PPE, Use non-destructive wet methods during removal procedures |
| Removal of trusses, sisalation, fascia & barge boards, gutters, etc. | Physical injury due to flying object.       | Breathing problems due to dust inhalation               | Failure to properly dispose | None                                 | Use of PPE, use of approved dumping sites                             |
| Removal of ceilings                                                  | Physical injury due to falling from heights | Breathing problems due to dust inhalation               | Failure to properly dispose | None                                 | Use of PPE, proper inspected scaffolding                              |
| Paintworks                                                           | Physical injury due to tripping and falling | Breathing problems due to chemical substance inhalation | Paint spillage              | None                                 | Use of PPE, use of spillage control kits                              |

*You can list all activities on a separate page to address this issue (the above table is just for reference purposes).*

## M

### A. EASTERN CAPE INFRASTRUCTURE INPUT MATERIAL

|                                    |                                                                                                                                                                                                                                                |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PROJECT NAME</b>                | <b>THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS AND ADDITIONS TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF EDUCATION, LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA</b> |
| <b>PROJECT DESCRIPTION (SCOPE)</b> | <b>RENOVATIONS AND ADDITIONS TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL, LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA</b>                                                                                               |
| <b>RFQ NUMBER</b>                  | <b>DEET-ECDOE/SAN/12/2026-27</b>                                                                                                                                                                                                               |
| <b>CONTRACTOR NAME:</b>            |                                                                                                                                                                                                                                                |

- Below is the list of building material which must be sourced from Eastern Cape based suppliers, manufacturers or accredited agents.
- On monthly basis, the contractor will report the purchasing of any of this material.
- The report will then be communicated to PT & OTP on quarterly basis or in whichever intervals, as prescribed by PT & OTP.

### A. BUILDING MATERIAL LISTS– BUILDING RELATED STRUCTURES (NEW, REFURBISHMENTS & RENOVATIONS)

| ITEM     | BUILDING MATERIAL (TYPE)                     | ESTIMATE AMOUNT (Rands) |
|----------|----------------------------------------------|-------------------------|
| <b>1</b> | <b>Superstructure: N/A</b>                   |                         |
| <b>2</b> | <b>Internal Finishes:</b>                    |                         |
| 2.1      | Internal Wall Paint                          |                         |
| 2.2      | Ceilings                                     |                         |
| 2.3      | Ceiling Finishes (Painting)                  |                         |
| 2.4      | Cornices                                     |                         |
| 2.5      | Glass panes                                  |                         |
| 2.6      | Doors and Ironmongery                        |                         |
| <b>3</b> | <b>Floors</b>                                |                         |
| 3.1      | Floor covering and finishes (skirtings, etc) |                         |
| <b>4</b> | <b>Roofs</b>                                 |                         |
| 4.1      | Roof covering and finishes (gutters, etc)    |                         |

|     |                                   |  |
|-----|-----------------------------------|--|
| 5   | External Finishes:                |  |
| 5.1 | External Wall Finishes (Cleaning) |  |
| 6   | Fittings and Furniture: N/A       |  |
| 7   | Services: N/A                     |  |
| 8   | External Works: N/A               |  |
|     | TOTAL                             |  |

## B. CONFIRMATION

- I.....(**Contractor name**) acknowledge and confirm the above mentioned material will be sourced in the Eastern Cape Province, from Eastern Cape based material suppliers and manufacturers.
- I confirm that on monthly basis I will produce a proof of purchase of this material used or to be used, either in the form of delivery notes, tax invoices or any formal document which verifies that the material or goods were sourced from an Eastern Cape based supplier or manufacturer.

.....  
**Representative of the Contractor (Name)**      **Signature**      **Date**

## **PART C1.2: CONTRACT DATA**

**The Joint Building Contracts Committee® - NPC**  
**CONTRACT DATA**  
For use by ORGANS OF STATE and other PUBLIC SECTOR BODIES  
**Principal Building Agreement**  
**Edition 6.2 - May 2018**

## A PROJECT INFORMATION

### A1.0 Works [1.1]

|                   |                                                                                                                                                                                                                                         |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project name      | THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS AND ADDITIONS TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF EDUCATION, LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA |
| Reference number  | DEET-ECDOE/SAN/12/2026-27                                                                                                                                                                                                               |
| Works description | Refer to document C3 – Scope of Work                                                                                                                                                                                                    |

### A2.0 Site [1.1]

|                    |                                         |
|--------------------|-----------------------------------------|
| Erf / stand number | Refer to document C4 – Site Information |
| Township / Suburb  | Refer to document C4 – Site Information |
| Site address       | Refer to document C4 – Site Information |
| Local authority    | <b>Amathole West</b>                    |

### A3.0 Employer [1.1]

|                                                      |                                              |                  |                  |
|------------------------------------------------------|----------------------------------------------|------------------|------------------|
| Official Name of Organ of State / Public Sector Body | Disability Economic Empowerment Trust (DEET) |                  |                  |
| Business registration number                         | N/A                                          |                  |                  |
| VAT/GST number                                       | N/A                                          |                  |                  |
| Country                                              | South Africa                                 |                  |                  |
| Employer's representative: Name                      | Qhawe Nkasana                                |                  |                  |
| E-mail                                               | qs@ecdeet.co.za                              |                  |                  |
| Mobile number                                        |                                              | Telephone number | 043 722 7333     |
| Postal address                                       | 20 Suffolk Road, Berea, East London          |                  | Postal Code 5247 |
| Physical address                                     | 20 Suffolk Road, Berea, East London          |                  | Postal Code 5247 |

#### A4.0 Principal Agent [1.1]

|                       |                                                                |                  |                              |
|-----------------------|----------------------------------------------------------------|------------------|------------------------------|
| Name                  | BMG Cost Consultants                                           |                  |                              |
| Legal entity of above |                                                                | Contact person   | BABALWA MGODUKA              |
| Practice number       |                                                                | Telephone number | 011 065 9241                 |
|                       |                                                                | Mobile number    | 082 499 4045                 |
| Country               | South Africa                                                   | E-mail           | babalwa@bmgconsultants.co.za |
| Postal address        | Spaces Building, Willow Wood Office Park, Broadacres, Fourways |                  | Postal Code 2191             |
| Physical address      | Spaces Building, Willow Wood Office Park, Broadacres, Fourways |                  | Postal Code 2191             |

#### A5.0 Agent [1.1]

#### A6.0 Agent [1.1]

#### A7.0 Agent [1.1]

### B CONTRACT INFORMATION

#### B 1.0 Definitions [1.1]

|                                                      |                                                                       |
|------------------------------------------------------|-----------------------------------------------------------------------|
| Bills of quantities:<br>System/Method of measurement | Standard System of Measuring Building Work (Sixth Edition) as amended |
|------------------------------------------------------|-----------------------------------------------------------------------|

#### B 2.0 Law, regulations and notices [2.0]

|                                                          |                          |
|----------------------------------------------------------|--------------------------|
| Law applicable to the <b>works</b> , state country [2.1] | Republic of South Africa |
|----------------------------------------------------------|--------------------------|

#### B 3.0 Offer and acceptance [3.0]

|                                                    |                    |
|----------------------------------------------------|--------------------|
| Currency applicable to this <b>agreement</b> [3.2] | South African Rand |
|----------------------------------------------------|--------------------|

#### B 4.0 Documents [5.0]

|                                                                                                                  |              |
|------------------------------------------------------------------------------------------------------------------|--------------|
| The original signed <b>agreement</b> is to be held by the <b>principal agent</b> [5.2], if not, indicate by whom | Employer     |
| Number of copies of <b>construction information</b> issued to the <b>contractor</b> at no cost [5.6]             | Three (3)    |
| Documents comprising the <b>agreement</b>                                                                        | Page numbers |
| The <b>JBCC®</b> Principal Building Agreement, Edition 6.2 May 2018                                              | 1 to 30      |

|                                                                                                                                 |         |
|---------------------------------------------------------------------------------------------------------------------------------|---------|
| The JBCC® Principal Building Agreement - Contract Data for Organs of State and other Public Sector Bodies, Edition 6.2 May 2018 | 1 to 18 |
| The JBCC® General Preliminaries for use with the JBCC® Principal Building Agreement, Edition 6.2 May 2018                       | 1 to 30 |

| Contract drawings – description | Number | Revision | Date |
|---------------------------------|--------|----------|------|
|                                 |        |          |      |
|                                 |        |          |      |
|                                 |        |          |      |
|                                 |        |          |      |
|                                 |        |          |      |

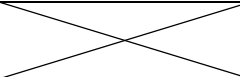
#### B 5.0 Employer's Agents [6.0]

|                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Authority is delegated to the following <b>agents</b> to issue <b>contract instructions</b> and perform duties for specific aspects of the <b>works</b> [6.2] |
| <b>Principal Agent</b>                                                                                                                                        |

|                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------|
| <b>Principal agent's</b> and <b>agents'</b> interest or involvement in the <b>works</b> other than a professional interest [6.3] |
| <b>None</b>                                                                                                                      |

#### B 6.0 Insurances [10.0]

| Insurances by <b>employer</b> |                                                                                                                                     | Amount including tax | Deductible amount including tax |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------|
| Yes / No:                     | No                                                                                                                                  |                      |                                 |
| Contract works insurance:     |                                                                                                                                     |                      |                                 |
|                               | New <b>works</b> [10.1.1] ( <b>contract sum</b> or amount)                                                                          |                      |                                 |
| or                            | <b>Works</b> with <b>practical completion</b> in <b>sections</b> [10.2] ( <b>contract sum</b> or amount                             |                      |                                 |
| or                            | <b>Works</b> with alterations and additions [10.3] (reinstatement value of existing structures with or including new <b>works</b> ) |                      |                                 |
|                               | <b>Direct contractors</b> [10.1.1; 10.2] where applicable, to be included in the contract works insurance                           |                      |                                 |
|                               | <b>Free issue</b> [10.1.1; 10.2] where applicable, to be included in the contract works insurance                                   |                      |                                 |

|                                                     |                                                                             |                       |  |                                                                                    |
|-----------------------------------------------------|-----------------------------------------------------------------------------|-----------------------|--|------------------------------------------------------------------------------------|
|                                                     | Escalation, professional fees and reinstatement costs if not included above |                       |  |  |
| Total of the above contract works insurance amount  |                                                                             |                       |  |                                                                                    |
| Supplementary insurance [10.1.2; 10.2]              |                                                                             |                       |  |                                                                                    |
| Public liability insurance [10.1.3; 10.2]           |                                                                             |                       |  |                                                                                    |
| Removal of lateral support insurance [10.1.4; 10.2] |                                                                             |                       |  |                                                                                    |
| Other insurances [10.1.5]                           |                                                                             |                       |  |                                                                                    |
| Yes/ No?                                            | No                                                                          | If yes, description 1 |  |                                                                                    |
|                                                     |                                                                             |                       |  |                                                                                    |
| Yes/ No?                                            | No                                                                          | If yes, description 2 |  |                                                                                    |

and/or

| Insurances by <b>Contractor</b>                     |                                                                                                                                     |                       | Amount including tax                                  | Deductible amount including tax                                   |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| <b>Yes / No:</b>                                    |                                                                                                                                     | <b>Yes</b>            |                                                       |                                                                   |
|                                                     | New <b>works</b> [10.1.1] ( <b>contract sum</b> or amount)                                                                          |                       | N/A                                                   | N/A                                                               |
| or                                                  | <b>Works</b> with <b>practical completion</b> in <b>sections</b> [10.2] ( <b>contract sum</b> or amount)                            |                       | N/A                                                   | N/A                                                               |
| or                                                  | <b>Works</b> with alterations and additions [10.3] (reinstatement value of existing structures with or including new <b>works</b> ) |                       | <b>To the minimum value of the contract sum + 10%</b> | <b>With a deductible not exceeding 5% of each and every claim</b> |
|                                                     | <b>Direct contractors</b> [10.1.1; 10.2] where applicable, to be included in the contract works insurance                           |                       | N/A                                                   |                                                                   |
|                                                     | <b>Free issue</b> [10.1.1; 10.2] where applicable, to be included in the contract works insurance                                   |                       | N/A                                                   |                                                                   |
|                                                     | Escalation, professional fees and reinstatement costs if not included above                                                         |                       | N/A                                                   |                                                                   |
| Total of the above contract works insurance amount  |                                                                                                                                     |                       | To the minimum value of the contract sum + 10%        |                                                                   |
| Supplementary insurance [10.1.2; 10.2]              |                                                                                                                                     |                       |                                                       | With a deductible not exceeding 5% of each and every claim        |
| Public liability insurance [10.1.3; 10.2]           |                                                                                                                                     |                       |                                                       |                                                                   |
| Removal of lateral support insurance [10.1.4; 10.2] |                                                                                                                                     |                       |                                                       |                                                                   |
| Other insurances [10.1.5]                           |                                                                                                                                     |                       |                                                       |                                                                   |
| Yes/ No?                                            | No                                                                                                                                  | If yes, description 1 |                                                       |                                                                   |
| Hi Risk Insurance [10.1.5.1]                        |                                                                                                                                     |                       |                                                       |                                                                   |
| Yes/ No?                                            | No                                                                                                                                  | If yes, description 2 |                                                       |                                                                   |

#### B 7.0 Obligations of the employer [12.1]

|                                                        |  |           |    |
|--------------------------------------------------------|--|-----------|----|
| Existing premises will be in use and occupied [12.1.2] |  | Yes / No? | No |
| If yes, description                                    |  |           |    |

|                                                                                       |                                                                   |                  |            |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------|------------|
| <b>Restriction of working hours [12.1.2]</b>                                          |                                                                   | <b>Yes / No?</b> | <b>No</b>  |
| If yes, description                                                                   |                                                                   |                  |            |
| <b>Natural features and known services to be preserved by the contractor [12.1.3]</b> |                                                                   | <b>Yes / No?</b> | <b>No</b>  |
| If yes, description                                                                   |                                                                   |                  |            |
| <b>Restrictions to the site or areas that the contractor may not occupy [12.1.4]</b>  |                                                                   | <b>Yes / No?</b> | <b>Yes</b> |
| If yes, description                                                                   | Work areas and restricted areas shall be defined at Site Handover |                  |            |
| <b>Supply of free issue [12.1.10]</b>                                                 |                                                                   | <b>Yes / No?</b> | <b>No</b>  |
| If yes, description                                                                   |                                                                   |                  |            |

#### B 8.0 Nominated subcontractors [14.0]

| <b>Yes / No?</b> | <b>No</b> | <b>If yes, description of specialisation</b> |
|------------------|-----------|----------------------------------------------|
| Specialisation 1 |           |                                              |
| Specialisation 2 |           |                                              |
| Specialisation 3 |           |                                              |
| Specialisation 4 |           |                                              |
| Specialisation 5 |           |                                              |
| Specialisation 6 |           |                                              |
| Specialisation 7 |           |                                              |
| Specialisation 8 |           |                                              |
| Specialisation 9 |           |                                              |

#### B 9.0 Selected subcontractors [15.0]

| <b>Yes / No?</b>  | <b>No</b> | <b>If yes, description of specialisation</b> |
|-------------------|-----------|----------------------------------------------|
| Specialisation 1  |           |                                              |
| Specialisation 2  |           |                                              |
| Specialisation 3  |           |                                              |
| Specialization 4  |           |                                              |
| Specialization 5  |           |                                              |
| Specialisation 6  |           |                                              |
| Specialisation 7  |           |                                              |
| Specialisation 8  |           |                                              |
| Specialisation 9  |           |                                              |
| Specialisation 10 |           |                                              |

**B 10.0 Direct contractors [16.0]**

| Yes / No?                | No | If yes, description of extent of work |
|--------------------------|----|---------------------------------------|
| Extent of work [12.1.11] |    |                                       |
| Extent of work [12.1.11] |    |                                       |
| Extent of work [12.1.11] |    |                                       |
| Extent of work [12.1.11] |    |                                       |
| Extent of work [12.1.11] |    |                                       |

**B 11.0 Description of sections [20.1]**

|                  |                                                                                                                                                                                                                                                |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Section 1</b> | <b>THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS AND ADDITIONS TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF EDUCATION, LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA</b> |
|                  |                                                                                                                                                                                                                                                |

**B 12.0 Possession of site [12.1.5], practical completion [19.0; 20.0] and penalty [24.0]**

|                                               |                                                                             |                                                     |                                                                                                                                                   |                                               |
|-----------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Practical completion for the works as a Whole | Intended date of possession of the site<br>Refer B17.0<br>[12.1.5; 12.2.22] | Period for inspection by the principal agent [19.3] | The date for practical completion shall be the period as indicated below from the date of possession of the site by the contractor [12.2.7; 24.1] | Penalty for late completion [24.1]            |
|                                               |                                                                             | working days                                        | Period in months                                                                                                                                  | Penalty amount per calendar day (excl. tax)   |
|                                               |                                                                             | <b>10 Working days</b>                              | <b>06 Calendar months</b>                                                                                                                         | <b>5.75 Cents per R100 of Contract amount</b> |

or where **sections** are applicable

|                                                |                                                                             |                                                     |                                                                                                                                                   |                                             |
|------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| Practical completion of a section of the works | Intended date of possession of the site<br>Refer B17.0<br>[12.1.5; 12.2.22] | Period for inspection by the principal agent [19.3] | The date for practical completion shall be the period as indicated below from the date of possession of the site by the contractor [12.2.7; 24.1] | Penalty for late completion [24.1]          |
|                                                |                                                                             | Working days                                        | Period in months                                                                                                                                  | Penalty amount per calendar day (excl. tax) |
| Section 1                                      |                                                                             |                                                     |                                                                                                                                                   |                                             |
| Section 2                                      |                                                                             |                                                     |                                                                                                                                                   |                                             |
| Section 3                                      |                                                                             |                                                     |                                                                                                                                                   |                                             |
| Section 4                                      |                                                                             |                                                     |                                                                                                                                                   |                                             |

|                  |  |  |  |  |
|------------------|--|--|--|--|
| Section 5        |  |  |  |  |
| Section 6        |  |  |  |  |
| Section 7        |  |  |  |  |
| Section 8        |  |  |  |  |
| Remainder of the |  |  |  |  |

|                                                                                                              |
|--------------------------------------------------------------------------------------------------------------|
| Criteria to achieve <b>practical completion</b> not covered in the definition of <b>practical completion</b> |
| No further Criteria                                                                                          |

#### B 13.0 Defects liability period [21.0]

|                                                        |           |     |
|--------------------------------------------------------|-----------|-----|
| Extended defects liability period: Refer B17.0 [21.13] | Yes / No? | Yes |
| If yes, description of applicable elements             | All works |     |

#### B 14.0 Payments [25.0]

|                                                                       |                                                |     |  |
|-----------------------------------------------------------------------|------------------------------------------------|-----|--|
| Date of month for issue of regular <b>payment certificates</b> [25.2] | 15 <sup>th</sup>                               |     |  |
| Contract price adjustment / Cost fluctuations [25.3.4; 26.9.5]        | Yes / No?                                      | Yes |  |
| If yes, method to calculate                                           | CPAP ( Haylett) formula using STATS SA indices |     |  |
| <b>Employer</b> shall pay the <b>contractor</b> within:<br>[25.10]    | Thirty (30) calendar days                      |     |  |

#### B 15.0 Dispute resolution [30.0]

|                                                      |                                                               |    |
|------------------------------------------------------|---------------------------------------------------------------|----|
| Adjudication [30.6.1; 30.10] Name of nominating body | Refer to Part C1.3 Dispute Resolution Mechanism               |    |
| Applicable rules for adjudication [30.6.2]           | Adjudication in accordance with the CIDB adjudication process |    |
| Arbitration [30.7.4; 30.10]                          | Yes / No?                                                     | No |
| If Yes, name of nominating body                      |                                                               |    |
| *If No, then dispute will be referred to litigation  |                                                               |    |
| Applicable rules for arbitration [30.7.5]            | N/A                                                           |    |

#### B 16.0 JBCC® General Preliminaries – selections

|                                                                                             |           |     |
|---------------------------------------------------------------------------------------------|-----------|-----|
| Provisional bills of quantities [B2.2]                                                      | Yes / No? | Yes |
| Availability of construction information – is the construction information complete? [B2.3] | Yes / No? | No  |
| Previous work - dimensional accuracy - details of previous contract(s) [B3.1]               | N/A       |     |
| Previous work - <b>defects</b> - details of previous contract(s) [B3.2]                     | N/A       |     |

|                                                                                                         |                              |                            |            |
|---------------------------------------------------------------------------------------------------------|------------------------------|----------------------------|------------|
| Inspection of adjoining properties - details [B3.3]                                                     |                              | N/A                        |            |
| Handover of <b>site</b> in stages - specific requirements [B4.1]                                        |                              | N/A                        |            |
| Enclosure of the <b>works</b> - specific requirements [B4.2]                                            |                              | Hoarding to working areas. |            |
| Geotechnical and other investigations - specific requirements [B4.3]                                    |                              | N/A                        |            |
| Existing premises occupied - details [B4.5]                                                             |                              | No                         |            |
| Services - known - specific requirements [B4.6]                                                         |                              | No                         |            |
|                                                                                                         |                              |                            |            |
| Water [B8.1]                                                                                            | By <b>contractor</b>         | <b>Yes / No?</b>           | <b>Yes</b> |
|                                                                                                         | By <b>employer</b>           | <b>Yes / No?</b>           | <b>No</b>  |
|                                                                                                         | By <b>employer</b> – metered | <b>Yes / No?</b>           | <b>No</b>  |
| Electricity [B8.2]                                                                                      | By <b>contractor</b>         | <b>Yes / No?</b>           | <b>Yes</b> |
|                                                                                                         | By <b>employer</b>           | <b>Yes / No?</b>           | <b>No</b>  |
|                                                                                                         | By <b>employer</b> – metered | <b>Yes / No?</b>           | <b>No</b>  |
| Ablution and welfare facilities [B8.3]                                                                  | By <b>contractor</b>         | <b>Yes / No?</b>           | <b>Yes</b> |
|                                                                                                         | By <b>employer</b>           | <b>Yes / No?</b>           | <b>No</b>  |
| Communication facilities - specific requirements [B8.4]                                                 |                              | No specific requirements   |            |
| Protection of the works - specific requirements [B11.1]                                                 |                              | No specific requirements   |            |
| Protection / isolation of existing works and works occupied in sections - specific requirements [B11.2] |                              | No specific requirements   |            |
| Disturbance - specific requirements [B11.5]                                                             |                              | No specific requirements   |            |
| Environmental disturbance - specific requirements [B11.6]                                               |                              | No specific requirements   |            |

## B 17.0 Changes made to JBCC® documentation

Reference may be made to other documents forming part of this **agreement**

### 1.1 Definitions

**AGREEMENT:** The completed Form of Offer and Acceptance, the completed **JBCC®** Principal Building Agreement and **JBCC® contract data for organs of state and other public sector bodies, the contract drawings, the priced document** and any other documents reduced to writing and signed by the authorised representatives of the **parties**

**CONSTRUCTION PERIOD:** The period commencing on the date of possession of the **site** by the **contractor** and ending on the date of **practical completion**

**CONTRACT DATA FOR ORGANS OF STATE AND OTHER PUBLIC SECTOR BODIES:** The document listing the Organs of State and other Public Sector Bodies' requirements and the project specific information

**INTEREST:** The interest rates applicable on this contract, whether specifically indicated in the relevant clauses or not, will be the rate as determined by the Minister of Finance from time to time, in terms of section 80(1)(b) of the Public Finance Management Act, 1999 (Act No 1 of 1999), calculated as simple interest, in respect of debts owing to the State, and will be the rate as determined by the Minister of Justice and Constitutional Development from time to time 80(1)(b) of the Public Finance Management Act, 1999 (Act No 1 of 1999), calculated as simple interest, in respect of debts owing by the State

**PRINCIPAL AGENT:** The person or entity appointed by the **employer** and named in the **contract data for organs of state and other public sector bodies**. In the event of a principal agent not being appointed, then all the duties and obligations of a **principal agent** as detailed in the **agreement** shall be fulfilled by the employer's representative as named in the **contract data for organs of state and other public sector bodies**

### 3.0 Offer and Acceptance

Amend 3.3 to read as follows:

This **agreement** shall come into force on the date as stated on the Form of Offer and Acceptance and continue to be of force and effect until the end of the **latent defects** liability period [22.0] notwithstanding termination [29.0] or the certification of **final completion** [21.0] and final payment [25.0]

### 6.0 Employer's Agents

Add the following as 6.7:

In terms of the clauses listed hereunder, the **employer** has retained its authority and has not given a mandate to the **principal agent**. The **employer** shall sign all documents in relation to clauses 4.2, 14.1.2, 14.1.4, 14.4.1, 14.6, 23.1, 23.2, 23.3, 23.7, 23.8, 26.1, 26.7, 26.12 and 28.4

### 9.0 Indemnities

9.2.7: Add the following to the end of the first sentence: "... due to no fault of the **contractor**"

### 10.0 Insurances

Add the following as 10.1.5.1:

#### Hi risk Insurance

In the event of the project being executed in a geological area classified as a "High Risk Area", that is an area which is subject to highly unstable sub-surface conditions that might result in catastrophic ground movement evident by sinkhole or doline formation the following will apply:



#### 10.1.5.1.1 Damage to the works

The contractor shall, from the date of possession of the **site** until the date of the **certificate of practical completion**, bear the full risk of and hereby indemnifies and holds harmless the **employer** against any damage to and/or destruction of the **works** consequent upon a catastrophic ground movement as mentioned above. The **contractor** shall take such precautions and security measures and other steps for the protection of the **works** as he may deem necessary

When so instructed to do so by the **principal agent**, the **contractor** shall proceed immediately to remove and/or dispose of any debris arising from damage to or destruction of the **works** and to rebuild, restore, replace and/or repair the **works**, at the **contractor's** own costs

#### 10.1.5.1.2 Injury to persons or loss of or damage to property

The **contractor** shall be liable for and hereby indemnifies and holds harmless the **employer** against any liability, loss, claim or proceeding arising at any time during the period of the contract whether arising in common law or by statute, consequent upon personal injuries to or the death of any person whomsoever resulting from, arising out of or caused by a catastrophic ground movement as mentioned above

The **contractor** shall be liable for and hereby indemnifies the **employer** against any and all liability, loss, claim or proceeding consequent upon loss of or damage to any moveable, or immovable property, or personal property, or property contiguous to the **site**, whether belonging to or under the control of the **employer** or any other body or person whomsoever arising out of or caused by a catastrophic ground movement, as mentioned above, which occurred during the period of the contract

#### 10.1.5.1.3

It is the responsibility of the **contractor** to ensure that he has adequate insurance to cover his risk and liability as mentioned in 10.1.5.1.1 and 10.1.5.1.2. Without limiting the **contractor's** obligations in terms of the contract, the **contractor** shall, within twenty-one (21) **calendar days** of the date of possession of the site, but before commencement of the **works**, submit to the **employer** proof of such insurance policy, if requested to do so

#### 10.1.5.1.4

The **employer** shall be entitled to recover any and all losses and/or damages of whatever nature suffered or incurred consequent upon the **contractor's** default of his obligations as set out in 10.1.5.1.1; 10.1.5.1.2 and 10.1.5.1.3. Such losses or damages may be recovered from the **contractor** or by deducting the same from any amounts still due under this contract or under any other contract presently or hereafter existing between the **employer** and the **contractor** and for this purpose all these contracts shall be considered one indivisible whole

### 11.0 Securities

Amend 11.10 to read as follows:

There shall be no lien or right of retention held by any **contractor** in respect of the works executed on **site**

### 12.0 Obligations of the Parties

Amend 12.1.5 to read as follows:

Give possession of the **site** to the **contractor** within ten (10) **working days** of the contractor complying with the terms of 12.2.22

12.2.2: Not applicable

Add the following as 12.2.22:

Within fifteen (15) **working days** of the date of the **agreement** submit to the **principal agent** an acceptable health and safety plan, required in terms of the Occupational Health and Safety Act, 1993 (Act No 85 of 1993)

## 19.0 Practical Completion

19.5: Delete the words “subject to the **contractor’s** lien or right of continuing possession of the **works** where this has not been waived”

## 21.0 Defects Liability Period and Final Completion

Add the following as 21.13:

The ninety (90) **calendar days** defects liability period for the **works** [21.1] is replaced with a period of three hundred and sixty-five (365) **calendar days** in respect of the listed applicable elements

## 25.0 Payment

25.7.5: Not applicable

25.10: Delete the words “and/or **compensatory interest**”

25.14.2: Not applicable

## 27.0 Recovery of Expense and/or Loss

27.1.5: Not applicable

## 29.0 Termination

Add the following after 29.1.3: or where ...

29.1.4: The **contractor’s** estate has been sequestered, liquidated or surrendered in terms of the insolvency laws in force within the Republic of South Africa

29.1.5: The **contractor** has engaged in corrupt or fraudulent practices in competing for or in executing the contract

## C TENDERER'S SELECTIONS

### C 1.0 Security [11.0]

|                                                                                   |                                                                                                                                        |                |  |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------|--|
| Guarantee for construction: Select Option A or B                                  |                                                                                                                                        | Option:        |  |
| Option A                                                                          | Payment reduction of 10% of the value certified in the payment certificate                                                             |                |  |
| Option B                                                                          | Fixed construction guarantee of 5% of the contract sum and a payment reduction of 5% of the value certified in the payment certificate |                |  |
| Guarantee for payment by employer [11.5.1; 11.10]                                 |                                                                                                                                        | Not Applicable |  |
| Advance payment, subject to a <b>guarantee for advance payment</b> [11.2.2; 11.3] |                                                                                                                                        | Not Applicable |  |

### C 2.0 Contractor's annual holiday periods during the construction period

|                                                  |            |  |          |  |
|--------------------------------------------------|------------|--|----------|--|
| Year 1 <b>contractor's</b> annual holiday period | start date |  | end date |  |
| Year 2 <b>contractor's</b> annual holiday period | start date |  | end date |  |
| Year 3 <b>contractor's</b> annual holiday period | start date |  | end date |  |

### C 3.0 Payment of preliminaries [25.0]

|                                                                      |         |  |
|----------------------------------------------------------------------|---------|--|
| Contractor's selection: Select Option A or B                         | Option: |  |
| Where the contractor does not select an option, Option A shall apply |         |  |

#### Payment methods

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Option A | The <b>preliminaries</b> shall be paid in accordance with an amount prorated to the value of the <b>works</b> executed in the same ratio as the amount of the <b>preliminaries</b> to the <b>contract sum</b> , which <b>contract sum</b> shall exclude the amount of <b>preliminaries</b> . Contingency sum(s) and any provision for cost fluctuations shall be excluded for the calculation of the aforesaid ratio                                                                   |
| Option B | The <b>preliminaries</b> shall be paid in accordance with an amount agreed by the <b>principal agent</b> and the <b>contractor</b> in terms of the <b>priced document</b> to identify an initial establishment charge, a time-related charge and a final dis-establishment charge. Payment of the time-related charge shall be assessed by the <b>principal agent</b> and adjusted from time to time as may be necessary to take into account the rate of progress of the <b>works</b> |

#### Lump sum contract

Where the amount of **preliminaries** is not provided it shall be taken as 7.5% (seven and a half per cent) of the **contract sum**, excluding contingency sum(s) and any provision for cost fluctuations

#### C 4.0 Adjustment of preliminaries [26.9.4]

|                                                     |                |  |
|-----------------------------------------------------|----------------|--|
| <b>Contractor's selection:</b> Select Option A or B | <b>Option:</b> |  |
|-----------------------------------------------------|----------------|--|

Where the contractor does not select an option, Option A shall apply

##### Provision of particulars

The **contractor** shall provide the particulars for the purpose of the adjustment of **preliminaries** in terms of his selection. Where completion in sections is required, the **contractor** shall provide an apportionment of **preliminaries** per section

|          |                                                                                                                                                                                                                                                                                                                                                                  |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Option A | An allocation of the <b>preliminaries</b> amounts into Fixed, Value-related and Time-related amounts as defined for adjustment method Option A below, within fifteen (15) <b>working days</b> of the date of acceptance of the tender                                                                                                                            |
| Option B | A detailed breakdown of the preliminaries amounts within fifteen (15) <b>working days</b> of possession of the site. Such breakdown shall include, inter alia, the administrative and supervisory staff, the use of <b>construction equipment</b> , establishment and dis-establishment charges, insurances and guarantees, all in terms of the <b>programme</b> |

##### Adjustment Methods

The amount of **preliminaries** shall be adjusted to take account of the effect which changes in time and/or value have on **preliminaries**. Such adjustment shall be based on the particulars provided by the **contractor** for this purpose in terms of Options A or B, shall preclude any further adjustment of the amount of **preliminaries** and shall apply notwithstanding the actual employment of resources by the **contractor** in the execution of the **works**

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Option A | <p>The <b>preliminaries</b> shall be adjusted in accordance with the allocation of <b>preliminaries</b> amounts provided by the <b>contractor</b>, apportioned to <b>sections</b> where completion in <b>sections</b> is required</p> <p>Fixed - An amount which shall not be varied</p> <p>Value-related - An amount varied in proportion to the <b>contract value</b> as compared to the <b>contract sum</b>. Both the <b>contract sum</b> and the <b>contract value</b> shall exclude the amount of <b>preliminaries</b>, contingency sum(s) and any provision for cost fluctuations</p> <p>Time-related - An amount varied in proportion to the number of <b>calendar days</b> extension to the date of <b>practical completion</b> to which the <b>contractor</b> is entitled with an adjustment of the <b>contract value</b> [23.2; 23.3] as compared to the number of <b>calendar days</b> in the initial <b>construction period</b> [26.9.4]</p> |
| Option B | <p>The adjustment of <b>preliminaries</b> shall be based on the number of <b>calendar days</b> extension to the date of <b>practical completion</b> to which the <b>contractor</b> is entitled with an adjustment of the <b>contract value</b> [23.2; 23.3] as compared to the number of <b>calendar days</b> in the initial <b>construction period</b> [26.9.4]</p> <p>The adjustment shall take into account the resources as set out in the detailed breakdown of the <b>preliminaries</b> for the period of construction during which the delay occurred</p>                                                                                                                                                                                                                                                                                                                                                                                         |

#### Failure to provide particulars within the period stated

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Option A | <p>Where the allocation of <b>preliminaries</b> amounts for Option A is not provided, the following allocation of <b>preliminaries</b> amounts shall apply:</p> <p>Fixed - Ten per cent (10%)<br/>Value-related - Fifteen per cent (15%)<br/>Time-related - Seventy-five per cent (75%)</p> <p>Where the apportionment of the <b>preliminaries</b> per <b>section</b> is not provided, the categorized amounts shall be prorated to the cost of each <b>section</b> within the <b>contract sum</b> as determined by the <b>principal agent</b></p> |
| Option B | Where the detailed breakdown of <b>preliminaries</b> amounts for Option B is not provided, Option A shall apply                                                                                                                                                                                                                                                                                                                                                                                                                                    |

#### Lump sum contract

Where the amount of **preliminaries** is not provided it shall be taken as 7.5% (seven and a half per cent) Of the **contract sum**, excluding contingency sum(s) and any provision for cost fluctuations

## **PART C1.3: DISPUTE RESOLUTION MECHANISM**



## C1.3 CIDB ADJUDICATOR'S AGREEMENT

This agreement is made on the ..... day of ..... between: .....  
(name of company / organization) of .....  
..... (address) and ..... (name of company /  
organization) of .....  
..... (address) (the Parties) and ..... (name) of .....  
..... (address) (the Adjudicator).

Disputes or differences may arise/have arisen\* between the Parties under a Contract dated ..... and known as .....  
..... and these disputes or differences shall be/have been\* referred to adjudication  
in accordance with the CIDB Adjudication Procedure, (hereinafter called "the Procedure") and the Adjudicator may be or has been requested  
to act.

\* Delete as necessary

**IT IS NOW AGREED** as follows:

- 1 The rights and obligations of the Adjudicator and the Parties shall be as set out in the Procedure.
- 2 The Adjudicator hereby accepts the appointment and agrees to conduct the adjudication in accordance with the Procedure.
- 3 The Parties bind themselves jointly and severally to pay the Adjudicator's fees and expenses in accordance with the Procedure as set out in the Contract Data.
- 4 The Parties and the Adjudicator shall at all times maintain the confidentiality of the adjudication and shall endeavour to ensure that anyone acting on their behalf or through them will do likewise, save with the consent of the other Parties which consent shall not be unreasonably refused.
- 5 The Adjudicator shall inform the Parties if he intends to destroy the documents which have been sent to him in relation to the adjudication and he shall retain documents for a further period at the request of either Party.

SIGNED by: \_\_\_\_\_

Name: \_\_\_\_\_

who warrants that he / she is duly  
authorized to sign for and on behalf of  
the first Party in the presence of

SIGNED by: \_\_\_\_\_

Name: \_\_\_\_\_

who warrants that he / she is duly  
authorized to sign for and behalf of  
the second Party in the presence of

SIGNED by: \_\_\_\_\_

Name: \_\_\_\_\_

the Adjudicator in the presence of

Witness

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Name \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_



## **Contract Data**

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | The Adjudicator shall be paid at the hourly rate of R. . . . . in respect of all time spent upon, or in connection with, the adjudication including time spent travelling.                                                                                                                                                                                                                                                                                                                          |
| 2 | The Adjudicator shall be reimbursed in respect of all disbursements properly made including, but not restricted to:<br>(a) Printing, reproduction and purchase of documents, drawings, maps, records and photographs.<br>(b) Telegrams, telex, faxes, and telephone calls.<br>€ Postage and similar delivery charges.<br>(d) Travelling, hotel expenses and other similar disbursements.<br>€ Room charges.<br>(f) Charges for legal or technical advice obtained in accordance with the Procedure. |
| 3 | The Adjudicator shall be paid an appointment fee of R. . . . . This fee shall become payable in equal amounts by each Party within ..... days of the appointment of the Adjudicator, subject to an Invoice being provided. This fee will be deducted from the final statement of any sums which shall become payable under item 1 and/or item 2 of the Contract Data. If the final statement is less than the appointment fee the balance shall be refunded to the Parties.                         |
| 4 | The Adjudicator is/is not* currently registered for VAT.                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5 | Where the Adjudicator is registered for VAT it shall be charged additionally in accordance with the rates current at the date of invoice.                                                                                                                                                                                                                                                                                                                                                           |
| 6 | All payments, other than the appointment fee (item 3) shall become due in 30 days after receipt of invoice, thereafter interest shall be payable at 5% per annum above the Reserve Bank base rate for every day the amount remains outstanding.                                                                                                                                                                                                                                                     |

\* Delete as necessary



# **OCCUPATIONAL HEALTH AND SAFETY SPECIFICATION**

**IN**

**THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS AND ADDITIONS  
TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY  
SCHOOL ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF EDUCATION,  
LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA**

**IMPLEMENTED BY**

**THE DISABILITY ECONOMIC EMPOWERMENT TRUST (DEET)**

# **Construction Health and Safety Specification**

**CONTRACTOR:** TBA

**PROGRAMME:** EMERGENCY SCHOOL'S INTERVENTION  
PROGRAMME

**PROJECT:** THE APPOINTMENT OF A CONTRACTOR FOR THE  
RENOVATIONS AND ADDITIONS TO EXISTING SANITATION  
FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL  
ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF  
EDUCATION, LOCATED IN XEKI, MIDDLEDRIFT,  
DIKIDIKANA

## **DETAILS**

**SUPERVISION BY THE CLIENT:**  
DISABILITY ECONOMIC EMPOWERMENT TRUST

**SUPERVISION BY THE PRINCIPAL CONTRACTOR:**  
TBA

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## 1. INTRODUCTION

- 1.1. In terms of Construction Regulation 5(1) (b) of the Occupational Health and Safety Act, 1993 (Act 85 of 1993), DISABILITY ECONOMIC EMPOWERMENT TRUST (DEET) , as the Client and/or its Agent on its behalf, shall be responsible to prepare Health & Safety Specifications for any intended construction project and provide any Principal Contractor who is making a bid or appointed to perform construction work for the Client and/or its Agent on its behalf with the same.
- 1.2. The Principal Contractor and contractors shall be responsible for the Health & Safety Policy for the site in terms of Section 7 of the Act and in line with Construction Regulation 7 as well as the Health and Safety Plan for the project.
- 1.3. This 'Health and Safety Specifications' document is governed by the "Occupational Health and Safety Act, 1993 (Act No. 85 of 1993), hereinafter referred to as 'The Act'. It should be noted that no single Act or its set of Regulations be read in isolation. Furthermore, although the definition of Health and Safety Specifications stipulates 'a documented specification of all health and safety requirements pertaining to associated works on a construction site, so as to ensure the health and safety of persons', it is required that the entire scope of the Labour Legislation, including the Basic Conditions of Employment Act be considered as part of the legal compliance system. With reference to this specification document this requirement is limited to all health, safety and environmental issues pertaining to the site of the project as referred to here-in. Despite the foregoing it is reiterated that environmental management shall receive due attention.
- 1.4. Prior to drafting the Health and Safety Plan, and in consideration of the information contained here-in, the contractor shall set up a Risk Assessment Program to identify and determine the scope and details of any risk associated with any hazard at the construction site, in order to identify the steps needed to be taken to remove, reduce or control such hazard. *This Risk Assessment and the steps identified will be the basis or point of departure for the Health and Safety Plan.* The Health and Safety Plan shall include documented 'Methods of Statement' (see definitions under Regulation 1 of Construction Regulations) detailing the key activities to be performed in order to reduce as far as reasonably practicable, the hazards identified in the Risk Assessment.
- 1.5. Every effort has been made to ensure that this specification document is accurate and adequate in all respects. Should it however, contain any errors or omissions they may not be considered as grounds for claims under the contract for additional reimbursement or extension of time, or relieve the Principal Contractor and contractors from his responsibilities and accountability in respect of the project to which this specification document pertains. Any such inaccuracies, inconsistencies and/or inadequacies must immediately be brought to the attention of the Agent and/or Client.

## 2. SCOPE OF HEALTH AND SAFETY SPECIFICATION DOCUMENT

The Health and Safety Specifications pertaining to: **The Principal Contractor and Contractors**

These specifications are contained in the index and intend to specify the normal and specific requirements of DEET pertaining to the health and safety matters (including the environment) applicable to the project in question. These Specifications should be read in conjunction with the OHS Act 85, 1993 and its Regulations with specific reference to the Construction Regulations. This will also include any Safety Standards which were or will be promulgated under the Act or incorporated into the Act and be in force or come into force during the effective duration of the project. The stipulations in this specification, as well as those contained in all other documentation pertaining to the project, including contract documentation and technical specifications shall not be interpreted, in any way whatsoever, to cancel or nullify any stipulation of the Act, Regulations and Safety Standards which are promulgated under, or incorporated into the Act.

### 3. PURPOSE

The purpose of this specification document is to provide a **Principal Contractor (and Contractors)** with any information other than the standard conditions pertaining to construction sites which might affect the health and safety of persons at work and of persons in connection with the use of plant and machinery. It further aims to protect persons other than its employees against any potential hazards to their health and safety arising out of or in connection with the activities of persons at work during the construction work for DEET .

- 3.1 To brief the Principle and Contractor on the significant health and safety requirements and aspects of the project. This shall include the provision of the following information and requirements namely:
  - a) safety considerations affecting the site of the project and its environment;
  - b) health and safety aspects of the associated structures and equipment;
  - c) required submissions on health and safety matters required from the Principal Contractor (and Contractors);
  - d) and the Principal Contractor's (and Sub - Contractors) health and safety plans.
- 3.2 To serve to ensure that the Principal Contractor (and Contractors) is fully aware of what is expected from them with regards to the Occupational Health and Safety Act, 85 of 1993 and the Regulations made there-under including the applicable safety standards, and in particular in terms of Section 8 of the Act.
- 3.3 To inform the Principal Contractor that the Occupational Health and Safety Act, 85 of 1993 in its entirety shall apply to the contract to which this specification document applies. The Construction Regulations promulgated on 7 February 2014 and incorporated into the above Act by Government Notice R 84, published in Government Gazette 37305 shall specifically apply to all persons involved in the construction work pertaining to this project.

#### 4. DEFINITIONS

**“Purpose of the Act”** –To provide for the health and safety of persons at work and the health and safety of persons in connection with the use of plant and machinery; the protection of persons other than persons at work against hazards to health and safety arising out of or in connection with the activities of persons at work; to establish an advisory council for occupational health and safety; and to provide for matters connected therewith.

**"the Act"** means the Occupational Health and Safety Act, 1993 (Act No. 85 of 1993);

**“Agent”** –means a competent person who acts as a representative for a client;

**“Client”** –means any person for whom construction work is performed;

**"Construction manager"** means a competent person responsible for the management of the physical construction processes and the coordination, administration and management of resources on a construction site;

**"Construction site"** means a work place where construction work is being performed;

**"Construction supervisor"** means a competent person responsible for supervising construction activities on a construction site;

**"Construction work"** means any work in connection with -

- (a) the construction, erection, alteration, renovation, repair, demolition or dismantling of or addition to a building or any similar structure; or
- (b) the construction, erection, maintenance, demolition or dismantling of any bridge, dam, canal, road, railway, runway, sewer or water reticulation system; or the moving of earth, clearing of land, the making of excavation, piling, or any similar civil engineering structure or type of work;

**“Contractor”** –means an employer who performs construction work;

**"Designer"** means-

- (a) a competent person who-
  - (i) prepares a design;
  - (ii) checks and approves a design;

- (iii) arranges for a person at work under his or her control to prepare a design, including an employee of that person where he or she is the employer; or
- (iv) designs temporary work, including its components;
- (b) an architect or engineer contributing to, or having overall responsibility for a design;
- (c) a building services engineer designing details for fixed plant;
- (d) a surveyor specifying articles or drawing up specifications;
- (e) a contractor carrying out design work as part of a design and building project; or an interior designer, shop-fitter or landscape architect;

**"Excavation work"** means the making of any man-made cavity, trench, pit or depression formed by cutting, digging or scooping;

**"Fall protection plan"** means a documented plan, which includes and provides for—

- (a) all risks relating to working from a fall risk position, considering the nature of work undertaken;
- (b) the procedures and methods to be applied in order to eliminate the risk of falling; and
- (c) a rescue plan and procedures;

**"Health and Safety File"** –means a file, or other record containing the information in writing required by the Construction Regulations;

**"Health and Safety Plan"** –means a site, activity or project specific documented plan in accordance with the client's health and safety specification;

**"Health and Safety Specification"** –means a site, activity or project specific document prepared by the client pertaining to all health and safety requirements related to construction work;

**"Method Statement"** –means a document detailing the key activities to be performed in order to reduce as reasonably as practicable the hazards identified in any risk assessment;

**"Principal contractor"** means an employer appointed by the client to perform construction work;

**"Risk Assessment"** –means a program to determine any risk associated with any hazard at a construction site, in order to identify the steps needed to be taken to remove, reduce or control such hazard.

**"National Building Regulations"** means the National Building Regulations made under the National Building Regulations and Building Standards Act, 1977 (Act No. 103 of 1977), and promulgated by Government Notice No. R. 2378 of 30 July 1990, as amended by Government Notices No's R. 432 of 8 March 1991, R. 919 of 30 July 1999 and R. 547 of 30 May 2008;

**"Structure"** means—

(a) any building, steel or reinforced concrete structure (not being a building), railway line or siding, bridge, waterworks, reservoir, pipe or pipeline, cable, sewer, sewage works, fixed vessels, road, drainage works, earthworks, dam, wall, mast, tower, tower crane, bulk mixing plant, pylon, surface and underground tanks, earth retaining structure or any structure designed to preserve or alter any natural feature, and any other similar structure;

(b) any falsework, scaffold or other structure designed or used to provide support or means of access during construction work; or

(c) any fixed plant in respect of construction work which includes installation, commissioning, decommissioning or dismantling and where any construction work involves a risk of a person falling;

## 5. OCCUPATIONAL HEALTH & SAFETY MANAGEMENT

### 5.1 Organizational Structure of EHSMS Responsibilities

All responsibilities fall under the legal requirement of legal appointment letters – each responsible person must have an appointment letter.

| ROLE                       | RESPONSIBILITIES                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Client<br>Client Agent     | <b>The Client and/or its Agent</b> shall ensure that the Principal Contractor, appointed in terms of Construction Regulation 5(1) (k), implements and maintains the agreed and approved Health and Safety Plan. Failure on the part of the Client or Agent to comply with this requirement will not relieve the Principal Contractor from any duties under the Act and Regulations. |
| CEO – Principle Contractor | <b>The Chief Executive Officer</b> of the Principal Contractor in terms of Section 16 (1) of the OHS Act to ensure that the Employer (as defined in the Act) complies with the                                                                                                                                                                                                      |

|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                               | Act. The pro forma Legal Compliance Audit may be used for this purpose by the Principal Contractor or his/her appointed contractor.                                                                                                                                                                                                                                                                                                                |
| Person responsible for Health and Safety<br><br>Section 16(2) | All OHS Act (85 /1993), <b>Section 16 (2)</b> appointee/s as detailed in their respective appointment forms shall regularly, in writing, report to management on health and safety matters or deviations identified during routine or ad hoc inspections/ audits. All reports shall be made available to the principal Contractor to become part of their site records (Health & Safety File).                                                     |
| Construction Manager Or Assistant                             | The Construction Manager and Assistant Construction Supervisor/s appointed in terms of Construction Regulation 8 shall regularly, in writing, report to their managers on health and safety matters or deviations identified during inspections. All reports shall be made available to the principal Contractor to become part of site records (Health & Safety File).                                                                            |
| SHE Representatives                                           | All Health and Safety Representatives (SHE-Reps) shall act and report as per Section 18 of the OHS Act. She Representatives shall inspect and monitor activities on a daily basis and report findings to the Client and Health and Safety manager immediately. These safety representatives have the right to stop any unsafe work or work due to unsafe conditions and report findings and reason immediately to _____ (Company Name) Management. |
| Other Legal Appointees                                        | <b>Further (Specific) Supervision Responsibilities for OH&amp;S</b><br><br>Several appointments or designations of responsible and /or competent people in specific areas of construction work are required by the OHS Act and Regulations. The following competent appointments, where applicable, in terms of the Construction Regulations are required to ensure compliance to the Act, Regulations and Safety Standards.                       |

#### LEGAL APPOINTMENTS AS REQUIRED IN THE CONSTRUCTION REGULATIONS

| Item | Construction Regulation | Appointment                                    | Responsible Person                |
|------|-------------------------|------------------------------------------------|-----------------------------------|
| 1.   | 5(1)(h)                 | Principal contractor for each phase or project | Client / Agent                    |
| 2.   | 6                       | Designer                                       | Client / Agent                    |
| 3.   | 7(1)(c)(v)              | Contractor                                     | Principal Contractor              |
| 4.   | 7(2)(c)                 | Sub-Contractor                                 | Contractor                        |
| 5.   | 8(1)                    | Construction Manager                           | Principal Contractor              |
| 6.   | 8(2)                    | Assistant Construction Manager                 | Principal Contractor              |
| 7.   | 8(6)                    | Construction Safety Officer                    | Principal Contractor & Contractor |
| 8.   | 8(7)                    | Construction Supervisor                        | Construction Manager              |
| 9.   | 8(8)                    | Assistant Construction Supervisor              | Principal Contractor & Contractor |

|     |                  |                                                |                                   |
|-----|------------------|------------------------------------------------|-----------------------------------|
| 10. | 9(1)             | Person to carry out risk assessment            | Principal Contractor & Contractor |
| 11. | 9(4)             | Trainer/Instructor                             | Principal Contractor & Contractor |
| 12. | 10(1)(a)         | Fall protection officer                        | Principal Contractor & Contractor |
| 13. | 11(2)            | Competent structure inspector                  | Owner                             |
| 14. | 6(2) & 12(1)     | Temporary Works Designer                       | Principal Contractor & Contractor |
| 15. | 12(2)            | Temporary Works Supervisor                     | Principal Contractor & Contractor |
| 16. | 13(1)(a)         | Excavation supervisor                          | Principal Contractor & Contractor |
| 17. | 13(2)(b)(ii)(bb) | Professional engineer or technologist          | Principal Contractor & Contractor |
| 18. | 13(2)(k)         | Explosives expert                              | Principal Contractor & Contractor |
| 19. | 14(1)            | Supervisor demolition work                     | Principal Contractor & Contractor |
| 20. | 14(2) + (3)      | Demolition expert                              | Principal Contractor & Contractor |
| 21. | 14(11)           | Explosives expert                              | Principal Contractor & Contractor |
| 22. | 16(1)            | Scaffold supervisor                            | Principal Contractor & Contractor |
| 23. | 17(1)            | Suspended platform supervisor                  | Principal Contractor & Contractor |
| 24. | 17(2)(c)         | Compliance plan developer                      | Principal Contractor & Contractor |
| 25. | 17(8)(c)         | Suspended platform expert                      | Principal Contractor & Contractor |
| 26. | 17(13)           | Outrigger expert                               | Principal Contractor & Contractor |
| 27. | 19(8)(a)         | Material hoist inspector                       | Principal Contractor & Contractor |
| 28. | 18(1)(a)         | Rope access supervisor                         | Principal Contractor & Contractor |
| 29. | 20(1)            | Bulk mixing plant supervisor                   | Principal Contractor & Contractor |
| 30. | 20(2)            | Bulk mixing plant operator                     | Principal Contractor & Contractor |
| 31. | 21(2)(b)         | Explosive actuated fastening device expert     | Principal Contractor & Contractor |
| 32. | 21(2) (g) (i)    | Explosive actuated fastening device controller | Principal Contractor & Contractor |
| 33. | 22(a)            | Tower crane supervisor                         | Principal Contractor & Contractor |
| 34. | 22(e)            | Tower crane operator                           | Principal Contractor & Contractor |

|     |             |                                                 |                                   |
|-----|-------------|-------------------------------------------------|-----------------------------------|
| 35. | 23(1)(d)(i) | Construction vehicle and mobile plant operator  | Principal Contractor & Contractor |
| 36. | 23(1)(k)    | Construction vehicle and mobile plant inspector | Principal Contractor & Contractor |
| 37. | 24(d)       | Temporary electrical installations inspector    | Principal Contractor & Contractor |
| 38. | 24 (e)      | Temporary electrical installations controller   | Principal Contractor & Contractor |
| 39. | 28 (a)      | Stacking and storage supervisor                 | Principal Contractor & Contractor |
| 40. | 29 (h)      | Fire equipment inspector                        | Principal Contractor & Contractor |

**This list may be used as a reference or tool to determine which components of the Act and Regulations would be applicable to a particular site, as was intended under paragraph 3 & 4 of the Chapter “Introduction” (page 4) above. This list shall not be assumed to be exclusive or comprehensive.**

## 5.2 Communication & Liaison

5.2.1 Communication between the Employer, the Principal Contractor, Contractors, Project manager, Architect and other concerned parties shall take place in the SHE Committee or Project meeting;

5.2.2 In addition to the above, communication may be directed to the Client or Client Agent, in writing, as and when the need arises;

5.2.3 The workforce may consult on Health and Safety matters with their Supervisor or She Representative;

5.2.4 The Principal Contractor shall be responsible for the dissemination of all relevant Health and Safety information to Contractors and other Contractors e.g. design changes agreed with the Client and its Agent; instruction issued by the Client agent, exchange of information between Contractors, the reporting of hazardous/dangerous conditions/situations etc.

## 6. INTERPRETATION

6.1 The Occupational Health and Safety Act and all its Regulations, with the exception of the Construction Regulations, distinguish between the roles, responsibilities and functions of employers and employees respectively. It views consultants and contractors as employees of the “owner” of a construction or operational project, the “owner” being regarded as the employer. Only if formally agreed to by way of the written agreement in this regard between the “owner(s)” and consultant and /or between the “owner(s)” and the contractor(s), will these assumptions be relinquished in favour of the position agreed upon between the relevant parties;

6.2 In terms of the Construction Regulations the “**owner**”, in terms of its instructions, operates (has to operate) in the role of client as per relevant definition;

6.3 The **contractors** working for the “client” are seen to be in two categories, i.e. the Principal Contractor and Contractors. The Principal Contractor has to take full responsibility for the health

and safety on the site of the relevant project / contract. This includes monitoring health and safety conditions and overseeing administrative measures required by the Construction Regulations from all contractors on the project site;

- 6.4 **Contractors** are required to operate under the control (in terms of all health and safety measures which are covered in the Construction Regulations) of the Principal Contractor. Where, for the work the **Principal Contractor** will have to execute himself, practical health and safety measures are applicable, he will also be subject to the relevant requirements with which Contractors have to comply. The Principal Contractor will, however, not have to actually fulfill such requirements in respect of any of the work / functions of any Contractors on the site for which he has been appointed as Principal Contractor. However, he has to monitor / oversee such processes, ensuring that the requirements are complied with and that the required appointments / evaluations / inspections / assessments and tests are done and that the records are duly generated and kept as prescribed in the Construction Regulations. This has to feature clearly in the Principal Contractor's Health and Safety Plan.

## 7. RESPONSIBILITIES

7.1 In terms of Construction regulation 5 a Client must-

- 1 (a) prepare a baseline risk assessment for an intended construction work project;
- (b) prepare a suitable, sufficiently documented and coherent site specific health and safety specification for the intended construction work based on the baseline risk assessment contemplated in paragraph (a);
- (c) provide the designer with the health and safety specification contemplated in paragraph (b);
- (d) ensure that the designer takes the prepared health and safety specification into consideration during the design stage;
- (e) ensure that the designer carries out all responsibilities contemplated in regulation 6;
- (f) include the health and safety specification in the tender documents;
- (g) ensure that potential principal contractors submitting tenders have made adequate provision for the cost of health and safety measures;
- (h) ensure that the principal contractor to be appointed has the necessary competencies and resources to carry out the construction work safely;
- (i) take reasonable steps to ensure co-operation between all contractors appointed by the client to enable each of those contractors to comply with these Regulations;

- (j) ensure before any work commences on a site that every principal contractor is registered and in good standing with the compensation fund or with a licensed compensation insurer as contemplated in the Compensation for Occupational Injuries and Diseases Act, 1993 (Act No. 130 of 1993);
  - (k) appoint every principal contractor in writing for the project or part thereof on the construction site;
  - (l) discuss and negotiate with the principal contractor the contents of the principal contractor's health and safety plan contemplated in regulation 7(1), and must thereafter finally approve that plan for implementation;
  - (m) ensure that a copy of the principal contractor's health and safety plan is available on request to an employee, inspector or contractor;
  - (n) take reasonable steps to ensure that each contractor's health and safety plan contemplated in regulation 7(1)(a) is implemented and maintained;
  - (o) ensure that periodic health and safety audits and document verification are conducted at intervals mutually agreed upon between the principal contractor and any contractor, but at least once every 30 days;
  - (p) ensure that a copy of the health and safety audit report contemplated in paragraph (o) is provided to the principal contractor within seven days after the audit;
  - (q) stop any contractor from executing a construction activity which poses a threat to the health and safety of persons which is not in accordance with the client's health and safety specifications and the principal contractor's health and safety plan for the site;
  - (r) where changes are brought about to the design or construction work, make sufficient health and safety information and appropriate resources available to the principal contractor to execute the work safely; and
  - (s) ensure that the health and safety file contemplated in regulation 7(1)(b) is kept and maintained by the principal contractor.
- (2) Where a client requires additional work to be performed as a result of a design change or an error in construction due to the actions of the client, the client must ensure that sufficient safety information and appropriate additional resources are available to execute the required work safely.
- (3) Where a fatality or permanent disabling injury occurs on a construction site, the client must ensure that the contractor provides the provincial director with a report contemplated in section 24 of the Act, in accordance with regulations 8 and 9 of the General Administrative Regulations, 2013, and that the report includes the measures that the contractor intends to implement to ensure a safe construction site as far as is reasonably practicable.
- (4) Where more than one principal contractor is appointed as contemplated in sub regulation (1 )(k), the client must take reasonable steps to ensure co-operation between all principal contractors and contractors in order to ensure compliance with these Regulations.

- (5) Where a construction work permit is required as contemplated in regulation 3(1), the client must, without derogating from his or her health and safety responsibilities or liabilities, appoint a competent person in writing as an agent to act as his or her representative, and where such an appointment is made the duties that are imposed by these Regulations upon a client, apply as far as reasonably practicable to the agent so appointed.
- (6) Where notification of construction work is required as contemplated in regulation 4(1), the client may, without derogating from his or her health and safety responsibilities or liabilities, appoint a competent person in writing as an agent to act as his or her representative, and where such an appointment is made the duties that are imposed by these Regulations upon a client, apply as far as reasonably practicable to the agent so appointed: Provided that, where the question arises as to whether an agent is necessary, the decision of an inspector is decisive.
- (7) An agent contemplated in sub regulations (5) and (6) must—
- (a) manage the health and safety on a construction project for the client; and
- (b) be registered with a statutory body approved by the Chief Inspector as qualified to perform the required functions;
- (8) When the chief inspector has approved a statutory body as contemplated in sub regulation (7)(b), he or she must give notice of that approval in the Gazette.

## 7.2 Principal Contractor

- a) The Principal Contractor shall accept the appointment under the terms and Conditions of Contract. The Principal Contractor shall sign and agree to those terms and conditions and shall, before commencing work, notify the Department of Labour of the intended construction work in terms of Regulation 3 of the Construction Regulations. Annexure B of this Specification contains a “Notification of Construction Work” form. The Principal Contractor shall submit the notification in writing prior to commencement of work and inform the Client or his Agent accordingly;
- b) The Principal Contractor shall ensure that he is fully conversant with the requirements of this Specification and all relevant health and safety legislation. This Specification is not intended to supersede the Act nor the Construction Regulations or any part of either. Those sections of the Act and the Construction Regulations which apply to the scope of work to be performed by the Principal Contractor in terms of this contract (entirely or in part) will continue to be legally required of the Principal Contractor to comply with. The Principal Contractor will in no manner or means be absolved from the responsibility to comply with all applicable sections of the Act, the Construction Regulations or any Regulations proclaimed under the Act or which may perceivable be applicable to this contract;

c) (1) A principal contractor must further —

(a) provide and demonstrate to the client a suitable, sufficiently documented and coherent site specific health and safety plan, based on the client's documented health and safety specifications contemplated in regulation 5(1)(b), which plan must be applied from the date of commencement of and for the duration of the construction work and which must be reviewed and updated by the principal contractor as work progresses;

(b) open and keep on site a health and safety file, which must include all documentation required in terms of the Act and these Regulations, which must be made available on request to an inspector, the client, the client's agent or a contractor; and

(c) on appointing any other contractor, in order to ensure compliance with the provisions of the Act—

(i) provide contractors who are tendering to perform construction work for the principal contractor, with the relevant sections of the health and safety specifications contemplated in regulation 5(1)(b) pertaining to the construction work which has to be performed;

(ii) ensure that potential contractors submitting tenders have made sufficient provision for health and safety measures during the construction process;

(iii) ensure that no contractor is appointed to perform construction work unless the principal contractor is reasonably satisfied that the contractor that he or she intends to appoint, has the necessary competencies and resources to perform the construction work safely;

(iv) ensure prior to work commencing on the site that every contractor is registered and in good standing with the compensation fund or with a licensed compensation insurer as contemplated in the Compensation for Occupational Injuries and Diseases Act, 1993;

(v) appoint each contractor in writing for the part of the project on the construction site;

(vi) take reasonable steps to ensure that each contractor's health and safety plan contemplated in subregulation (2)(a) is implemented and maintained on the construction site;

(vii) ensure that the periodic site audits and document verification are conducted at intervals mutually agreed upon between the principal contractor and any contractor, but at least once every 30 days;

(viii) stop any contractor from executing construction work which is not in accordance with the client's health and safety specifications and the principal contractor's health and safety plan for the site or which poses a threat to the health and safety of persons;

(ix) where changes are brought about to the design and construction, make available sufficient health and safety information and appropriate resources to the contractor to execute the work safely; and

(x) discuss and negotiate with the contractor the contents of the health and safety plan contemplated in sub regulation (2)(a), and must thereafter finally approve that plan for implementation;

(d) ensure that a copy of his or her health and safety plan contemplated in paragraph (a), as well as the contractor's health and safety plan contemplated in subregulation (2)(a), is available on request to an employee, an inspector, a contractor, the client or the client's agent;

(e) hand over a consolidated health and safety file to the client upon completion of the construction work and must, in addition to the documentation referred to in subregulation (2)(b), include a record of all drawings, designs, materials used and other similar information concerning the completed structure;

(f) in addition to the documentation required in the health and safety file in terms of paragraph (c)(v) and subregulation (2)(b), include and make available a comprehensive and updated list of all the contractors on site accountable to the principal contractor, the agreements between the parties and the type of work being done; and

(g) ensure that all his or her employees have a valid medical certificate of fitness specific to the construction work to be performed and issued by an occupational health practitioner in the form of Annexure 3.

(2) A contractor must prior to performing any construction work—

(a) provide and demonstrate to the principal contractor a suitable and sufficiently documented health and safety plan, based on the relevant sections of the client's health and safety

RENOVATIONS AND ADDITIONS TO THE EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL

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specification contemplated in regulation 5(1)(b) and provided by the principal contractor in terms of subregulation (1)(a), which plan must be applied from the date of commencement of and for the duration of the construction work and which must be reviewed and updated by the contractor as work progresses;

(b) open and keep on site a health and safety file, which must include all documentation required in terms of the Act and these Regulations, and which must be made available on request to an inspector, the client, the client's agent or the principal contractor;

(c) before appointing another contractor to perform construction work be reasonably satisfied that the contractor that he or she intends to appoint has the necessary competencies and resources to perform the construction work safely;

(d) co-operate with the principal contractor as far as is necessary to enable each of them to comply with the provisions of the Act; and

(e) as far as is reasonably practicable, promptly provide the principal contractor with any information which might affect the health and safety of any person at work carrying out construction work on the site, any person who might be affected by the work of such a person at work, or which might justify a review of the health and safety plan.

(3) Where a contractor appoints another contractor to perform construction work, the duties determined in subregulation (1)(b) to (g) that apply to the principal contractor apply to the contractor as if he or she were the principal contractor.

(4) A principal contractor must take reasonable steps to ensure co-operation between all contractors appointed by the principal contractor to enable each of those contractors to comply with these Regulations.

(5) No contractor may allow or permit any employee or person to enter any site, unless that employee or person has undergone health and safety induction training pertaining to the hazards prevalent on the site at the time of entry.

(6) A contractor must ensure that all visitors to a construction site undergo health and safety induction pertaining to the hazards prevalent on the site and must ensure that such visitors have the necessary personal protective equipment.

(7) A contractor must at all times keep on his or her construction site records of the health and safety induction training contemplated in subregulation (6) and such records must be made available on request to an inspector, the client, the client's agent or the principal contractor;.

(8) A contractor must ensure that all his or her employees have a valid medical certificate of fitness specific to the construction work to be performed and issued by an occupational health practitioner in the form of Annexure 3.

## 8. SCOPE OF WORK

These specifications are applicable to the specific scope of work **pertaining to THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS AND ADDITIONS TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF EDUCATION, LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA** as detailed in the tender documents.

The Client or its Agent will provide a scope of work to the Principal Contractor.

As a result of the inherent nature of the Health and Safety Specifications document, specific relevant information on the project must be provided and it may be necessary to draft the required information under this paragraph on a separate attached document.

If at any time after commencement of the project changes are brought about to the design or construction, sufficient health and safety information and appropriate resources are to be made available to the Principal Contractor to execute the work safely. **The Principal Contractor and Contractors** –shall for the duration of the project make available SHE Representatives on a daily basis to inspect the workplace.

According to Construction Regulation 7(1) (c) (ii) all potential contractors submitting tenders must make provision for the cost of health and safety measures during the construction process. When submitting a tender the Principal Contractor shall therefore, make provision for the cost of health and safety measures in terms of their documented Health and Safety Plan and DEET Health and Safety Specifications. The cost shall be clearly specified and quantified within the tender document under a section for health and safety.

*The Health and Safety Plan is therefore to be included with the Tender documents when Tenders are invited for the Project.*

## **9. HEALTH AND SAFETY FILE**

The Principal Contractor must, in terms of Construction Regulation 7(2) (b), keep a Health & Safety File on site at all times that must include all documentation required in terms of the Act and Regulations and must also include a list of all Contractors on site that are accountable to the Principal Contractor and the agreements between the parties and details of work being done. A more detailed list of documents and other legal requirements that must be kept in the Health and Safety File is attached as an addendum to this document.

### **IMPORTANT:**

The Health and Safety File will remain the property of the Client and/or its Agent on its behalf throughout the period of the project and shall be consolidated and handed over to the Client and/or its Agent on its behalf at the time of completion of the project.

## **10. OH&S GOALS AND OBJECTIVES AND ARRANGEMENTS FOR MONITORING AND REVIEWING OH&S PERFORMANCE**

The Principal Contractor is required to maintain an acceptable disabling incident frequency rate (DIFR) and report monthly on their performance to the Client or its Agent.

## **11. IDENTIFICATION OF HAZARDS AND DEVELOPMENT OF RISK ASSESSMENTS, STANDARD WORKING PROCEDURES (SWP) AND METHOD STATEMENTS**

The Principal Contractor is required to perform risk assessments, compile Standard Working Procedures (SWP) and Method Statements for each activity executed in the contract or project (see 4. below "Project/Site Specific Requirements").

The identification of hazards is over and above the hazards identification program and those hazards identified during the drafting of the Health and Safety Plan.

## **12. ARRANGEMENTS FOR MONITORING AND REVIEW**

### **12.1 Periodical Audit by Client or its Agent.**

The Client and/or its Agent on its behalf will be conducting Periodic Audits at times agreed with the Principal Contractor to comply with Construction Regulation 7(1) (c) (vii) to ensure that the principal Contractor has implemented, is adhering to and is maintaining the agreed and approved OH&S Plan (audits must be done at least once every 30 days).

## **12.2 Other audits and inspections by client or agent.**

The Client or its Agent reserves the right to conduct any ad hoc audits and inspections as it deems necessary.

A representative of the Principal Contractor and the relevant Health and Safety Representative(s) (SHE-Reps) must accompany the Client and/or its Agent on all Audits and Inspections and may conduct their own audit/inspection simultaneously. Each party will, however, take responsibility for the results of his/her own audit/inspection results. The Client or its Agent may request a copy of the Principal Contractor SHE Committee meeting minutes, reflecting possible recommendations made by that committee to the employer for reference purposes.

## **12.3 Incident Investigation and Reporting**

12.3.1 The Principal Contractor shall report all incidents where an employee is injured on duty to the extent that he/she:

- Dies;
- becomes unconscious;
- loses a limb or part of a limb;
- is injured or becomes ill to such a degree that he/she is likely either to die or to suffer a permanent physical defect or likely to be unable for a period of at least 14 days either to work or continue with the activity for which he/she was usually employed.

or where:

- a major incident occurred;
- the health or safety of any person was endangered (this could be a near miss);
- where a dangerous substance was spilled;
- the uncontrolled release of any substance under pressure took place;
- machinery or any part of machinery fractured or failed resulting in flying, falling or uncontrolled moving objects;
- machinery ran out of control.

to the Provincial Director of the Department of Labour within seven days and at the same time to the Client or its Agent.

Refer in this regard to Section 24 of the Act, Construction Regulation 5(3) & General Administrative Regulation 8.

- 12.3.2 The Principal Contractor is required to provide the Client and/or its Agent on its behalf with copies of all statutory reports required in terms of the Act and the Regulations;
- 12.3.3 The Principal Contractor is required to provide the Client and/or its Agent on its behalf with a monthly “SHE Risk Management Report”;
- 12.3.4 The Principal Contractor is required to provide a.s.a.p. the Client and/or its Agent on its behalf with copies of all internal and external accident/incident investigation reports including the reports contemplated in clause 12.7, 12.8.2, 15, 16, 17, 21 and 22 below. As soon as the occurrence of any accident/incident of whatever nature comes to the notice of the Principal Contractor, it shall be reported immediately to any of the following:
- Project Manager / Client / Agent; and
  - Health and Safety Manager.

## **12.4 Review**

- The Principal Contractor is to review the Hazard Identification, Risk Assessments and Standard Work Processes at each Construction Planning and Progress Report meeting as the construction work develops and progresses. Each time changes are made to the designs, plans and construction methods and processes. These items must be reviewed;
- The Principal Contractor must provide the Client and/or its Agent on its behalf, other Contractors and all other concerned parties with copies of any changes, alterations or amendments as contemplated in the above paragraph.

## **12.5 Site Rules and other Restrictions**

### **12.5.1 Site OH&S Rules**

The Principal Contractor must develop a set of site-specific Health and Safety Rules that will be applied to regulate the Health and Safety Plan and associated aspects of the construction project.

When required for a site by law, visitors and non-employees upon entering the site shall be issued with the proper Personal Protective Equipment (PPE) as and when necessary.

### **12.5.2 Security Arrangements**

- The Principal Contractor must establish site access rules and implement and maintain these throughout the construction period. Access control must include the rule that non-employees shall at all times be provided with fulltime supervision while on site;

- Additional Access Rules may be imposed by the Project Manager or Client Agent in the interest of the safety of **Principal Contractor/Contractor** employees, visitors and customers;
- The Principal Contractor must develop a set of Security rules and procedures for their allocated site and maintain these throughout the construction period. These security rules must be submitted to the Client for approval. Additional security measures or rules may be specified for risk minimisation purposes;
- If not already tasked to the H&S Officer appointed in terms of Construction Regulation 8(6), the Principal Contractor must appoint a competent Emergency Controller who must develop contingency plans for any emergency that may arise on site as indicated by the risk assessments. These must include a monthly practice/testing programme for the plans e.g. January: trench collapse, February: flooding etc. and practiced/tested with all persons on site at the time, participating.

## **12.6 Training**

The contents and syllabi of all training required by the Act and Regulations including any other related or relevant training as required must be included in the Principal Contractor's Health and Safety Plan and Health and Safety File.

### **12.6.1 General Induction Training**

All employees of the Principal and other Contractors must be in possession of proof of General Induction training;

### **12.6.2 Site Specific Induction Training**

All employees of the Principal and other Contractors must be in possession of Site Specific Occupational Health and Safety Induction or other qualifying training.

### **12.6.3 Other Training**

- All operators, drivers and users of construction vehicles, mobile plant and other equipment must be in possession of valid licenses and proof of training;
- All employees performing jobs requiring specific training in terms of the OHS Act 85, 1993 and Regulations must submit proof of such training;
- Occupational Health and Safety Training Requirements: (as required by the Construction Regulations and as indicated by the Health and Safety Specification

Document & the Risk Assessment/s and recommendations by the Health and Safety Committee):

- General Induction (Section 8 of the Act & CR 7(5));
- Site/Job Specific Induction (also visitors) (Sections 8 & 9 of the Act & CR 7(5)&(6));
- Site/Project Manager;
- Construction Supervisor;
- OH&S Representatives (Section 18 (3) of the Act);
- Training of the Appointees indicated in 12.6.1 & 12.6.2 above;
- Operation of Cranes (Driven Machinery Regulations 18 (11);
- Operators & Drivers of Construction Vehicles & Mobile Plant (Construction Regulation 23);
- Basic Fire Prevention & Protection (Environmental Regulations 9 and Construction Regulation 29);
- As a minimum basic First Aid to be upgraded when necessary (General Safety Regulations 3);
- Storekeeping Methods & Safe Stacking (Construction Regulation 28);
- Emergency, Security and Fire Coordinator.

## **12.7 Incident Investigation**

The Principal Contractor is responsible to oversee the investigation of all incidents. This will include first aid, medical treatment by a doctor and hospital or clinic cases. (General Administrative Regulation 9).

All incidents must be recorded in the Accident/Incident Register. (General Administrative Regulation 9).

The Principal Contractor is responsible for the investigation of all incidents as described in Section 24 (1) (b) & (c) of the Act and keeping a record of the results of such investigations including the corrective action to prevent similar incidents in future.

The Principal Contractor is responsible for the investigation of all road traffic accidents relating to the construction site and keeping a record of the results of such investigations including the steps taken to prevent similar accidents in future.

Notwithstanding the requirements of Section 24 of the Act, All incidents shall be investigated and reported on in writing, irrespective of whether such incident gave rise to injury or damage.

## 12.8 SHE Representatives and SHE Committees

### 12.8.1 Designation of SHE Representatives

- Where the Principal Contractor employs more than 20 persons (including the employees of the Contractors) he has to appoint a minimum of one SHE Representatives, then he must appoint one for every 50 employees or part thereof. (*OHS Act85, 1993 - Section 17 and GAR 6; 7.*);
- These SHE Representatives shall be designated in writing.

### 12.8.2 Duties and Functions of the H&S Representatives (*This is based on the Construction norms and is not an exhaustive list*)

- The Principal Contractor must ensure that the designated SHE Representatives conduct a formal weekly inspection of their respective areas of responsibility using a checklist. All findings must be reported to the Principal Contractor. The reports shall be submitted to the Health and Safety Committee for action. Record shall be kept in the form of minutes;
- SHE Representatives must take part in incident investigations;
- SHE Representatives shall be members of at least one SHE Committee and attend all the SHE Committee meetings.

### 12.8.3 Establishment of H&S Committee(s)

The Principal Contractor must establish H&S Committees consisting of designated H&S Representatives together with a number of Employers Representatives appointed as per Section 19(3) that are not allowed to exceed the number of H&S Representatives on the committee. The persons nominated by the employer on an H&S Committee must be designated in writing for such period as may be determined by him. The H&S Committee shall co-opt advisory (temporary) members (who are not allowed to vote on issues discussed) and determine the procedures of the meetings including the chairmanship.

Legally, the H&S Committee must meet minimum every 3 months but it is advised that they meet at least once a month and consider, at least, the following Agenda for the *first meeting*. Thereafter the H&S Committee shall determine its own procedures as per the previous paragraph.

#### **Agenda:**

- 1) Opening and determining of chairmanship (only when necessary);
- 2) Facilities and Hygiene;
- 3) Housekeeping ;
- 4) Incidents and incident investigation; and

- 5) Inspection checklists and Registers:
  - a. H&S Rep. Inspections;
  - b. Matters of First Aid;
  - c. Scaffolding;
  - d. Ladders;
  - e. Excavations;
  - f. Portable Electric Equipment;
  - g. Fire Equipment;
  - h. Explosive Power Tools;
  - i. Power Hand tools;
  - j. Incident Investigation reports;
  - k. Pressure Equipment and vessels under pressure;
  - l. Personal Protective Equipment.
- 6) Safety Statistics;
- 7) Health and Safety Awareness / Training / Posters and Symbolic signs;
- 8) First Aiders and First Aid equipment;
- 9) Demarcation of work- /hazardous-/safe areas/walkways;
- 10) Safety Suggestions;
- 11) Environmental Management;
- 12) General;
- 13) Date of Next Meeting; and
- 14) Closing

### 13. PROJECT/SITE SPECIFIC REQUIREMENTS

The following is a list of specific activities and considerations that have been identified for the project and site and for which Risk Assessments, Standard Working Procedures (SWP), management and control measures and Method Statements (where necessary) have to be developed by the Principal Contractor:

RECEIVE CONTRACT AWARD  
CONDUCT PLANNING

#### EXECUTE SITE ESTABLISHMENT:

- Office/s;
- Secure/Safe Storage and storage areas for materials, plant & equipment;
- Ablution facilities;
- Sheltered dining area;
- Vehicle access to the site;
- Dealing with existing Structures;
- Location of existing Services.

#### APPOINT CLO

#### APPOINT LABOUR

#### EXPOSING OF SERVICES

- Digging trenches by hand;
- Marking identified services.

### **Work Packages and Activities**

#### **Work Packages that will make up all the scope of the project**

- Foundations;
- Concrete, formwork and reinforcement;
- Masonry;
- Waterproofing;
- Roof coverings and structures;
- Carpentry and joinery;
- Ceilings and Partitions;
- Floor Coverings;
- Ironmongery;
- Structural steelwork;
- Metalwork;
- Plastering;
- Tiling;
- Internal Plumbing;
- Glazing;
- Paintwork;
- Electrical works; and
- Clean and Finish

## **External Works**

- General site works, roads and paving;
- Storm water drainage;
- Sewer;
- Security Fencing;
- Access gates;
- Area lighting;
- Landscaping.

**Task Activities undertaken in the execution of the above mentioned work packages, and must be addressed in the safety plan of the contractor.**

- Installation and Maintenance of Temporary Construction Electrical Supply, Lighting and Equipment;
- Adjacent properties and surrounding building exposures;
- Boundaries and Access control/Public Liability Exposures;
- Exposure to Noise;
- Exposure to Vibration;
- Protection against dehydration and heat exhaustion;
- Protection from the elements.

### **Use of Portable Electrical Equipment including:**

- Angle grinder;
- Electrical Drilling machine;
- Skill saw.

### **Excavations including:**

- Ground/soil conditions;
- Trenching;
- Shoring;
- Drainage;
- Daily inspections.

### **Welding including:**

- Arc Welding;
- Gas welding;
- Flame Cutting;
- Use of LP Gas torches and appliances.

Loading and Offloading of Trucks.

Aggregate/Sand and other Materials Delivery.

Manual and Mechanical Handling of equipment.

Lifting and Lowering Operations done by mobile cranes.

**Driving & Operation of Construction Vehicles and Mobile Plant including:**

- Trenching machine;
- Mobile crane/s;
- Excavator/TLB;
- Roller;
- Plate Compactor;
- Front End Loader;
- Grader;
- Vibrating Roller;
- Water Truck;
- Articulated Dump Trucks.

The major equipment/systems considered in this specification are as follows:

- Hot Water Heat Pumps
- Thermocube
- Circulating Pumps
- Interconnecting pipework

Mobile Cranes and the ancillary lifting tackle.

Parking of Vehicles & Mobile Plant.

Towing of Vehicles & Mobile Plant.

Use and Storage of Flammable Liquids and other Hazardous Substances – (the client and/or its agent appointed on its behalf to be informed of this prior to commencing of the project).

Layering and Bedding of trench floor.

Installation of Pipes in trenches.

Backfilling and compacting of Trenches.

Protection against Flooding.

Use of Explosives – (the client and/or its Agent appointed on its behalf to be informed of this prior to commencing of the project).

Protection from Overhead Power Lines.

As discovered by the Principal Contractor's hazard identification exercise.

As discovered from any inspections and audits conducted by the Client and/or its Agent on its behalf or by the Principal Contractor or any other Contractor on site.

As discovered from any accident/incident investigation.

**13.1 The following are in particular requirements depending on scope of works and will form a basis for compliance audits.**

1. Administrative and Legal Requirements;
2. Education, Training & Promotion;
3. Public Safety and Emergency Preparedness;
4. Personal Protective Equipment;
5. Housekeeping;
6. Scaffolding, Formwork & Support work;
7. Ladders;
8. Electrical Safeguarding;
9. Emergency Procedures /Fire Prevention and Protection;
10. Excavations and Demolition;
11. Tools;
12. Cranes and other driven machinery;
13. Personnel and Material Hoists;
14. Transport and Materials Handling;
15. Site Plant and Machinery;
16. Stacking and Storage Site/ Yards/ Site Workshops Specifics;
17. Health and Hygiene; and
18. Facilities.

**14. OUTLINED DATA, REFERENCES AND INFORMATION ON CERTAIN AND/OR SPECIFIC OBLIGATORY REQUIREMENTS TO ENSURE COMPLIANCE**

**Administrative & Legal Requirements**

| (a) OHS Act Section/<br>(b) Regulation | Subject                                                                              | (2) Requirements                                                                                                                                                            |
|----------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Construction. Regulation 3 & 4         | Application for construction work permit<br>Notice of carrying out Construction work | Department of Labour must be notified by the client and by the contractor.<br>Copy of Notice available on Site.<br>Work permit to be displayed at the entrance if required. |
| General Admin. Regulation 4            | Copy of OH&S Act (Act 85 of 1993)                                                    | Updated copy of Act & Regulations available on site.<br>Readily available for perusal by employees.                                                                         |
| COLD Act Section 80                    | Registration with Compensation Insurer                                               | Written proof of registration/Letter of good standing available on Site                                                                                                     |
| Construction. Regulation 5(1)          | SHE Specification and Program                                                        | SHE Spec received from Client and/or its Agent<br>SHE Program developed and updated.                                                                                        |

|                                                                                                    |                                           |                                                                                                                                                                                                                                                                                                                                               |
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| Section 8(2)(d) of the OHS Act and Regulation 5(1) & 7 of the Construction.                        | Hazard Identification & Risk Assessment   | Identifications of hazards/Recorded Risk Assessment and – Plan drawn up/Updated Risk Assessment Plan available on Site Employees/Contractors informed/trained                                                                                                                                                                                 |
| Section 16(2)                                                                                      | Assigned duties (Managers)                | Responsibility of complying with the OH&S Act assigned to other person/s by CEO.                                                                                                                                                                                                                                                              |
| Construction. Regulation 8(1)                                                                      | Designation of Person Responsible on Site | Competent person appointed in writing as Construction Manager with job description                                                                                                                                                                                                                                                            |
| Construction. Regulation 8(2)                                                                      | Designation of Assistant for above        | Competent person appointed in writing as Assistant Construction Manager with job description                                                                                                                                                                                                                                                  |
| Section 17 & 18 General Administrative Regulations 6 & 7                                           | Designation of SHE Representatives        | More than 20 employees - one H&S Representative, one additional H&S Rep. for each 50 employees or part thereof. Designation in writing, period and area of responsibility specified in terms of GAR 6 & 7 Meaningful H&S Rep. reports. Reports actioned by Management.                                                                        |
| Section 19 & 20 General Administrative Regulations 5                                               | Health & Safety Committee/s               | SHE Committee/s established. All SHE Reps shall be members of SHE Committees Additional members are appointed in writing. Meetings held monthly, Minutes kept. Actioned by Management.                                                                                                                                                        |
| Section 37(1) & (2)                                                                                | Agreement with Mandatories/ Contractors   | Written agreement with Contractors List of Contractors displayed. Proof of Registration with Compensation Insurer/Letter of Good Standing (COID) Construction Manager designated Written arrangements regarding SHE Reps and Committee (OHS Act Section 17,18) Written arrangements for First Aid (COID)                                      |
| Section 24 & General Admin. Regulation 8, Construction Regulation 5(3) & COID Act Sect.38, 39 & 41 | Reporting of Incidents (Dept. of Labour)  | Incident Reporting Procedure displayed. All incidents in terms of Sect. 24 reported to the Provincial Director, Department of Labour, within 3 days. (Annexure 1?) (WCL 1 or 2) and to the Client and/or its Agent on its behalf Cases of Occupational Disease Reported Copies of Reports available on Site Record of First Aid injuries kept |
| General Admin. Regulation 9                                                                        | Investigation and Recording of Incidents  | All injuries which resulted in the person receiving medical treatment other than first aid, recorded and investigated by investigator designated in writing. Copies of Reports (Annexure 1) available on Site Tabled at H&S Committee meeting Action taken by Site Management.                                                                |
| Construction. Regulation 10                                                                        | Fall Prevention & Protection              | Competent person appointed to draw up and supervise the Fall Protection Plan Proof of appointees competence available on Site Risk Assessment carried out for work at heights Fall Protection Plan drawn up/updated and available on Site                                                                                                     |
| Construction. Regulation 10(5)                                                                     | Roof work                                 | Competent person appointed to plan & supervise Roof work. Proof of appointees competence available on Site Risk Assessment carried out Roof work Plan drawn up/updated Roof work inspect before each shift. Inspection register kept Employees medically examined for physical & psychological fitness. Written proof on site                 |
| Construction. Regulation 11                                                                        | Structures                                | <b>Information re. the structure being erected received from the Designer including:</b><br>- geo-science technical report where relevant<br>- the design loading of the structure<br>- the methods & sequence of construction<br>- anticipated dangers/hazards/special measures to construct safely<br>Risk Assessment carried out           |

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|-----------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                             |                     | Method statement drawn up<br>All above available on Site<br>Structures inspected before each shift. Inspections register kept                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Construction Regulations 12 | Temporary Works     | <b>Competent persons appointed in writing to:</b> <ul style="list-style-type: none"> <li>- Inspect structures</li> <li>- Ensure that design are followed</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Construction. Regulation 13 | Excavations         | Competent person/s appointed in writing to supervise and inspect excavation work<br>Written Proof of Competence of above appointee/s available on Site<br>Risk Assessment carried out<br>Inspected: <ul style="list-style-type: none"> <li>- before every shift</li> <li>- after any blasting</li> <li>- after an unexpected fall of ground</li> <li>- after any substantial damage to the shoring</li> <li>- after rain. Inspections register kept</li> </ul> Method statement developed where explosives will be/ are used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Construction. Regulation 14 | Demolition Work     | Competent person/s appointed in writing to supervise and control Demolition work<br>Written Proof of Competence of above appointee/s available on Site<br>Risk Assessment carried out<br>Engineering survey and Method Statement available on Site<br>Inspections to prevent premature collapse carried out by competent person before each shift. Inspection register kept                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Construction Regulation 15  | Tunneling           | <b>No people permitted to enter a tunnel if which has a height dimension of less than 800 millimetres</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Construction. Regulation 16 | Scaffolding         | <b>Competent persons appointed in writing to:</b> <ul style="list-style-type: none"> <li>- erect scaffolding (Scaffold Erector/s)</li> <li>- act as Scaffold Team Leaders</li> <li>- inspect Scaffolding weekly and after inclement weather (Scaffold Inspector/s)</li> </ul> Written Proof of Competence of above appointees available on Site<br>Copy of SABS 085 available on Site<br>Risk Assessment carried out<br>Inspected weekly/after bad weather. Inspection register/s kept                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Construction. Regulation 17 | Suspended Platforms | <b>Competent persons appointed in writing to:</b> <ul style="list-style-type: none"> <li>- control the erection of Suspended platforms</li> <li>- act as Suspended platforms Team Leaders</li> <li>- inspect Suspended Scaffolding weekly and after inclement weather</li> </ul> Risk Assessment conducted<br>Certificate of Authorization issued by a registered professional engineer available on Site/copy forwarded to the Department of Labour<br><b>The following inspections of the whole installation carried out by a competent person</b> <ul style="list-style-type: none"> <li>- after erection and before use</li> <li>- daily prior to use. Inspection register kept</li> </ul> The following tests to be conducted by a competent person: <ul style="list-style-type: none"> <li>- load test of whole installation and working parts every three months</li> <li>- hoisting ropes/hooks/load attaching devices quarterly. Tests log book kept</li> </ul> Employees working on Suspended Platform medically examined for physical & psychological fitness. Written proof available |
| Construction Regulation     | Rope Access Work    | <b>Competent person appointed</b> in writing as a rope access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

|                                                                                                                   |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 18                                                                                                                |                                                                                                       | supervisor to supervise the activities. Operators must be licensed to carry out their work. A site specific fall protection plan must be available to the specific site and environment.                                                                                                                                                                                                                                                                                                                                                 |
| Construction. Regulation 19                                                                                       | Materials Hoist                                                                                       | <b>Competent person appointed</b> in writing to inspect the Material Hoist<br>Written Proof of Competence of above appointee available on Site.<br>Materials Hoist to be inspected weekly by a competent person.<br>Inspections register kept.                                                                                                                                                                                                                                                                                           |
| Construction. Regulation 20                                                                                       | Bulk Mixing Plants                                                                                    | <b>Competent person appointed</b> to control the operation of the Batch Plant and the service, maintenance and cleaning.<br>Register kept of above<br>Risk Assessment carried out<br>Batch Plant to be inspected weekly by a competent person.<br>Inspections register kept                                                                                                                                                                                                                                                              |
| Construction. Regulation 21                                                                                       | Explosive actuated fastening device                                                                   | <b>Competent person appointed</b> to control the issue of the Explosive Powered Tools & cartridges and the service, maintenance and cleaning. Register kept.<br>Empty cartridge cases/nails/fixing bolts returns recorded<br>Cleaned daily after use Work areas are demarcated!                                                                                                                                                                                                                                                          |
| Construction. Regulation 22/<br>Driven Machinery<br>Regulations 18 & 19                                           | Cranes & Lifting Machines<br>Equipment                                                                | Competent person appointed in writing to inspect Cranes, Lifting Machines & Equipment<br>Written Proof of Competence of above appointee available on Site.<br>Cranes & Lifting tackle identified/numbered<br>Register kept for Lifting Tackle<br>Log Book kept for each individual Crane<br><b>Inspection:</b><br>- All cranes - daily by operator<br>- Tower Crane/s - after erection/6monthly<br>- Other cranes - annually by comp. person<br>- Lifting tackle(slings/ropes/chain slings etc.) - daily or before every new application |
| Construction. Regulation 24/Electrical Machinery<br>Regulations 9 & 10/<br>Electrical Installation<br>Regulations | Inspection & Maintenance of Electrical Installation & Equipment (including portable electrical tools) | <b>Competent person appointed</b> in writing to inspect/test the installation and equipment. Written Proof of Competence of above appointee available on Site.<br>Inspections:<br>- Electrical Installation & equipment inspected after installation, after alterations and quarterly. Inspection Registers kept<br>Portable electric tools, electric lights and extension leads must be uniquely identified/numbered.<br>Weekly visual inspection by User/Issuer/Storeman. Register kept.                                               |
| Construction Regulation 25                                                                                        | Use of temporary storage of flammable liquids on construction site                                    | Flammable liquids must be stored in a way that it does not cause a fire or explosion hazard, and that the workplace is well ventilated. Suitable notices to be posted.                                                                                                                                                                                                                                                                                                                                                                   |
| Construction Regulations 26                                                                                       | Water environments                                                                                    | If construction is performed over on in close proximity of water, then provision must be made to prevent persons from falling into water and have a rescue plan in case of such incident happening to prevent drowning.                                                                                                                                                                                                                                                                                                                  |
| Construction Regulation 27                                                                                        | Housekeeping                                                                                          | Suitable housekeeping measures must be implemented to reduce the risk of injuries and damage to the structures, machinery, etc. Debris must be removed with a chute from a high place. Construction area must be fenced off.                                                                                                                                                                                                                                                                                                             |
| Construction. Regulation 28/<br>General Safety Regulation 8(1)(a)                                                 | Designation of Stacking & Storage Supervisor.                                                         | <b>Competent Person/s</b> with specific knowledge and experience designated to supervise all Stacking & Storage<br>Written Proof of Competence of above appointee available on Site                                                                                                                                                                                                                                                                                                                                                      |
| Construction. Regulation 29/ Environmental<br>Regulation 9                                                        | Designation of a Person to Co-ordinate Emergency Planning and Fire                                    | Person/s with specific knowledge and experience designated to co-ordinate emergency contingency planning and execution and fire prevention measures                                                                                                                                                                                                                                                                                                                                                                                      |

|                                                                               |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|                                                                               | Protection                                          | <p>Emergency Evacuation Plan developed:</p> <ul style="list-style-type: none"> <li>- Drilled/Practiced</li> <li>- Plan &amp; Records of Drills/Practices available on Site</li> </ul> <p>Fire Risk Assessment carried out<br/>All Fire Extinguishing Equipment identified and on <i>register</i>. Inspected weekly. And inspection register kept. Serviced annually</p>                                                                                                                                                                                                                                                                                             |
| Construction Regulation 30                                                    | Employees Facilities                                | <p>The contractor must provide and maintain in hygienic condition facilities for employees that include:</p> <ul style="list-style-type: none"> <li>• Showers (1 for every 15 employees)</li> <li>• Sanitary facilities for each sex (1 for every 30 employees)</li> <li>• Changing facilities for each sex</li> <li>• Sheltered eating areas</li> </ul>                                                                                                                                                                                                                                                                                                            |
| General Safety Regulation 3                                                   | First Aid                                           | <p>Every workplace provided with sufficient number of First Aid boxes. (Required where 5 persons or more are employed)<br/>First Aid freely available<br/>Equipment as per the list in the OH&amp;S Act.<br/>One qualified First Aider appointed for every 50 employees. (Required where more than 10 persons are employed)<br/>List of First Aid Officials and Certificates<br/>Name of person/s in charge of First Aid box/es displayed.<br/>Location of First Aid box/es clearly indicated.<br/>Signs instructing employees to report all Injuries/illness including first aid injuries</p>                                                                      |
| General Safety Regulation 2                                                   | Personal Safety Equipment (PPE)                     | <p>PPE Risk Assessment carried out<br/>Items of PPE prescribed/use enforced<br/>Records of Issue kept<br/>Undertaking by Employee to use/wear PPE. PPE remains property of Employer, and is not to be removed from the premises GSR 2(4)</p>                                                                                                                                                                                                                                                                                                                                                                                                                        |
| General Safety Regulation 9                                                   | Inspection & Use of Welding/Flame Cutting Equipment | <p><b>Competent Person/s</b> with specific knowledge and experience designated to Inspect Electric Arc, Gas Welding and Flame Cutting Equipment<br/>Written Proof of Competence of above appointee available on Site<br/>All new vessels checked for leaks, leaking vessels NOT taken into stock but returned to supplier immediately<br/>Equipment identified/numbered and entered into a register<br/>Equipment inspected weekly. Inspection Register kept<br/>Separate, purpose made storage available for full and empty vessels</p>                                                                                                                            |
| Hazardous Chemical Substances (HCS) Regulations<br>Construction Regulation 25 | Control of Storage & Usage of HCS and Flammables    | <p><b>Competent Person/s</b> with specific knowledge and experience designated to Control the Storage &amp; Usage of HCS (including Flammables)<br/>Written Proof of Competence of above appointee available on Site<br/>Risk Assessment carried out<br/>Register of HCS kept/used on Site<br/>Separate, purpose made storage available for full and empty containers</p>                                                                                                                                                                                                                                                                                           |
| Pressure Equipment Regulations                                                | Pressure Equipment                                  | <p><b>Competent Person/s</b> with specific knowledge and experience designated to supervise the use, storage, maintenance, statutory inspections &amp; testing of Pressure Equipment.<br/>Written Proof of Competence of above appointee available on Site<br/>Risk Assessment carried out<br/>Certificates of Manufacture available on Site<br/>Register of Pressure Equipment on Site<br/>Inspections &amp; Testing by Approved Inspection Authority (AIA):</p> <ul style="list-style-type: none"> <li>- after installation/re-erection or repairs</li> <li>- every 36 months.</li> <li>- Register/Log kept of inspections, tests. Modifications &amp;</li> </ul> |

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|                               |                                                  | repair                                                                                                                                                                                                                                                                                                        |
| Construction. Regulation 23   | Construction Vehicles and Earth Moving Equipment | Operators/Drivers appointed to: <ul style="list-style-type: none"> <li>- Carry out a daily inspection prior to use</li> <li>- Drive the vehicle/plant that he/she is competent to operate/drive</li> </ul> Written Proof of Competence of above appointee available on Site. Record of Daily inspections kept |
| General Safety Regulation 13A | Inspection of Ladders                            | <b>Competent person</b> appointed in writing to inspect Ladders Ladders inspected at arrival on site and weekly thereafter. Inspections register kept. Application of the types of ladders (wooden, aluminum etc.) regulated by training and inspections and noted in register                                |
| General Safety regulation 13B | Ramps                                            | Competent person appointed in writing to Supervise the erection & inspection of Ramps. Inspection register kept. Daily inspected and noted in register                                                                                                                                                        |

## Education & Training

| Subject                                          | Requirement                                                                                                                                                                                                           |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Company OH&S Policy Section 7(1)                 | Policy signed by CEO and published/Circulated to Employees<br>Policy displayed on Employee Notice Boards<br>Management and employees committed.                                                                       |
| Company/Site SHE Rules (Section 13(a))           | Rules published<br>Rules displayed on Employee Notice Boards<br>Rules issued and employees effectively informed or trained: written proof<br>Follow-up to ensure employees understand/adhere to the policy and rules. |
| Induction & Task Safety Training (Section 13(a)) | All new employees receive SHE Induction Training.<br>Training includes Task Safety Instructions.<br>Employees acknowledge receipt of training.<br>Follow-up to ensure employees understand/adhere to instructions.    |
| General SHE Training (Section 13(a))             | All current employees receive specified SHE training: written proof<br>Operators of Plant and Equipment receive specified training<br>Follow-up to ensure employees understand/adhere to instructions.                |

## Public Safety, Security Measures & Emergency Preparedness

|                        | Requirement                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| Notices & Signs        | Notices & Signs at entrances / along perimeters indicating <b>"No Unauthorized Entry"</b> .<br>Notices & Signs at entrance instructing visitors and non - employees what to do, where to go and where to report on entering the site/yard with directional signs. e.g. <b>"Visitors to report to Office"</b><br>Notices & Signs posted to warn of overhead work and other hazardous activities. e.g. <b>General Warning Signs</b> |
| Site Safeguarding      | Nets, Canopies, Platforms, Fences etc. to protect members of the public passing / entering the site.                                                                                                                                                                                                                                                                                                                              |
| Security Measures      | Access control measures/register in operation<br>Security patrols after hours during weekends and holidays<br>Sufficient lighting after dark<br>Guard has access to telephone/ mobile/other means of emergency communication                                                                                                                                                                                                      |
| Emergency Preparedness | Emergency contact numbers displayed and made available to Security & Guard<br>Emergency Evacuation instructions posted up on all notice boards (including employees' notice boards)<br>Emergency contingency plan available on site/in yard<br>Doors open outwards/unobstructed<br>Emergency alarm audible all over (including in toilets)                                                                                        |

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| Emergency Drill and Evacuation | Adequate No. of employees trained to use Fire Fighting Equipment.<br>Emergency Evacuation Plan available, displayed and practiced. |
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## Personal Protective Equipment

| Subject                                                                                                          | Requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| PPE needs analysis                                                                                               | Need for PPE identified and prescribed in writing.<br>PPE remain property of Employer, not to be removed from premises GSR 2(4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Head Protection<br>             | All persons on site wearing Hardhats including Contractors and Visitors (where prescribed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Foot Protection<br>             | All employees on site wearing Safety Footwear including Gumboots for concrete / wet work and non-slip shoes for roof work.<br>Visitors to wear same upon request or where prescribed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Eye and Face Protection<br>    | <u>Eye and Face (also Hand and Body) Protection</u> (Goggles, Face Shields, Welding Helmets etc.) used when operating the following: <ul style="list-style-type: none"> <li>• Jack/ Kango Hammers</li> <li>• Angle / Bench Grinders</li> <li>• Electric Drills (Overhead work into concrete / cement / bricks</li> <li>• Explosive Powered tools</li> <li>• Concrete Vibrators / Pokers</li> <li>• Hammers &amp; Chisels</li> <li>• Cutting / Welding Torches</li> <li>• Cutting Tools and Equipment</li> <li>• Guillotines and Benders</li> <li>• Shears</li> <li>• Sanders and Sanding Machines</li> <li>• CO2 and Arc Welding Equipment</li> <li>• Skill / Bench Saws</li> <li>• Spray Painting Equipment etc.</li> </ul> |
| Hearing Protection<br>        | <u>Hearing Protectors</u> (Muffs, Plugs etc.) used when operating the following: <ul style="list-style-type: none"> <li>• Jack / Kango Hammers</li> <li>• Explosive Powered Tools</li> <li>• Wood/Aluminum Working Machines e.g. saws, planers, routers</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Hand Protection<br>           | <u>Protective Gloves</u> worn by employees handling / using: <ul style="list-style-type: none"> <li>• Cement / Bricks / Steel / Chemicals</li> <li>• Welding Equipment</li> <li>• Hammers &amp; Chisels</li> <li>• Jack / Kango Hammers etc.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Respiratory Protection<br>    | Suitable/efficient prescribed <u>Respirators</u> worn correctly by employees handling / using: <ul style="list-style-type: none"> <li>• Dry cement</li> <li>• Dusty areas</li> <li>• Hazardous chemicals</li> <li>• Angle Grinders</li> <li>• Spray Painting etc.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Fall Prevention Equipment<br> | Suitable Safety harnesses / Fall Arrest Equipment correctly used by persons working on / in unguarded, elevated positions e.g.: <ul style="list-style-type: none"> <li>• Scaffolding</li> <li>• Riggers</li> <li>• Lift shafts</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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|                                                                                                                 | <ul style="list-style-type: none"> <li>• Edge work</li> <li>• Ring beam edges etc.</li> </ul> <p>Other methods of fall prevention applied e.g. catch nets</p>                                                                                                                                                                                                                                               |
| <b>Protective Clothing</b><br> | All jobs requiring protective clothing (Overalls, Rain Wear, Welding Aprons etc.) Identified and clothing worn.                                                                                                                                                                                                                                                                                             |
| <b>PPE Issue &amp; Control</b>                                                                                  | <p>Identified Equipment issued free of charge.</p> <p>All PPE maintained in good condition. (Regular checks).</p> <p>Workers instructed in the proper use &amp; maintenance of PPE.</p> <p>Commitment obtained from wearer accepting conditions and to wear the PPE.</p> <p>Record of PPE issued kept on H&amp;S File.</p> <p>PPE remain property of Employer, not to be removed from premises GSR 2(4)</p> |

## Housekeeping

| Subject                                                              | Requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| Scrap Removal System                                                 | <p>All items of Scrap/Unusable Off-cuts/Rubble and redundant material removed from working areas on a regular basis. (Daily)</p> <p>Scrap/Waste removal from heights by chute/hoist/crane.</p> <p>Nothing thrown/swept over sides.</p> <p>Scrap disposed of in designated containers/areas</p> <p>Removal from site/yard on a regular basis.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Stacking & Storage<br><br>(See Section 1 for Designation & Register) | <p><u>Stacking:</u></p> <ul style="list-style-type: none"> <li>* Stable, on firm level surface/base.</li> <li>* Prevent leaning/collapsing</li> <li>* Irregular shapes bonded</li> <li>* Not exceeding 3x the base</li> <li>* Stacks accessible</li> <li>* Removal from top only.</li> </ul> <p><u>Storage:</u></p> <ul style="list-style-type: none"> <li>* Adequate storage areas provided.</li> <li>* Functional – e.g. demarcated storage areas/racks/bins etc.</li> <li>* Special areas identified and demarcated e.g. flammable gas, cement etc.</li> <li>* Neat, safe, stable and square.</li> <li>* Store/storage areas clear of superfluous material.</li> <li>* Storage behind sheds etc. neat/under control.</li> <li>* Storage areas free from weeds, litter etc.</li> </ul> |
| Waste Control/Reclamation                                            | <p>Re-usable off-cuts and other re-usable material removed daily and kept to a minimum in the work areas.</p> <p>All re-usable materials neatly stacked/stored in designated areas. (Nails removed/bent over in re-usable timber).</p> <p>Issue of hardware/nails/screws/cartridges etc. controlled and return of unused items monitored.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Contractors (Housekeeping)                                           | Contractors required to comply with Housekeeping requirements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

## Working at Heights (including roof work)

| Subject   | Requirement                                                                    |
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| Openings  | Unprotected openings adequately guarded/fenced/barricaded/catch nets installed |
| Roof work | Roof work discontinued when bad/hazardous weather                              |

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|  | Fall protection measures (including warning notices) when working close to edges or on fragile roofing material<br>Covers over openings in roof of robust construction/secured against displacement |
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## Scaffolding / Formwork / Support Work

| Subject                   | Requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| Access/System Scaffolding | <ul style="list-style-type: none"> <li>• Foundation firm / stable</li> <li>• Sufficient bracing.</li> <li>• Tied to Structure/prevented from side or cross movement</li> <li>• Platform boards in good condition/sufficient/secured.</li> <li>• Handrails and toe boards provided.</li> <li>• Access ladders / stairs provided.</li> <li>• Area/s under scaffolding tidy.</li> <li>• Safe/unsafe for use signs</li> <li>• Complying with OH&amp;S Act/SABS 085</li> </ul>                                    |
| Free Standing Scaffolding | <ul style="list-style-type: none"> <li>• Foundation firm / stable</li> <li>• Sufficient bracing.</li> <li>• Platform boards in good condition/sufficient/secured.</li> <li>• Handrails and toe boards provided.</li> <li>• Access ladders / stairs provided.</li> <li>• Area/s under scaffolding tidy.</li> <li>• Safe/unsafe for use signs</li> <li>• Height to base ratio correct</li> <li>• Outriggers used /tied to structure where necessary</li> <li>• Complying with OH&amp;S Act/SABS 085</li> </ul> |
| Mobile Scaffolding        | <ul style="list-style-type: none"> <li>• Foundation firm / stable</li> <li>• Sufficient bracing.</li> <li>• Platform boards in good condition/sufficient/secured.</li> <li>• Handrails and toe boards provided.</li> <li>• Access ladders / stairs provided.</li> <li>• Area/s under scaffolding tidy.</li> <li>• Safe/unsafe for use signs</li> </ul>                                                                                                                                                       |
| Mobile Scaffolding        | <ul style="list-style-type: none"> <li>• Wheels / swivels in good condition</li> <li>• Brakes working and applied.</li> <li>• Height to base ratio correct.</li> <li>• Outriggers used where necessary</li> <li>• Complying with OH&amp;S Act/SABS 085</li> </ul>                                                                                                                                                                                                                                            |
| Suspended Scaffolding     | <ul style="list-style-type: none"> <li>• Outriggers securely supported and anchored.</li> <li>• Correct No. of steel wire ropes used.</li> <li>• Platform as close as possible to the structure.</li> <li>• Handrails on all sides</li> <li>• All winches / ropes / cables / brakes inspected regularly and replaced as prescribed</li> <li>• Scaffolding complies with OHS Act (Act 85/93)</li> <li>• Winch(es) maintained by competent person(s)</li> </ul>                                                |
| Formwork / Support Work   | <ul style="list-style-type: none"> <li>• All components in good condition.</li> <li>• Foundation firm / stable.</li> <li>• Adequate bracing / stability ensured.</li> <li>• Good workmanship / uprights straight and plumb.</li> <li>• Good cantilever construction.</li> <li>• Safe access provided.</li> <li>• Areas under support work tidy.</li> <li>• Same standards as for system scaffolding.</li> </ul>                                                                                              |
| Special Scaffolding       | <ul style="list-style-type: none"> <li>• Special Scaffolding e.g. Cantilever, Jib and Truss-out scaffolds erected to an acceptable standard and inspected by specialists.</li> </ul>                                                                                                                                                                                                                                                                                                                         |
| Edges & Openings          | <ul style="list-style-type: none"> <li>• Edges barricaded to acceptable standards.</li> <li>• Manhole openings covered / barricaded.</li> <li>• Openings in floor / other openings covered, barricaded/fenced.</li> <li>• Stairs provided with handrails.</li> </ul>                                                                                                                                                                                                                                         |

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|  | <ul style="list-style-type: none"> <li>• Lift shafts barricaded / fenced off.</li> </ul> |
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## Ladders

| Subject                            | Requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| Physical Condition / Use & Storage | <ul style="list-style-type: none"> <li>• Stepladders - hinges/stays/braces/stiles in order.</li> <li>• Extension ladders - ropes/rungs/stiles/safety latch/hook in order.</li> <li>• Extension / Straight ladders secured or tied at the bottom / top.</li> <li>• No joined ladders used</li> <li>• Wooden ladders are never painted except with varnish</li> <li>• Aluminum ladders NOT to be used with electrical work</li> <li>• All ladders stored on hooks / racks and not on ground.</li> <li>• Ladders protrude 900 mm above landings / platforms / roof.</li> <li>• Fixed ladders higher than 5 m have cages/Fall arrest system</li> </ul> |

## Electricity (as part of, or additional to the manual “Safety & Switching Procedures for Electrical Installations” - see attached document)

| Subject                                             | Requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| Electrical Distribution Boards & Earth Leakage      | <ul style="list-style-type: none"> <li>• Color coded / numbered / symbolic sign displayed.</li> <li>• Area in front kept clear and unobstructed.</li> <li>• Fitted with inside cover plate / openings blanked off / no exposed “live” conductors / terminals/Door kept close</li> <li>• Switches / circuit breakers identified.</li> <li>• Earth leakage protection unit fitted and operating.</li> <li>• Tested with instrument: Test results within 15 – 30 milliamps</li> <li>• Aperture/Opening/s provided for the plugging in and removal of extension leads without the need to open the door</li> <li>• Apertures and openings used for extension leads to be protected against the elements and especially rain</li> </ul> |
| Electrical Installations & Wiring                   | <p>Temporary wiring / extension leads in good condition / no bare or exposed wires.<br/>Earthing continuity / polarity correct:<br/><b>Looking at the open connectors to connect the wiring, the word “Brown” has the letter ‘R’ in it, so the <u>b’R’own</u> wire connects to the ‘R’ight hand connector. “Blue” has the letter ‘L’ in it, so the <u>b’L’ue</u> wire connects to the ‘L’eft hand connector.</b><br/>Cables protected from mechanical damage and moisture.<br/>Correct loading observed e.g. no heating appliance used from lighting circuit etc.<br/>Light fittings/lamps protected from mechanical damage/moisture.<br/>Cable arrestors in place and used inside plugs</p>                                       |
| Physical condition of Electrical Appliances & Tools | <p><u>Electrical Equipment and Tools:</u> (includes all items plugging in to a 16 Amp supply socket)</p> <ul style="list-style-type: none"> <li>• Insulation / casing in good condition.</li> <li>• Earth wire connected/intact where not of double insulated design</li> <li>• Double insulation mark indicates that no earth wire is to be connected.</li> <li>• Cord in good condition/no bare wires/secured to machine &amp; plug.</li> <li>• Plug in good condition, connected correctly and correct polarity.</li> </ul>                                                                                                                                                                                                     |

## Emergency and Fire Prevention and Protection

| Subject                                                                                                                 | Requirement                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| Fire Extinguishing Equipment<br><br> | <p>Fire Risks Identified and on record<br/><u>The correct and adequate Fire Extinguishing Equipment available for:</u></p> <ul style="list-style-type: none"> <li>• Offices</li> <li>• General Stores</li> <li>• Flammable Store</li> <li>• Fuel Storage Tank/s and catchment well</li> <li>• Gas Welding / Cutting operations</li> <li>• Where flammable substances are being used / applied.</li> <li>• * Equipment Easily Accessible</li> </ul> |
| Maintenance                                                                                                             | Fire equipment checked minimum monthly, serviced yearly                                                                                                                                                                                                                                                                                                                                                                                            |

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| Location & Signs                                                                                                                                         | <u>Fire Extinguishing Equipment:</u> <ul style="list-style-type: none"> <li>Clearly visible</li> <li>Unobstructed</li> <li>Signs posted including "No Smoking" / "No Naked Lights" where required. (Flammable store, Gas store, Fuel tanks etc.)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Storage Issue & Control of Flammables (incl. Gas cylinders)<br><br>     | Storage Area provided for flammables with suitable doors, ventilation, bund etc. <ul style="list-style-type: none"> <li>Flammable store neat / tidy and no Class A combustibles. Decanting of flammable substances carried out in ignition free and adequately ventilated area. Container bonding principles applied</li> <li>Only sufficient quantities issued for one task or one day's usage</li> <li>Separate, special gas cylinder store/storage area.</li> <li>Gas Cylinders stored / used / transported upright and secured in trolley/cradle/structure and ventilated.</li> <li>Types of Gas Cylinders clearly identified as well as the storage area and stored separately.</li> <li>Full cylinders stored separately from empty cylinders.</li> <li>All valves, gauges, connections, threads of all vessels to be checked regularly for leaks.</li> <li>Leaking acetylene vessels to be returned to the supplier <b>IMMEDIATELY</b>.</li> </ul> |
| Storage, Issue & Control of Hazardous Chemical Substances (HCS)<br><br> | <ul style="list-style-type: none"> <li>HCS storage principles applied: products segregated</li> <li>Only approved, non-expired HCS to be used</li> <li>Only the prescribed PPE shall be used as the minimum protection</li> <li>Provision made for leakage/spillage containment and ventilation</li> <li>Emergency showers/eye wash facilities provided</li> <li>HCS under lock &amp; key controlled by designated person</li> <li>Decanted/issued in containers as prescribed with information/warning labels</li> <li>Disposal of unwanted HCS by accredited disposal agent</li> <li>No dumping or disposal of any HCS on or inside the storage area or anywhere else on the project site</li> <li>All vessels or containers to be regularly checked for leaks</li> </ul>                                                                                                                                                                               |

## Excavations

| Subject                                                      | Requirement                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Excavations deeper than 1.5 m. Based on the risk assessment. | <ul style="list-style-type: none"> <li>Shored / braced to prevent caving / falling in.</li> <li>Provided with an access ladder.</li> <li>Excavations guarded/barricaded/lighted after dark in public areas</li> <li>Soil dumped at least 1 m away from edge of excavation</li> <li>On sloping ground soil dumped on lower side of excavation</li> <li>All excavations are subject to daily inspections</li> </ul> |

## Tools

| Subject    | Requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Hand Tools | <u>Shovels / Spades / Picks:</u> <ul style="list-style-type: none"> <li>Handles free from cracks and splinters</li> <li>Handles fit securely</li> <li>Working end sharp and true</li> </ul> <u>Hammers:</u> <ul style="list-style-type: none"> <li>Good quality handles, no pipe or reinforcing steel handles.</li> <li>Handles free from cracks and splinters</li> <li>Handles fit securely</li> </ul> <u>Chisels:</u> <ul style="list-style-type: none"> <li>No mushroomed heads / heads chamfered</li> <li>Not hardened</li> <li>Cutting edge sharp and square</li> </ul> <u>Saws:</u> <ul style="list-style-type: none"> <li>Teeth sharp and set correctly</li> </ul> |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          | <ul style="list-style-type: none"> <li>* Correct saw used for the job</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                             |
| Explosive Powered Tools. | <ul style="list-style-type: none"> <li>Only used by trained / authorized personnel.</li> <li>Prescribed warning signs placed / displayed where tool is in use.</li> <li>Work area must be properly isolated/demarcated during use of tool.</li> <li>Inspected at least monthly by competent person and results recorded.</li> <li>Issue and return recorded including cartridges / nails and unused cartridges / nails / empty shells recorded.</li> <li>Cleaned daily after use.</li> </ul> |

## Cranes

| Subject                | Requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tower Crane            | <ul style="list-style-type: none"> <li>Only operated by trained authorized operator with valid certificate of training</li> <li>Structure - no visible defects</li> <li>Electrical installation good/safe</li> <li>Crane hook: Throat pop marked/safety latch fitted/functional</li> <li>SWL/MML displayed</li> <li>Limit switches with backup switches fitted/operational</li> <li>Access Ladder fitted with backrests/Fall arrest system installed</li> <li>Lifting tackle in good condition/inspection color coding</li> <li>Lifting tackle checked daily</li> </ul>                                                                 |
| Mobile Crane           | <ul style="list-style-type: none"> <li>Only operated by trained authorized operator with valid certificate of training</li> <li>Rear view mirrors</li> <li>Windscreen visibility good</li> <li>Windscreen wipers operating effectively</li> <li>Indicators operational</li> <li>Hooter working</li> <li>Tyres safe/sufficient tread/pressure visibly sufficient</li> <li>No missing Wheel nuts</li> <li>Headlights, taillights operational</li> <li>Reverse alarm working and audible and known by all employees</li> </ul>                                                                                                             |
| Mobile Crane continued | <ul style="list-style-type: none"> <li>Grease nipples and grease on all joints</li> <li>No Oil leaks</li> <li>Hydraulic pipes visibly sound/no leaks</li> <li>No corrosion on Battery terminals</li> <li>Boom visibly in good condition/no apparent damage</li> <li>Cable/sheaves greased/no visible damage/split wires/corrosion and checked daily</li> <li>Brakes working properly</li> <li>Crane hook: Throat pop marked/safety latch fitted/functional</li> <li>SWL/MML displayed</li> <li>By-pass valves operational</li> <li>Deflection chart displayed/visible to operator/driver</li> <li>Outriggers functional used</li> </ul> |
| Gantry Crane           | <ul style="list-style-type: none"> <li>Only operated by trained authorized persons</li> <li>Correct slinging techniques used</li> <li>Recognized/displayed on chart signals used</li> <li>Log book kept/up to date</li> <li>Prescribed inspections conducted on crane &amp; lifting tackle and checked daily</li> <li>"Crane overhead" signage, where applicable</li> <li>Crane hook: Throat pop marked/safety latch fitted/functional</li> <li>SWL/MML displayed/load limiting switches fitted/operational</li> </ul>                                                                                                                  |

## Builder's Hoist

| Subject         | Requirement                                                                                                                                                 |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Builder's Hoist | <p>"Hoist In Operation" - sign displayed.</p> <p>General construction strong and free from patent defects.</p> <p>Tower: * Adequately secured / braced.</p> |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <ul style="list-style-type: none"> <li>* At least 900 mm available for over travel.</li> <li>* Barricaded at least 2 100 mm high at ground level and floors.</li> <li>* Landing place provided with gate at least 1 800 high.</li> </ul> <p><u>Platform:</u> * No persons conveyed on platform</p> <ul style="list-style-type: none"> <li>* Steel wire ropes with breaking strength of six times max. load.</li> <li>* Signal systems used which may include two way radio connection.</li> <li>* Goods prevented from moving / falling off.</li> <li>* Effective brake capable of stopping and holding max. load.</li> </ul> |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

#### Transport & Materials Handling Equipment

| Subject       | Requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Site Vehicles | <ul style="list-style-type: none"> <li>• All Site Vehicles, Dumpers, Bobcats, Loaders etc.; checked daily before use by driver / operator.</li> <li>• Inventory of vehicles used/operated on site</li> <li>• Inspection by means of a checklist / results recorded.</li> <li>• No persons riding on equipment not designed or designated for passengers.</li> <li>• Site speed limit posted, enforced and not exceeded.</li> <li>• Drivers / Operators trained / licensed and carrying proof.</li> <li>• No unauthorized persons allowed to drive / operate equipment.</li> </ul> |
| Conveyors     | <p>Conveyor belt nip points and drive gear guarded.</p> <p>Emergency stop/lever/brake fitted, clearly marked &amp; accessible and tested to be functional under full load.</p>                                                                                                                                                                                                                                                                                                                                                                                                    |

#### Site Plant and Machinery

| Subject                      | Requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Brick Cutting Machine        | <ul style="list-style-type: none"> <li>• Operator Trained.</li> <li>• Only authorized persons use the machine.</li> <li>• Emergency stop switch clearly marked and accessible.</li> <li>• Area around the machine dry and slip/trip free/clear of off-cuts</li> <li>• All moving drive parts guarded/electrical supply cable protected</li> <li>• Operator using correct PPE - eye/face/hearing/foot/hands/body.</li> </ul>                                                                                               |
| Electric Arc Welder          | <ul style="list-style-type: none"> <li>• Welder Trained.</li> <li>• Only authorized / trained persons use welder.</li> <li>• Earth cable adequately earthed to work.</li> <li>• Electrode holder in good condition/safe</li> <li>• Cables, clamps &amp; lugs/connectors in good condition.</li> <li>• Area in which welding machine is used is dry/protected from wet.</li> <li>• Welder using correct PPE - eye/ face/foot/body/respirator.</li> <li>• Correct transparent screens &amp; warning signs placed</li> </ul> |
| Woodworking Machines         | <ul style="list-style-type: none"> <li>• Operators Trained.</li> <li>• Only authorized persons use machines.</li> <li>• Provided with guards.</li> <li>• Guards used.</li> <li>• Operators using correct PPE - eye/face/feet/hearing</li> <li>• Circular saws strictly operated according to prescribed methods and settings</li> <li>• Only prescribed saw blades (cross-cut, ripping blade, smooth cut, aluminum) shall be used for various applications</li> </ul>                                                     |
| Compressors                  | <ul style="list-style-type: none"> <li>• Relief valves correctly set and locked / sealed.</li> <li>• Maximum Safe Working Pressure (MSWP) indicated on face of pressure gauge: not on glass cover.</li> <li>• All drives adequately guarded.</li> <li>• Receiver/lines drained daily</li> <li>• Hoses good condition/clamped, not wired</li> <li>• Compressed air NEITHER used to dust off clothing/PPE/ and work areas NOR on bare skin.</li> </ul>                                                                      |
| Concrete Mixer / Batch Plant | <ul style="list-style-type: none"> <li>• Top platform provided with guardrails.</li> <li>• Dust abatement methods in use.</li> <li>• Operators using correct PPE - eye / hands / respirators.</li> </ul>                                                                                                                                                                                                                                                                                                                  |

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                       | <ul style="list-style-type: none"> <li>• All moving drive parts guarded.</li> <li>• Emergency stops identified / indicated and accessible.</li> <li>• Area kept clean/dry/and free from tripping and slipping hazards.</li> <li>• Operator's overseer identified and crane signals displayed and used.</li> </ul>                                                                                                                                                                                                                                                                         |
| Gas Welding / Flame Cutting Equipment | <ul style="list-style-type: none"> <li>• Only authorized/trained persons use the equipment.</li> <li>• Torches and gauges in good condition.</li> <li>• Flashback arrestors fitted at cylinders and gauges.</li> <li>• Hoses in good condition/correct type/all connections with clamps.</li> <li>• Cylinders stored, used and transported in upright position, secured in trolley / cradle / to structure.</li> <li>• All cylinders regularly checked for leaks, leaking cylinders returned immediately.</li> <li>• Fire prevention/control methods applied/hot work permits.</li> </ul> |

| Subject                                                                                                                         | Requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Section 8(2)(1)<br>General Machinery Regulation 2(1):<br>Supervision of the Use & Maintenance of Machinery                      | <ul style="list-style-type: none"> <li>Person/s with specific knowledge and experience designated in writing to supervise the Use &amp; Maintenance of Machinery.</li> <li>Critical items of Machinery identified/numbered/placed on register/inventory.</li> <li>Inspection/maintenance schedules for abovementioned.</li> <li>Inspections/maintenance carried out to above schedules.</li> <li>Results recorded.</li> </ul>                                                             |
| General Machinery Regulation 9(2): Notices re. Operation of Machinery                                                           | <ul style="list-style-type: none"> <li>Schedule D Notice posted in Work areas.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                 |
| Pressure Equipment Regulation 13(1)(b):<br>Supervision of the Use & Maintenance of Vessels under Pressure or Pressure Equipment | <ul style="list-style-type: none"> <li>Person/s with specific knowledge and experience designated in writing to supervise the Use &amp; Maintenance of Pressure Equipment.</li> <li>Pressure Equipment identified/numbered/placed on register/Manufacturers plate intact.</li> <li>Inspection/maintenance carried out according to schedule.</li> <li>Results recorded/Test certificates available.</li> </ul>                                                                            |
| 2. Lock-out Procedure                                                                                                           | Lock-out procedure in operation                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3. Ergonomics                                                                                                                   | <ul style="list-style-type: none"> <li>Ergonomics survey conducted – results on record.</li> <li>Survey results applied.</li> </ul>                                                                                                                                                                                                                                                                                                                                                       |
| 4. Demarcation & Color Coding                                                                                                   | <ul style="list-style-type: none"> <li>Demarcation principles applied</li> <li>All services, pipes, electrical installation, stop-start controls, emergency controls etc. colour coded to own published or SABS standard</li> <li>Employees trained to identify colour coding</li> </ul>                                                                                                                                                                                                  |
| 5. Portable & Bench Grinders                                                                                                    | <ul style="list-style-type: none"> <li>Area around grinder clear/trip/slip free</li> <li>Bench grinders mounted securely/grinder generally in good condition/No excessive vibration</li> <li>On/Off switch/button clearly demarcated/accessible</li> <li>Adequate guards in place</li> <li>Tool rest – secure/square/max. 2 mm gap, perpendicular to drive shaft</li> <li>Stone/disk - correct type and size/mounted correctly/dressed</li> <li>Use of Eye protection enforced</li> </ul> |
| 6. Battery Storage & Charging                                                                                                   | <ul style="list-style-type: none"> <li>Adequately ventilated, ignition free room/area/no smoking sign/s</li> <li>Batteries placed on rubber/wooden surface</li> <li>Emergency shower/eye wash provided</li> <li>No acid storage in area</li> <li>Prescribed methods in place and adhered to when charging batteries</li> </ul>                                                                                                                                                            |
| 7. Ancillary Lifting Equipment                                                                                                  | <ul style="list-style-type: none"> <li>Chain Blocks/Tirfors/jacks/mobile gantries etc. identified/numbered on register</li> <li>Chains in good condition/links no excessive wear/checked daily</li> <li>Lifting hooks – throat pop marked/safety latch fitted</li> <li>SWL/MML marked/displayed</li> </ul>                                                                                                                                                                                |
| 8. Presses/Guillotines/<br>9. Shears                                                                                            | Only operated by trained/authorised persons<br>Interlocks/lock-outs fitted/PPE worn or used at all times                                                                                                                                                                                                                                                                                                                                                                                  |

#### Plant & Storage Yards/Site Workshops Specifics

#### Workplace Environment, Health and Hygiene

| Subject     | Requirement                                                                                                                                                                                                                                                       |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Lighting    | Adequate lighting in places where work is being executed e.g. stairwells and basements.<br>Light fittings placed / installed causing no irritating/blinding glare.<br>Stroboscopic effect eliminated (not only reduced) where moving objects or machinery is used |
| Ventilation | Adequate ventilation / extraction / exhausting in hazardous areas e.g. chemicals / adhesives / welding / petrol or diesel/ motors running and in confined spaces / basements.                                                                                     |
| Noise       | Tasks identified where noise levels exceeds 85 dB at any one time.                                                                                                                                                                                                |

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                               | All reasonable steps taken to reduce noise levels at the source.<br>Hearing protection used where noise levels could not be reduced to below 85 dB.                                                                                                                                                                                                                                                                                                                                                                                                |
| Heat Stress                   | Measures in place to prevent heat exhaustion in heat stress problem areas e.g. steel decks, when the WBGT index reaches 30. (See Environmental Regulation 4)<br>Cold drinking water readily available at all times.                                                                                                                                                                                                                                                                                                                                |
| Ablutions                     | Sufficient hygiene facilities provided - 1 toilet per 30 employees (National Building Regulations prescribe chemical toilets for Construction sites) <ul style="list-style-type: none"> <li>• Toilet paper available.</li> <li>• Sufficient showers provided.</li> <li>• Facilities for washing hands provided.</li> <li>• Soap/cleaning agent available for washing hands.</li> <li>• Means of drying hands available.</li> <li>• Lock-up changing facilities / area provided.</li> <li>• Ablution facilities kept hygienic and clean.</li> </ul> |
| Eating / Cooking Facilities   | Adequate storage facilities provided.<br>Weather protected eating area provided, separate from changing area.<br>Refuse bins with lids provided.<br>Facilities kept clean and hygienic.                                                                                                                                                                                                                                                                                                                                                            |
| Pollution of Environment      | Measures in place to minimize dust generation.<br>Accumulation or littering of empty cement pockets, plastic wrapping / bags, packing materials etc. prevented. Spillage / discarding of oil, chemicals and diesel into storm water and other drains or into existing or newly dug holes/cavities on site expressly prohibited.                                                                                                                                                                                                                    |
| Hazardous Chemical Substances | All substances identified and list available e.g. acids, flammables, poisons etc.<br>Material Safety Data Sheets (MSDS) indicating hazardous properties and emergency procedures in case of incident on file and readily available.<br>Substances stored safely.<br>Expiry dates meticulously checked where applicable.                                                                                                                                                                                                                            |

## 15. THE PRINCIPAL CONTRACTOR'S GENERAL DUTIES

The Principal Contractor shall at all times ensure his status of an “employer” as referred to in the Act, and will abide by his/her responsibilities, duties and functions as per the requirements of the Act and Regulations with specific reference to Section 8 of the Act.

The Principal Contractor shall keep, and on demand make available, a copy of the Act on site at all times and in addition to that he/she will introduce and maintain a file titled “Health and Safety File”, or other record in permanent form, which shall contain all relevant aspects and information as contemplated in the Construction Regulations. He/she will make this file available to the client or his representative whenever necessary or on request to an interested party.

## 16. THE PRINCIPAL CONTRACTOR'S SPECIFIC DUTIES

The Principal Contractor's specific duties in terms of these specifications are detailed in the Construction Regulations as published under government notice No. 84 dated 7 February 2014.

The Principal Contractor is specifically referred to the following elements of the Construction Regulations:

- Regulation No. 1 - Definitions
- Regulation No. 2 - Scope of application
- Regulation No. 3 - Application for construction work permit
- Regulation No. 4 - Notification of construction work
- Regulation No. 5 - Duties of client
- Regulation No. 6 - Duties of designer

- Regulation No. 7 - Principal Contractor and Contractor
- Regulation No. 8 - Management and supervision of construction work
- Regulation No. 9 - Risk Assessment for construction work
- Regulation No. 10 - Fall protection
- Regulation No. 11 - Structures
- Regulation No. 12 - Temporary works
- Regulation No. 13 - Excavation
- Regulation No. 14 - Demolition work
- Regulation No. 15 - Tunneling
- Regulation No. 16 - Scaffolding
- Regulation No. 17 - Suspended platforms
- Regulation No. 18 - Rope access work
- Regulation No. 19 - Material hoists
- Regulation No. 21 - Explosive actuated fastening device
- Regulation No. 22 - Cranes
- Regulation No. 23 - Construction vehicles and mobile plant
- Regulation No. 24 - Electrical installations and machinery on construction sites
- Regulation No. 25 - Use and temporary storage of flammable liquids on construction sites
- Regulation No. 26 - Water environments
- Regulation No. 27 - Housekeeping and general safeguarding on construction sites
- Regulation No. 28 - Stacking & Storage on construction sites
- Regulation No. 29 - Fire precautions on construction sites
- Regulation No. 32 - Approved Inspection authorities
- Regulation No. 33 - Offences and penalties

The Principal Contractor shall ensure compliance to the Act and its Regulations and specifically to the above regulations, and document each record in the Health and Safety File.

## **17. THE PRINCIPAL CONTRACTOR'S SPECIFIC RESPONSIBILITIES WITH REGARDS TO HAZARDOUS ACTIVITIES**

The following activities are identifiable as hazardous in terms of the Construction Regulations.

The contractor shall execute the activities in accordance with the following Construction Regulations and other applicable regulations of the Act:

- Regulation No. 10 - Fall protection
- Regulation No. 11 - Structures
- Regulation No. 13 - Excavation work
- Regulation No. 14 - Demolition work

- Regulation No. 15 - Tunneling
- Regulation No. 16 - Scaffolding
- Regulation No. 17 - Suspended platforms
- Regulation No. 18 - Rope access work
- Regulation No. 19 - Material hoists
- Regulation No. 20 - Bulk mixing plant
- Regulation No. 21 - Explosive actuated fastening device
- Regulation No. 22 - Cranes
- Regulation No. 23 - Construction vehicles and mobile plant.
- Regulation No. 24 - Electrical installations and machinery on construction sites
- Regulation No. 25 - Use and temporary storage of flammable liquids on construction sites
- Regulation No. 26 - Water environments
- Regulation No. 27 - Housekeeping on construction sites
- Regulation No. 29 - Fire precautions on construction sites.

All of the above requirements will be read in conjunction with the relevant regulations and health and safety standards as required by the Act. All documents and records required by the Construction Regulations will be kept in the Health and Safety File and will be made available at any time when required by the client or his representative, or on request to an interested party.

## 18. GENERAL NOTES TO THE PRINCIPAL CONTRACTOR

### Legal Framework and obligations

The more important Acts and relevant subordinate/secondary legislation as well as other (inter alia Local Government) legislation that also apply to the project as well as to project owned buildings and premises: -

- (i) The latest issue of SABS 0142: "Code of Practice for the Wiring of Premises";
- (ii) The Local Government Ordinance 1939 (Ordinance 17 of 1939) as amended and the municipal by-laws and any special requirements of the local supply authority;
- (iii) The Fire Brigade Services Act 1987, Act 99 of 1987 as amended;
- (iv) National Building Regulations made under the National Building Regulations and Building Standards Act, 1977 (Act No. 103 of 1977), and promulgated by Government Notice No. R. 2378 of 30 July 1990, as amended by Government Notices No's R. 432 of 8 March 1991, R. 919 of 30 July 1999 and R. 547 of 30 May 2008; (SANS 100400);
- (v) The Post Office Act 1958 (Act 44 of 1958) as amended;
- (vi) The Electricity Act 1984, Act 41 of 1984;
- (vii) The Regulations of Local Gas Board(s), including Publications of the SABS Standards and Codes of Practice, with specific reference to GNR 17468 dated 4<sup>th</sup> October 1997;
- (viii) Legislation pertaining to water usage and the environment;
- (ix) Legislation governing the use of equipment, which may emit radiation (e.g. X-Rays etc.)
- (x) Common Law

### Legal Liabilities

Common Law and Legislation

Based on two main criteria –

- Would the reasonable person have foreseen the hazard?  
**That is a reasonable person in that specific position, taking experience, qualifications, authority, position in the organization etc. into consideration**
- Would the reasonable person have taken precautionary measures (action) to prevent or limit the hazard?

Negligence can be proven on failure on **any** or **both** of the above criteria

(There may not necessarily be a relationship between criminal and civil liability!)

## 19. HOUSE KEEPING

Good housekeeping will be maintained at all times as per Construction Regulation No. 27. Poor housekeeping contributes to three major problems, namely, costly or increased accidents, fire or fire hazards and reduction in production. Good housekeeping will enhance production time.

Particular emphasis is to be placed on the following crucial elements of a construction site:

- Phase priorities and production/plant layout;
- Enclosures;
- Pits, openings and shoring;
- Storage facilities;
- Effective, sufficient and maintained lighting or illumination;
- Principal sources of injuries e.g. stairways, runways, ramps, loose building material;
- Oil, grease, water, waste, rubble, glass, storm water;
- Color coding;
- Demarcations;
- Pollution;
- Waste disposal;
- Ablution and hygiene facilities; and
- First aid.

This list must not be taken to be exclusive or exhaustive!

In promotion of environmental control all waste, rubble, scrap etc, will be disposed of at a registered dump site and records will be maintained. Where it is found to be impractical to use a registered dump site or it is not available, the Principal Contractor will ensure that the matter is brought to record with the client or his representative, after which suitable, acceptable alternatives will be sought and applied.

Dross and refuse from metals, and waste matters or by-products whose nature is such that they are poisonous or capable of fermentation, putrefaction or constituting a nuisance shall be treated or disposed of by methods approved of by an inspector.

**NOTE:** No employer (Principal Contractor) shall require or permit any person to work at night or after hours unless there is adequate, suitable artificial lighting including support services in respect of Health and Safety.

## 20. LOCKOUT SYSTEMS - ELECTRICAL

A system of control shall be established in order that no unauthorized person can energize a circuit, open a valve, or activate a machine on which people are working or doing maintenance, even if equipment, plant

or machinery is out of commission for any period, thus eliminating injuries and damage to people and equipment as far as is reasonably practicable.

Physical/mechanical lock-out systems shall be part of the safety system and included in training. Lockouts shall be tagged and the system tested before commencing with any work or repairs.

## **21. INCIDENT INVESTIGATION**

Inspection and reporting is the best way in which a responsible contractor can control his area of responsibility. All incidents therefore, irrespective of whether it gave rise to loss, injury, damage or not, shall be investigated and the results recorded in the Health and Safety File.

## **22. GENERAL**

The project under control of the Principal Contractor shall be subject to periodic health and safety audits that will be conducted by the client at intervals agreed upon between the Principal Contractor and the client, provided such intervals will not exceed periods of one month. The Principal Contractor is to ensure that he/she and all persons under his control on the construction site shall adhere to the above specifications, as non-conformance will lead to the client taking action as directed by Construction Regulation 5.1(q). The Principal Contractor should note that he/she shall be held liable for any anomalies including costs and resulting deficiencies due to delays caused by non-conformance and/or non-compliance to the above Health and Safety Specifications and the Health and Safety Plan based on these specifications.

## **23. IMPORTANT LISTS AND RECORDS TO BE KEPT**

The following are lists of several records that are to be kept in terms of the Construction Regulations. The lists are:

- List of appointments;
- List of record keeping responsibilities; and
- Inspection checklist.

These lists and documents are to be used as a point of reference to determine which components of the Act would be applicable to a particular site or task or project, as was intended under paragraph 1 ("Preamble") above.

### **23.1 LIST OF APPOINTMENTS**

- II. See clause 5.1 of appointments needed

### **23.2 LIST OF RECORD KEEPING RESPONSIBILITIES**

| (1) ITEM | (2) C R | RECORD TO BE KEPT                                                                                                                               | RESPONSIBLE PERSON                |
|----------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1.       | 3(2)    | Application for construction work permit to Provincial Director – Annexure 1, where applicable<br>Available on site                             | Client                            |
| 2.       | 4(1)    | Notification to the Provincial Director – Annexure 2, where applicable<br>Available on site                                                     | Principal Contractor & Contractor |
| 3.       | 5(1)(m) | Copy of Principal Contractor's Health & Safety Plan<br>Available on request                                                                     | Client                            |
| 4.       | 7(d)    | Copy of Principal Contractor's Health & Safety Plan<br>As well as each Contractor's Health & Safety Plan<br>Available on request                | Principal Contractor              |
| 5.       | 7(b)    | Health and Safety File opened and kept on site (including all documentation required i.t.o. OHSA & Regulations<br>Available on request          | All Contractor                    |
| 6.       | 7(e)    | Consolidated Health and Safety File handed to Client on completion of Construction work.<br>To include all documentation required i.t.o. OHSA & | Principal Contractor              |

|                 |               |                                                                                                                                                                                      |                           |
|-----------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
|                 |               | Regulations and records of all drawings, designs, materials used and similar information on the structure                                                                            |                           |
| 7.              | 7(f)          | Comprehensive and Updated List of all Contractors on site, the agreements between the parties and the work being done<br>Included in Health and Safety file and available on request | Principal Contractor      |
| <b>(3) ITEM</b> | <b>(4) CR</b> | <b>RECORD TO BE KEPT</b>                                                                                                                                                             | <b>RESPONSIBLE PERSON</b> |
| 8.              | 8(6)          | Keep record on the Health and Safety Officers registration with a statutory body approved by the Chief Inspector.                                                                    | Contractor                |
| 9.              | 9(1)          | Risk Assessment - Available on site for inspection                                                                                                                                   | Contractor                |
| 10.             | 7 (5)         | Proof of Health and Safety Induction Training                                                                                                                                        | Every Employee on site    |
| 11.             | 10(3)         | Construction Manager [CR 8(1)] has latest updated version of Fall Protection Plan [CR 10(1)]                                                                                         | Contractor                |
| 12.             | 11(2)(b)      | Record of inspections of the structure [First 2 years – once every 6 months, thereafter yearly] - Available on request                                                               | Owner of Structure        |

|     |              |                                                                                                                                                         |                    |
|-----|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 13. | 11(2)(c)     | Maintenance records - safety of structure - Available on request                                                                                        | Owner of Structure |
| 14. | 13(2)(h)     | Record of excavation inspection - On site available on request                                                                                          | Contractor         |
| 15. | 17(11)       | Suspended Platform inspection and performance test records Kept on site available, on request                                                           | Contractor         |
| 16. | 19(8)(c)     | Material Hoist daily inspection entered and signed in record book kept on the premises                                                                  | Contractor         |
| 17. | 19(8)(d)     | Maintenance records for Material Hoist - Available on site                                                                                              | Contractor         |
| 18. | 20(8)        | Records of Batch Plant maintenance and repairs On site available for inspection                                                                         | Contractor         |
| 19. | 21(2)(g)(ii) | Issuing and collection of cartridges and nails or studs (Explosive Powered Tools) recorded in register – recipient signed for receipt as well as return | Contractor         |
| 22. | 23(1)(k)     | Findings of daily inspections (prior to use) of Construction Vehicles and Mobile Plant                                                                  | Contractor         |
| 23. | 24(d)        | Record of temporary                                                                                                                                     | Contractor         |

|     |       |                                                                                                                              |            |
|-----|-------|------------------------------------------------------------------------------------------------------------------------------|------------|
|     |       | electrical installation inspections [once a week] and electrical machinery [daily before use] in a register and kept on site |            |
| 24. | 29(l) | Fire Evacuation Plan                                                                                                         | Contractor |

### 23.3 INSPECTION CHECKLIST

| EMPLOYER DETAILS                                              |                  |
|---------------------------------------------------------------|------------------|
| Employer:                                                     |                  |
| Registered Name of Enterprise:                                |                  |
| Trade Name of Enterprise:                                     |                  |
| Company Registration No.:                                     |                  |
| SARS Registration No.:                                        |                  |
| UIF Registration No.:                                         |                  |
| COIDA Registration No.:                                       |                  |
| Relevant SETA for EEA purposes:                               |                  |
| Industry Sector:                                              |                  |
| Bargaining Council:                                           |                  |
| Contact Person:                                               |                  |
| Address of Premises:                                          |                  |
| Postal Address:                                               |                  |
| Telephone Number:                                             |                  |
| Fax Number:                                                   |                  |
| E-mail Address:                                               |                  |
| Chief Executive Officer:                                      |                  |
| Chief Executive Officer Address:                              |                  |
| Competent Person:                                             |                  |
| Maximum power demand: in KW                                   |                  |
| Health and Safety Representatives:                            |                  |
| Activities, products manufactured and/ services rendered:     |                  |
| Raw materials, materials and chemical/ biological substances: |                  |
| Total Number of Employees:                                    | Male:<br>Female: |

| CONTRACTOR INFORMATION                            |  |
|---------------------------------------------------|--|
| Contractors:                                      |  |
| Site Address:                                     |  |
| Contracts Manager:                                |  |
| Managing Director:                                |  |
| Competent Persons:                                |  |
| CR16: SCAFFOLDING:                                |  |
| CR17: SUSPENDED SCAFFOLDING:                      |  |
| CR19(6): MATERIAL HOIST (S):                      |  |
| CR20(1): BULK MIXING PLANT:                       |  |
| CR10(1)(a): FALL PROTECTION:                      |  |
| CR13(1)(a): EXCAVATION WORK:                      |  |
| CR14: DEMOLITION WORK:                            |  |
| CR21(2)(b): EXPLOSIVE ACTUATED FASTENING DEVICES: |  |
| CR28(a): STACKING                                 |  |

| INSPECTION SHEET    |                                                |     |     |    |
|---------------------|------------------------------------------------|-----|-----|----|
| SECTION/REGS        | ITEM CHECKED                                   | N/A | YES | NO |
| <b>APPOINTMENTS</b> |                                                |     |     |    |
| 5(1)(h)             | Principal contractor for each phase or project |     |     |    |
| 6                   | Designer                                       |     |     |    |
| 7(1)(c)(v)          | Contractor                                     |     |     |    |
| 7(2)(c)             | Sub-Contractor                                 |     |     |    |
| 8(1)                | Construction Manager                           |     |     |    |
| 8(2)                | Assistant Construction Manager                 |     |     |    |
| 8(6)                | Construction Safety Officer                    |     |     |    |
| 8(7)                | Construction Supervisor                        |     |     |    |
| 8(8)                | Assistant Construction Supervisor              |     |     |    |
| 9(1)                | Person to carry out risk assessment            |     |     |    |
| 9(4)                | Trainer/Instructor                             |     |     |    |
| 10(1)(a)            | Fall protection officer                        |     |     |    |
| 11(2)               | Competent structure inspector                  |     |     |    |
| 6(2) & 12(1)        | Temporary Works Designer                       |     |     |    |
| 12(2)               | Temporary Works Supervisor                     |     |     |    |
| 13(1)(a)            | Excavation supervisor                          |     |     |    |
| 13(2)(b)(ii)(bb)    | Professional engineer or technologist          |     |     |    |
| 13(2)(k)            | Explosives expert                              |     |     |    |
| 14(1)               | Supervisor demolition work                     |     |     |    |
| 14(2) + (3)         | Demolition expert                              |     |     |    |
| 14(11)              | Explosives expert                              |     |     |    |
| 16(1)               | Scaffold supervisor                            |     |     |    |
| 17(1)               | Suspended platform supervisor                  |     |     |    |
| 17(2)(c)            | Compliance plan developer                      |     |     |    |
| 17(8)(c)            | Suspended platform expert                      |     |     |    |
| 17(13)              | Outrigger expert                               |     |     |    |
| 19(8)(a)            | Material hoist inspector                       |     |     |    |
| 18(1)(a)            | Rope access supervisor                         |     |     |    |
| 20(1)               | Bulk mixing plant supervisor                   |     |     |    |

|               |                                                 |  |  |  |
|---------------|-------------------------------------------------|--|--|--|
| 20(2)         | Bulk mixing plant operator                      |  |  |  |
| 21(2)(b)      | Explosive actuated fastening device expert      |  |  |  |
| 21(2) (g) (i) | Explosive actuated fastening device controller  |  |  |  |
| 22(a)         | Tower crane supervisor                          |  |  |  |
| 22(e)         | Tower crane operator                            |  |  |  |
| 23(1)(d)(i)   | Construction vehicle and mobile plant operator  |  |  |  |
| 23(1)(k)      | Construction vehicle and mobile plant inspector |  |  |  |
| 24(d)         | Temporary electrical installations inspector    |  |  |  |
| 24 (e)        | Temporary electrical installations controller   |  |  |  |
| 28 (a)        | Stacking and storage supervisor                 |  |  |  |
| 29 (h)        | Fire equipment inspector                        |  |  |  |
|               |                                                 |  |  |  |

## DOCUMENTS

|              |                                                 |  |  |  |
|--------------|-------------------------------------------------|--|--|--|
| GAR 9(1)     | Records of Incidents                            |  |  |  |
| GAR 4        | Copy of the Act                                 |  |  |  |
| GAR 7        | Safety Reps Report                              |  |  |  |
| GAR 8        | Safety Committee Minutes                        |  |  |  |
| DMR 18(7)    | Lifting Machinery Log (Crane)                   |  |  |  |
| CR 3(3)      | Application for construction work permit        |  |  |  |
| CR 4         | Notification of Construction Work               |  |  |  |
| CR 9(2)      | Risk Assessment                                 |  |  |  |
| CR 9(9)(e)   | Proof of the Health & Safety Induction Training |  |  |  |
| CR 13(13)(h) | Inspection of Excavation (Records)              |  |  |  |
| CR 22(g)     | Crane Operator Medical Certificate              |  |  |  |
| CR 23(11)    | Mobile Plant Operator Medical Certificate       |  |  |  |
| CR 20(9)     | Batch Plant Repairs & Maintenance Records       |  |  |  |
| CR24(d)      | Temporary Electrical Installation Record        |  |  |  |

|                |                                              |  |  |  |
|----------------|----------------------------------------------|--|--|--|
| CR 7(1)(b)     | Health & Safety File                         |  |  |  |
| CR 17(11)      | Suspended Platforms' Performance Records     |  |  |  |
| CR 19(b)& (c ) | Material Hoists Record Book                  |  |  |  |
|                | Scaffolding Log Book                         |  |  |  |
| CR 7(8)        | Medical Certificate of Fitness               |  |  |  |
| CR 23(1)(l)    | Construction Vehicle & Mobile Plant Register |  |  |  |
| CR 24(d)       | Electrical Installation & Machinery Register |  |  |  |

## INCIDENTS

|              |                                         |  |  |  |
|--------------|-----------------------------------------|--|--|--|
| GAR 8(1) S24 | Reported                                |  |  |  |
| GAR 9(1)     | Recorded, Investigated and action taken |  |  |  |

## PUBLIC SITE

|              |                                  |  |  |  |
|--------------|----------------------------------|--|--|--|
| FR 2(1)      | Sanitary Facilities              |  |  |  |
| CR 30(1) (c) | Changing Facilities for each sex |  |  |  |
| NB Notice    | Pedestrian warning               |  |  |  |

## PERSONAL SAFETY EQUIPMENT

|          |                                     |  |  |  |
|----------|-------------------------------------|--|--|--|
| GSR 2(3) | Items Issued:                       |  |  |  |
| GSR 2(3) | Items Required:                     |  |  |  |
| S23      | (What is the payment on each item?) |  |  |  |

## SAFETY PLANS

|           |                            |  |  |  |
|-----------|----------------------------|--|--|--|
| FIRST AID |                            |  |  |  |
| GSR 3(6)  | Name(s) of First Aider(s): |  |  |  |

|                                                 |                                                     |  |  |  |
|-------------------------------------------------|-----------------------------------------------------|--|--|--|
| CR 5(1)(b)                                      | Client's Health & Safety Specification              |  |  |  |
| CR7(1)(b)                                       | Principal's contractor H&S Plan                     |  |  |  |
| <b>FIRE HAZARD &amp; PRECAUTIONS</b>            |                                                     |  |  |  |
| GSR 4                                           | Flammables used, waste, hot work, diesel, fuel, gas |  |  |  |
| ER 9(1)                                         | Portable Extinguishers                              |  |  |  |
| <b>ELECTRICAL INSTALLATIONS &amp; MACHINERY</b> |                                                     |  |  |  |
| CR24                                            | Guarding & PPE to Electrical Installations          |  |  |  |
| <b>ILLUMINATION</b>                             |                                                     |  |  |  |
| ER 3(6)                                         | Dangerous Places and signage as well                |  |  |  |
| ER 3                                            | Housekeeping                                        |  |  |  |
| ER6(2)(b),(c),(d)                               | Clear space storage                                 |  |  |  |
| ER6(3)                                          | Disposal of waste                                   |  |  |  |
| <b>EXCAVATIONS</b>                              |                                                     |  |  |  |
| CR 13(3)(l)                                     | Barricades (plus illumination!)                     |  |  |  |
| CR 13(3)(c)                                     | Safe Depth Shoring/Bracing                          |  |  |  |
| CR 13(1)(a)                                     | Monitored                                           |  |  |  |
| CR 13(3)(h)                                     | Excavation Inspection Record                        |  |  |  |
| <b>GUARDING</b>                                 |                                                     |  |  |  |
| ER 6(2)(f)                                      | Floor Openings (plus illumination!)                 |  |  |  |
|                                                 | Floor slab sides, Shafts (plus illumination!)       |  |  |  |

|                                            |                                                            |  |  |  |
|--------------------------------------------|------------------------------------------------------------|--|--|--|
| <b>SITE EQUIPMENT</b>                      |                                                            |  |  |  |
| GSR 13A(a)                                 | Ladders condition, secured                                 |  |  |  |
| SANS 10085                                 | Scaffold condition, secured                                |  |  |  |
| SANS 10085                                 | Platforms no. of boards condition Support 1.25. Toe Boards |  |  |  |
| SANS 10085                                 | Hand Rails                                                 |  |  |  |
| <b>SITE MACHINES</b>                       |                                                            |  |  |  |
| DMR 3(2)(3)                                | Circulars, guards, riving knives                           |  |  |  |
| GMR 3                                      | Mixers guarded                                             |  |  |  |
| <b>ELECTRIC POWER</b>                      |                                                            |  |  |  |
| EMR 6(1)                                   | Switchboards                                               |  |  |  |
| GMR                                        | Condition of Tools, Leads, Plugs, etc                      |  |  |  |
| <b>LIFTING MACHINE/TACKLE</b>              |                                                            |  |  |  |
| DMR 18(8)                                  | Lifting of persons                                         |  |  |  |
| DMR 18(8)                                  | Condition, Securing of Load                                |  |  |  |
| <b>EXPLOSIVE ACTUATED FASTENING DEVICE</b> |                                                            |  |  |  |
| CR 21(1)                                   | Fastening Device                                           |  |  |  |
| IMPROV                                     | Warning Notice                                             |  |  |  |
| <b>ROOF WORK</b>                           |                                                            |  |  |  |
| CR 10(1)                                   | Safety equipment & precautions                             |  |  |  |
| CR 10(2)                                   | Fall protection plan                                       |  |  |  |
| CR 10(3)                                   | Updated fall protection plan                               |  |  |  |
| CR 10(5)                                   | Roof Work                                                  |  |  |  |
| <b>CEMENT</b>                              |                                                            |  |  |  |
| AR 10(a)                                   | Suitable Tools                                             |  |  |  |

## ACCEPTANCE

| Confirmation and Acceptance                                                                                         | Signature | Date |
|---------------------------------------------------------------------------------------------------------------------|-----------|------|
| I _____ confirm that I have read and understood the Health and Safety Specifications as set out above.              |           |      |
| I _____ confirm that I have read and understood and confirm my intention to comply with all the legal requirements. |           |      |
| I _____ confirm my acceptance and understanding of the assigned responsibilities and duties involved.               |           |      |

## **PART C2**

### **PRICING DATA**

## PART C2.1: PRICING INSTRUCTIONS

### C2.1 Pricing Instructions

- 1 The Bills of Quantities have been drawn up in accordance with the Standard System of Measuring Building Work as amended) published and issued by the Association of South African Quantity Surveyors (Sixth Edition (Revised)), 1999. Where applicable the:
  - a) Civil engineering work has been drawn up in accordance with the provisions of the latest edition of SABS 1200 Standardised Specifications for Civil Engineering Works.
  - b) Mechanical work has been drawn up in accordance with the provisions of the latest edition of SABS 1200 Standardised Specifications for Mechanical Engineering Works.
  - c) Electrical work has been drawn up in accordance with the provisions of the latest edition of SABS 1200 Standardised Specifications for Electrical Engineering Works.
- 2 The agreement is based on the JBCC Edition 6.2 of 2018 with amendments from JBCC Edition 4.1, prepared by the Joint Building Contracts Committee. The additions, deletions and alterations to the JBCC Principal Building Agreement as well as the contract specific variables are as stated in the Contract Data. Only the headings and clause numbers for which allowance must be made in the Bills of Quantities are recited.
- 3 Preliminary and general requirements are based on the [preliminaries for the use of JBCC Edition 6.2– May 2018](#). Only the headings and clause numbers for which allowance must be made in the Bills of Quantities are recited.
- 4 It will be assumed that prices included in the Bills of Quantities are based on Acts, Ordinances, Regulations, By-laws, International Standards and National Standards that were published 28 days before the closing date for tenders. (Refer to [www.stanza.org.za](http://www.stanza.org.za) or [www.iso.org](http://www.iso.org) for information on standards).
- 5 The drawings listed in the Scope of Works used for the setting up of these Bills of Quantities are kept by the Principal Agent or Engineer and can be viewed at any time during office hours up until the completion of the works.
- 6 Reference to any particular trademark, name, patent, design, type, specific origin or producer is purely to establish a standard for requirements. Products or articles of an equivalent standard may be substituted.
- 7 The bills of quantities forms part of and must be read and priced in conjunction with all the other documents forming part of the contract document, The Standard Conditions of Tender, Conditions of Contract, Specifications, Drawings, The document “Construction Works: Specifications: General Specification (PW371-A) Edition 2.0” is obtainable on the DPW’s website [www.publicworks.gov.za](http://www.publicworks.gov.za) under “Consultants Guidelines”, and shall be read in conjunction with the **bills of quantities** / lump sum document and be referred to for the full descriptions of work to be done and materials to be used The document “Construction Works: Specifications: Particular Specification (PW371-B) Edition 2.0” is issued together with the drawings and shall be read in conjunction with the drawings and the **bills of quantities** / lump sum document
- 8 Where any item is not relevant to this specific contract, such item is marked N/A (signifying “not applicable”)
- 9 The Contract Data and the standard form of contract referenced therein must be studied for the full extent and meaning of each and every clause set out in Section 1 (Preliminaries) of the Bills of Quantities
- 10 The Bills of Quantities is not intended for the ordering of materials. Any ordering of materials, based on the Bills of Quantities, is at the Contractor’s risk.
- 11 The amount of the Preliminaries to be included in each monthly payment certificate shall be assessed as an amount prorated to the value of the work duly executed in the same ratio as the preliminaries bears to the total of prices excluding any contingency sum, the amount for the Preliminaries and any amount in respect of contract price adjustment provided for in the contract.
- 12 Where the initial contract period is extended, the monthly charge shall be calculated on the basis as set out in 11 but taking into account the revised period for completing the works.
- 13 The amount or items of the Preliminaries shall be adjusted to take account of the theoretical financial effect which changes in time or value (or both) have on this section. Such adjustments shall be based on adjustments in the following categories as recorded in the Bills of Quantities:

- a) an amount which is not to be varied, namely Fixed (F)
  - b) an amount which is to be varied in proportion to the contract value, namely Value Related (V); and
  - c) an amount which is to be varied in proportion to the contract period as compared to the initial construction period excluding revisions to the construction period for which no adjustment to the contractor is not entitled to in terms of the contract, namely Time Related (T).
- 14 Where no provision is made in the Bills of Quantities to indicate which of the three categories in 13 apply or where no selection is made, the adjustments shall be based on the following breakdown:
- a) 10 percent is Fixed
  - b) 15 percent is Value Related
  - c) 75 percent is Time Related
- 15 The adjustment of the Preliminaries shall apply notwithstanding the actual employment of resources in the execution of the works. The contract value used for the adjustment of the Preliminaries shall exclude any contingency sum, the amount for the Preliminaries and any amount in respect of contract price adjustment provided for in the contract. Adjustments in respect of any staged or sectional completion shall be prorated to the value of each section.
- 16 The tender price must include Value Added Tax (VAT). All rates, provisional sums, etc. in the bills of quantities must however be net (exclusive of VAT) with VAT calculated and added to the Total Value thereof in the Final Summary.
17. The Contractor shall adhere to “The national minimum wage determined by the Minister in accordance with the National Minimum Wage Act (NMWA)”, and yearly pronounced increases for duration of contract.

## **PART C2.3: BILLS OF QUANTITIES**

| Item No                                                                                                                                                                                                                                                                                           | Quantity | Rate | Amount |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------|
| <b>SECTION 1</b>                                                                                                                                                                                                                                                                                  |          |      |        |
| <b>BILL No.1</b>                                                                                                                                                                                                                                                                                  |          |      |        |
| <b>PRELIMINARIES</b>                                                                                                                                                                                                                                                                              |          |      |        |
| NOTE. For Trade Preambles and amplifications of descriptions the Contractor is referred to MODEL PREAMBLES for TRADES                                                                                                                                                                             |          |      |        |
| <b>MEANING OF TERMS "TENDER / TENDERER"</b>                                                                                                                                                                                                                                                       |          |      |        |
| Any reference to the words "Tender" or "Tenderer" herein and/or in any other documentation shall be construed to have the same meaning as the words "Bid" or "Bidder"                                                                                                                             |          |      |        |
| <b>BUILDING AGREEMENT AND PRELIMINARIES</b>                                                                                                                                                                                                                                                       |          |      |        |
| The <b>JBCC</b> Principal Building Agreement (Edition 6.2 - May 2018) prepared by the Joint Building Contracts Committee shall be the applicable building agreement, amended as hereinafter described                                                                                             |          |      |        |
| The <b>JBCC</b> Principal Building Agreement <b>contract data</b> form an integral part of this <b>agreement</b>                                                                                                                                                                                  |          |      |        |
| The <b>JBCC</b> General Preliminaries (May 2018) published by the Joint Building Contracts Committee for use with the <b>JBCC</b> Principal Building Agreement (Edition 6.2 - May 2018) shall be deemed to be incorporated in these <b>bills of quantities</b> , amended as hereinafter described |          |      |        |
| The <b>contractor</b> is deemed to have referred to the abovementioned documents for the full intent and meaning of each clause                                                                                                                                                                   |          |      |        |
| The clauses in the abovementioned documents are hereinafter referred to by clause number and heading only                                                                                                                                                                                         |          |      |        |
| Where any item is not relevant to this <b>agreement</b> such item is marked N/A signifying "not applicable"                                                                                                                                                                                       |          |      |        |
| Carried to Collection                                                                                                                                                                                                                                                                             |          |      | R      |
| Section 1                                                                                                                                                                                                                                                                                         |          |      |        |
| Bill No. 1                                                                                                                                                                                                                                                                                        |          |      |        |
| Preliminaries                                                                                                                                                                                                                                                                                     |          |      |        |

Where standard clauses or alternatives are not entirely applicable to this **agreement** such amendments, modifications, corrections or supplements as will apply are given under each relevant clause heading and such amendments, modifications, corrections or supplements shall take precedence notwithstanding anything to the contrary contained in the abovementioned documents

## **PREAMBLES FOR TRADES**

### **PREAMBLES**

For Preambles refer to "Department of Public Works: PW371 - A Edition 2.0 - Construction Works, General Specifications" as published by the Department of Public Works (2nd Edition July 2013) shall be deemed to be incorporated in these **bills of quantities** and no claims arising from brevity of description of items fully described in the said General Preambles will be entertained.

Supplementary preambles and/or specifications are incorporated in these **bills of quantities** to satisfy the requirements of this project. Such supplementary preambles and/or specifications shall take precedence over the provisions of the General Preambles

The **contractor's** prices for all items throughout these **bills of quantities** shall take account of and include where applicable for all of the obligations, requirements and specifications given in the General Preambles and in any supplementary preambles and/or specifications

### **STRUCTURE OF THIS PRELIMINARIES BILL**

Section A : A recital of the headings of the individual clauses in the aforementioned **JBCC** Principal Building Agreement

Section B : A recital of the headings of the individual clauses in the aforementioned **JBCC** General Preliminaries

Section C : Any special clauses to meet the particular circumstances of the project

**Carried to Collection**

Section 1  
Bill No. 1  
Preliminaries

R

## **PRICING OF PRELIMINARIES**

Should the **contractor** select Option A in the **contract data** for the adjustment of **preliminaries**, the amounts entered against the relevant items in these **preliminaries** are to be divided into one or more of the three categories provided namely fixed (F), value related (V) and time related (T)

## **SECTION A: PRINCIPAL BUILDING AGREEMENT**

### **Interpretation (A1-A7)**

#### 1 Clause 1.0 - Definitions and interpretation

Clause 1.1 Definition of "**Agreement**" is amended by replacing it with the following:

**"AGREEMENT"** means the completed Form of Offer and Acceptance, the completed **JBCC Principal Building Agreement** and **JBCC contract data for organs of state and other public sector bodies**, the **contract drawings**, the **priced document** and any other documents reduced to writing and signed by the authorised representatives of the **parties**.

Clause 1.1 Definition of "Construction Period" is amended by replacing it with the following:

**"CONSTRUCTION PERIOD"** means the period commencing on the date of possession of the **site** by the **contractor** and ending on the date of **practical completion**

Clause 1.1 Definition of "**Interest**" is amended by replacing it with the following:

**"INTEREST"** means the interest rates applicable on this contract, whether specifically indicated in the relevant clauses or not, will be the rate as determined by the Minister of Finance, from time to time, in terms of section 80(1)(b) of the Public Finance Management Act, 1999 (Act No. 1 of 1999), calculated as simple interest, in respect of debts owing to the State, and will be the rate as determined by the Minister of Justice and Constitutional Development from time to time, in terms of section 1(2) of the Prescribed Rate of Interest Act, 1975 (Act No 55 of 1975), calculated as simple interest, in respect of debts owing by the State

Carried to Collection

R

Section 1  
Bill No. 1  
Preliminaries

Clause 1.1 Definition of "**Principal Agent**" is amended by replacing it with the following:

"**PRINCIPAL AGENT**" means the person or entity appointed by the **employer** and named in the contract data for organs of state and other public sector bodies. In the event of a **principal agent** not being appointed, then all the duties and obligations of a **principal agent** as detailed in the **agreement** shall be fulfilled by the employer's representative as named in the contract data for organs of state and other public sector bodies

### **Pricing of bills of quantities**

The **contractor** is to allow opposite each item for all costs in connection therewith. All prices to include, unless otherwise stated, for all materials, fabrication, conveyance and delivery, unloading, storing, unpacking, hoisting, labour, setting, fitting and fixing in position, cutting and waste (except where to be measured in accordance with the standard system of measurement), patterns, models and templates, plant, temporary works, returning of packaging, duties, taxes (other than Value Added Tax), imposts, establishment charges, overheads, profit and all other obligations arising out of this **agreement**. Value Added Tax (VAT) is to be separately stated on the summary page of these **bills of quantities**

Items left unpriced will be deemed to be covered in prices against other items throughout these **bills of quantities** and no claim for any extras arising out of the **contractor's** omission to price any item will be entertained

Prices for all **construction equipment**, temporary works, services and other items shall include for the supply, maintenance, operating cost and subsequent removal and making good as necessary

### **Abbreviated descriptions**

The items in these **bills of quantities** utilise abbreviated descriptions. It is the intention that the abbreviated descriptions be fully described when read with the applicable measuring system and the relevant preambles and/or specifications. However, should the full intent and meaning of any description not be clear, the **contractor** shall, before submission of his tender, call for a written directive from the **principal agent**, failing which it shall be assumed that the **contractor** has allowed in his pricing for materials and workmanship in terms of international best practice

**Carried to Collection**

R

Section 1  
Bill No. 1  
Preliminaries

**Legal status of contractor**

If the **contractor** constitutes a joint venture, consortium or other unincorporated grouping of two or more persons then:

1. These persons are deemed to be jointly and severally liable to the **employer** for the performance of this **agreement**
2. These persons shall notify the **employer** of their leader who has assigned authority to bind the **contractor** and each of these persons
3. The **contractor** shall not alter its composition or legal status without the prior written consent of the **employer**

F:..... V:.....  
T:.....

Item

**Clause 2.0 - Law, regulations and notices**

Clause 2.0

F:..... V:.....  
T:.....

Item

**Clause 3.0 - Offer and acceptance**

Clause 3.0

2 Amend 3.3 to read as follows:

This **agreement** shall come into force on the date as state on the Form of Offer and Acceptance and continue to be of force and effect until the end of the **latent defects** liability period [22.0] notwithstanding termination [29.0] or the certification of **final completion** [21.0] and final payment [25.0]

F:..... V:.....  
T:.....

**Carried to Collection**

R

Section 1  
Bill No. 1  
Preliminaries

**Clause 4.0 - Cession and assignment**

**F:**..... **V:**.....  
**T:**.....

3 Clause 4.0

**F:**..... **V:**.....  
**T:**.....

**Clause 5.0 - Documents**

**Value Added Tax**

Provision is made in the summary page of these **bills of quantities** for the inclusion of Value Added Tax (VAT)

**F:**..... **V:**.....  
**T:**.....

Item

**Clause 6.0 - Employer's agents**

Clause 6.0

Add the following as 6.7:

In terms of the clauses listed hereunder, the **employer** has retained its authority and has not given a mandate to the **principal agent**. The **employer** shall sign all documents in relation to clauses 4.2, 14.1.2, 14.1.4, 14.4.1, 14.6. 23.1, 23.2, 23.3, 23.7, 23.8, 26.1, 26.7, 26.12 and 28.4.

The authority of the **principal agent** to issue **contract instructions** [17.1] and perform duties for specific aspects of the **works** is delegated to **agents** as follows [6.2].

**1. Architect and Principal Agent**

1.1 Duties [6.2] :

The architect is responsible for the architectural design, functional design and quality inspection of the **works**

1.2 **Contract instructions** [6.2; 17.1] :

1.2.1 No **contract instructions** delegated to the architect

**2. Quantity Surveyor**

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2.1 Duties [6.2] :

The quantity surveyor is responsible for all measurements, valuations, financial assessments and all other quantity surveying and cost control functions of the works, including quality inspection.

2.2 **Contract instructions** [6.2; 17.1] :

2.2.1 Rectification of discrepancies, errors in description or quantity or omission of items in the **agreement** other than in the **JBCC** Principal Building Agreement

2.2.2 Alteration to design, standards or quantity of the **works** provided that such **contract instructions** shall not substantially change the scope of the **works**

2.2.3 The **site** [13.0]

2.2.4 Compliance with the **law**, regulations and bylaws [2.1]

2.2.5 Provision and testing of samples of **materials and goods** and/or of finishes and assemblies of elements of the **works**

2.2.6 Opening up of work for inspection, removal or re-execution [23.2.4; 26.4.2]

2.2.7 Removal or re-execution of work

2.2.8 Removal or substitution of any **materials and goods**

2.2.9 Protection of the **works**

2.2.10 Making good physical loss and repairing damage to the **works** [23.2.2]

2.2.11 Rectification of **defects** [21.2]

2.2.12 A **list for practical completion** specifying outstanding or defective work to be rectified to achieve **practical completion**, a **list for completion** and a **list for final completion** specifying outstanding or defective work to be rectified to achieve **final completion**

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- 2.2.13 Expenditure of **budgetary allowances, prime cost amounts** and **provisional sums**
- 2.2.14 Appointment of a **subcontractor** [14.0; 15.0]
- 2.2.15 Work by **direct contractors** [16.0]
- 2.2.16 On suspension or termination, protection of the **works**, removal of **construction equipment** and surplus **materials and goods** [29.0]

### **3. Civil and structural engineer**

#### **3.1 Duties [6.2] :**

The civil and structural engineer is responsible for all aspects of civil and structural engineering design and quality inspection of the **works**

#### **3.2 Contract instructions [6.2; 17.1] :**

- 3.2.1 Rectification of discrepancies, errors in description or quantity or omission of items in the **agreement** other than in the **JBCC** Principal Building Agreement
- 3.2.2 Alteration to design, standards or quantity of the **works** provided that such **contract instructions** shall not substantially change the scope of the **works**
- 3.2.3 The **site** [13.0]
- 3.2.4 Compliance with the **law**, regulations and bylaws [2.1]
- 3.2.5 Provision and testing of samples of **materials and goods** and/or of finishes and assemblies of elements of the **works**
- 3.2.6 Opening up of work for inspection, removal or re-execution [23.2.4; 26.4.2]
- 3.2.7 Removal or re-execution of work
- 3.2.8 Removal or substitution of any **materials and goods**
- 3.2.9 Protection of the **works**

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- 3.2.10 Making good physical loss and repairing damage to the **works** [23.2.2]
- 3.2.11 Rectification of **defects** [21.2]
- 3.2.12 A **list for practical completion** specifying outstanding or defective work to be rectified to achieve **practical completion**, a **list for completion** and a **list for final completion** specifying outstanding or defective work to be rectified to achieve **final completion**
- 3.2.13 Expenditure of **budgetary allowances, prime cost amounts** and **provisional sums**

#### **4. Mechanical engineer**

##### **4.1 Duties [6.2] :**

The mechanical engineer is responsible for all aspects of mechanical engineering design and quality inspection of the **works** and, where appointed by the **employer** for quantity surveying services in respect of the mechanical installations, for all measurements, valuations, financial assessments and all other quantity surveying and cost control functions

##### **4.2 Contract instructions [6.2; 17.1] :**

- 4.2.1 Rectification of discrepancies, errors in description or quantity or omission of items in the **agreement** other than in the **JBCC** Principal Building Agreement
- 4.2.2 Alteration to design, standards or quantity of the **works** provided that such **contract instructions** shall not substantially change the scope of the **works**
- 4.2.3 Compliance with the **law**, regulations and bylaws [2.1]
- 4.2.4 Provision and testing of samples of **materials and goods** and/or of finishes and assemblies of elements of the **works**
- 4.2.5 Opening up of work for inspection, removal or re-execution [23.2.4; 26.4.2]
- 4.2.6 Removal or re-execution of work
- 4.2.7 Removal or substitution of any **materials and goods**

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- 4.2.8 Protection of the **works**
- 4.2.9 Making good physical loss and repairing damage to the **works** [23.2.2]
- 4.2.10 Rectification of **defects** [21.2]
- 4.2.11 A **list for practical completion** specifying outstanding or defective work to be rectified to achieve **practical completion**, a **list for completion** and a **list for final completion** specifying outstanding or defective work to be rectified to achieve **final completion**
- 4.2.12 Expenditure of **budgetary allowances**, **prime cost amounts** and **provisional sums**

## **5. Electrical engineer**

### 5.1 Duties [6.2] :

The electrical engineer is responsible for all aspects of electrical engineering design and quality inspection of the **works** and, where appointed by the **employer** for quantity surveying services in respect of the electrical installations, for all measurements, valuations, financial assessments and all other quantity surveying and cost control functions

### 5.2 **Contract instructions** [6.2; 17.1] :

- 5.2.1 Rectification of discrepancies, errors in description or quantity or omission of items in the **agreement** other than in the **JBCC** Principal Building Agreement
- 5.2.2 Alteration to design, standards or quantity of the **works** provided that such **contract instructions** shall not substantially change the scope of the **works**
- 5.2.3 Compliance with the **law**, regulations and bylaws [2.1]
- 5.2.4 Provision and testing of samples of **materials and goods** and/or of finishes and assemblies of elements of the **works**
- 5.2.5 Opening up of work for inspection, removal or re-execution [23.2.4; 26.4.2]
- 5.2.6 Removal or re-execution of work

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- 5.2.7 Removal or substitution of any **materials and goods**
- 5.2.8 Protection of the **works**
- 5.2.9 Making good physical loss and repairing damage to the **works** [23.2.2]
- 5.2.10 Rectification of **defects** [21.2]
- 5.2.11 A **list for practical completion** specifying outstanding or defective work to be rectified to achieve **practical completion**, a **list for completion** and a **list for final completion** specifying outstanding or defective work to be rectified to achieve **final completion**
- 5.2.12 Expenditure of **budgetary allowances, prime cost amounts** and **provisional sums**

**6. Wet services engineer**

6.1 Duties [6.2] :

The wet services engineer is responsible for all aspects of wet services engineering design and quality inspection of the **works**

6.2 **Contract instructions** [6.2; 17.1] :

- 6.2.1 Rectification of discrepancies, errors in description or quantity or omission of items in the **agreement** other than in the **JBCC** Principal Building Agreement
- 6.2.2 Alteration to design, standards or quantity of the **works** provided that such **contract instructions** shall not substantially change the scope of the **works**
- 6.2.3 Compliance with the **law**, regulations and bylaws [2.1]
- 6.2.4 Provision and testing of samples of **materials and goods** and/or of finishes and assemblies of elements of the **works**
- 6.2.5 Opening up of work for inspection, removal or re-execution [23.2.4; 26.4.2]
- 6.2.6 Removal or re-execution of work

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- 6.2.7 Removal or substitution of any **materials and goods**
- 6.2.8 Protection of the **works**
- 6.2.9 Making good physical loss and repairing damage to the **works** [23.2.2]
- 6.2.10 Rectification of **defects** [21.2]
- 6.2.11 A **list for practical completion** specifying outstanding or defective work to be rectified to achieve **practical completion**, a **list for completion** and a **list for final completion** specifying outstanding or defective work to be rectified to achieve **final completion**
- 6.2.12 Expenditure of **budgetary allowances, prime cost amounts** and **provisional sums**

## **7. Fire consultant**

### **7.1 Duties [6.2] :**

The fire consultant is responsible for all aspects of rational fire design and quality inspection of the **works**

### **7.2 Contract instructions [6.2; 17.1] :**

- 7.2.1 Rectification of discrepancies, errors in description or quantity or omission of items in the **agreement** other than in the **JBCC** Principal Building Agreement
- 7.2.2 Alteration to design, standards or quantity of the **works** provided that such **contract instructions** shall not substantially change the scope of the **works**
- 7.2.3 Compliance with the **law**, regulations and bylaws [2.1]
- 7.2.4 Provision and testing of samples of **materials and goods** and/or of finishes and assemblies of elements of the **works**
- 7.2.5 Opening up of work for inspection, removal or re-execution [23.2.4; 26.4.2]
- 7.2.6 Removal or re-execution of work

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- 7.2.7 Removal or substitution of any **materials and goods**
- 7.2.8 Protection of the **works**
- 7.2.9 Making good physical loss and repairing damage to the **works** [23.2.2]
- 7.2.10 Rectification of **defects** [21.2]
- 7.2.11 A **list for practical completion** specifying outstanding or defective work to be rectified to achieve **practical completion**, a **list for completion** and a **list for final completion** specifying outstanding or defective work to be rectified to achieve **final completion**
- 7.2.12 Expenditure of **budgetary allowances, prime cost amounts** and **provisional sums**

## **8. Health and safety consultant**

### **8.1 Duties [6.2] :**

The health and safety consultant is responsible for all aspects of health and safety of the **works**. Without derogating from the generality thereof, the health and safety consultant will perform the following specific functions and duties in respect of the health and safety aspects of the **works**. They shall:

- 8.1.1 Act as the **employer's agent** in terms of the Construction Regulations issued in terms of the Occupational Health and Safety Act, 1993 as amended
- 8.1.2 Prepare and update the health and safety specification for the **works**
- 8.1.3 Agree with the **contractor** the health and safety plan for the **works**
- 8.1.4 Carry out regular audits to ensure adherence to the safety plan and compliance with the act and regulations
- 8.1.5 Stop the execution of the **works** where the agreed specification or plan is not adhered to

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|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|
| 4 | <p>Clause 7.0 - Design responsibility</p> <p>F:..... V:.....<br/>T:.....</p> <p><b><u>Insurances and securities (A8-A11)</u></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Item |   |
| 5 | <p>Clause 8.0 - <b>Works</b> risk</p> <p>F:..... V:.....<br/>T:.....</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Item |   |
| 6 | <p>Clause 9.0 - Indemnities</p> <p>F:..... V:.....<br/>T:.....</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Item |   |
| 7 | <p>Clause 10.0 - Insurances</p> <p>Add the following as 10.1.5.1:</p> <p>Hi Risk Insurance</p> <p>In the event of the project being executed in a geological area classified as a "High Risk Area", that is an area which is subject to highly unstable sub-surface conditions that might result in catastrophic ground movement evident by sink-holes or doline formation the following will apply:</p> <p>10.1.5.1.1 Damage to the works</p> <p>The contractor shall, from the date of possession of the site until the date certificate of practical completion, bear the full risk of and hereby indemnifies and holds harmless the employer against any damage to and/or destruction of the works consequent upon a catastrophic ground movement as mentioned above. The contractor shall take such precautions and security measures and other steps for the protection of the works as he may deem necessary</p> <p>When so instructed to do so by the principal agent, the contractor shall proceed immediately to remove and/or dispose of any debris arising from damage to or destruction of the works and to rebuild, restore, replace and/or repair the works, at the contractor's own costs</p> <p>10.1.5.1.2 Injury to persons or loss of or damage to property</p> <p>The contractor shall be liable for and hereby indemnifies and holds harmless the employer against any liability, loss, claim or proceeding arising at any time during the period of the contract whether arising in common law or</p> |      |   |
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|   | <p>Section 1</p> <p>Bill No. 1</p> <p>Preliminaries</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |   |

by statute, consequent upon personal injuries to or the death of any person whomsoever resulting from, arising out of or caused by a catastrophic ground movement as mentioned above

The contractor shall be liable for and hereby indemnifies the employer against any and all liability, loss, claim or proceeding consequent upon loss of or damage to any moveable, or immovable property, or personal property, or property contiguous to the site, whether belonging to or under the control of the employer or any other body or person whomsoever arising out of or caused by a catastrophic ground movement, as mentioned above, which occurred during the period of the contract

#### 10.1.5.1.3

It is the responsibility of the contractor to ensure that he has adequate insurance to cover his risk and liability as mentioned in 10.1.5.1.1 and 10.1.5.1.2. Without limiting the contractor's obligations in terms of the contract, the contractor shall, within twenty-one (21) calendar days of the date of possession of the site, but before commencement of the works, submit to the employer proof of such insurance policy, if requested to do so

#### 10.1.5.1.4

The employer shall be entitled to recover any and all losses and/or damages of whatever nature suffered or incurred consequent upon the contractor's default of his obligations as set out in 10.1.5.1.1, 10.1.5.1.2 and 10.1.5.1.3. Such losses or damages may be recovered from the contractor or by deducting the same from any amounts still due under this contract or under any other contract presently or hereafter existing between the employer and the contractor and for this purpose all these contracts shall be considered one indivisible whole

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Item

### 8 Clause 11.0 - **Securities**

#### **Extension of waiver of lien**

Clause 11.0

Amend 11.10 to read as follows:

There shall be no lien or right of retention held by any **contractor** in respect of the **works** executed on **site**

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**Execution (A12 - A17)**

**9 Clause 12.0 - Obligations of the parties**

**Clause 12.0**

Amend 12.1.5 to read as follows:

Give possession of the site to the contractor within ten (10) working days of the contractor complying with the terms of 12.2.22

12.2.22: Not applicable

Add the following as 12.2.18:

**Office accommodation**

The **contractor** shall provide, maintain and remove on **practical completion** office accommodation with suitable tables and chairs for meetings to be held on the **site**. Such offices shall be kept clean and fit for use at all times

**Notice board**

The **contractor** shall erect in a position approved by the **principal agent**, maintain and remove on **practical completion** a notice board recommended by the South African Institute of Architects and as approved by the **principal agent** listing the names and logos of the **employer**, the **contractor** and the professional consultants. No subcontractor or supplier notice boards may be erected unless permission is granted by the **principal agent** for such notice boards to be erected

**Statutory and other notices**

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The **contractor** shall submit and/or comply with all statutory and other notices that may be required by any local or other authority in order not to cause any delay to the commencement of the **works** by the **contractor**.  
The **contractor** shall pay all deposits or fees in this regard.

Add the following as 12.2.22:

Within fifteen (15) **working days** of the date of the **agreement** submit to the **principal agent** an acceptable health and safety plan, required in terms of the Occupational Health and Safety Act, 1993 (Act No 85 of 1993)

It is, however, specifically recorded that the **employer** shall be responsible for the timeous approval of building plans by any local or other authorities and the payment of any fees or charges related thereto

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10 Clause 13.0 - Setting out

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11 Clause 14.0 - Nominated **subcontractors**

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12 Clause 15.0 - Selected **subcontractors**

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Item

13 Clause 16.0 - **Direct contractors**

**Attendance on direct contractors**

In respect of **direct contractors** the **contractor** shall:

1. Designate an area for the **direct contractor** to establish a temporary office and workshop and storage of equipment and materials
2. Allow the use of personnel welfare facilities, where provided

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|    | <p>3. Provide water, lighting and single phase electric power to a position within 50m of the place where the direct contract work is to be carried out, other than fuel or power for commissioning of any installation</p> <p>4. Permit the <b>direct contractor</b> to use erected scaffolding, hoisting facilities, etc provided by the <b>contractor</b>, in common with others having the like right, while it remains erected on the <b>site</b> [16.1]</p> <p>F:..... V:.....<br/>T:.....</p> | Item |   |  |
| 14 | <p>Clause 17.0 - <b>Contract instructions</b></p> <p><b>Site instructions</b></p> <p>Instructions issued on <b>site</b> are to be recorded in a A4 site instruction book which is to be supplied and maintained on <b>site</b> by the <b>contractor</b></p> <p>F:..... V:.....<br/>T:.....</p> <p><b><u>Completion (A18 - A24)</u></b></p>                                                                                                                                                           | Item |   |  |
| 15 | <p>Clause 18.0 - Interim completion</p> <p>Clause 18.0 "To be deleted"</p>                                                                                                                                                                                                                                                                                                                                                                                                                           | N/A  |   |  |
| 16 | <p>Clause 19.0 - <b>Practical completion</b></p> <p>Clause 19.0</p> <p>Amend 19.5: Delete the works "subject to the <b>contractor's</b> lien or right of continuing possession of the <b>works</b> where this has not been waived"</p> <p>F:..... V:.....<br/>T:.....</p>                                                                                                                                                                                                                            | Item |   |  |
| 17 | <p>Clause 20.0 - Completion in <b>sections</b></p> <p>F:..... V:.....<br/>T:.....</p>                                                                                                                                                                                                                                                                                                                                                                                                                | Item |   |  |
|    | <p style="text-align: right;"><b>Carried to Collection</b></p> <p>Section 1<br/>Bill No. 1<br/>Preliminaries</p>                                                                                                                                                                                                                                                                                                                                                                                     |      | R |  |

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| 18                                                      | <p>Clause 21.0 - <b>Defects</b> liability period and <b>final completion</b></p> <p>Clause 21.0</p> <p>Add the following as 21.13:</p> <p>The ninety (90) calendar days defects liability period for the works [21.1] is replaced with a period of three hundred and sixty-five (365) calendar days in respect of the listed applicable elements</p> <p>F:..... V:.....<br/>T:.....</p>                                                                                          | Item |   |
| 19                                                      | <p>Clause 22.0 - <b>Latent defects</b> liability period</p> <p>F:..... V:.....<br/>T:.....</p>                                                                                                                                                                                                                                                                                                                                                                                   | Item |   |
| 20                                                      | <p>Clause 23.0 - Revision of the date for <b>practical completion</b></p> <p><b>Substitution of materials and goods</b></p> <p>The removal or substitution of any <b>materials and goods</b> which do not conform to the specification or the <b>contract drawings</b> shall <b>not</b> constitute grounds for the extension of the <b>construction period</b> nor for the adjustment of the <b>contract value</b> [17.1.8; 23.1 &amp; 2]</p> <p>F:..... V:.....<br/>T:.....</p> | Item |   |
| 21                                                      | <p>Clause 24.0 - <b>Penalty</b> for late or non-completion</p> <p>F:..... V:.....<br/>T:.....</p> <p><b>Payment (A25 - A27)</b></p>                                                                                                                                                                                                                                                                                                                                              | Item |   |
| 22                                                      | <p>Clause 25.0 - Payment</p> <p>25.7.5: Not applicable</p> <p>25.10: Delete the words "and/or <b>compensatory interest</b>"</p> <p>25.14.2: Not applicable</p>                                                                                                                                                                                                                                                                                                                   |      |   |
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### Prices submitted

Where prices are submitted by the **contractor** or **subcontractor** during the progress of the **works** in respect of **contract instructions** or in regard to a claim under the terms of this **agreement** and notwithstanding the fact that such prices may be used in an interim **payment certificate**, there is to be no presumption of acceptance. Should the **principal agent** wish to accept any such prices prior to the issue of the **certificate of final completion**, it shall be in writing

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### 23 Clause 26.0 - Adjustment of the **contract value** and **final account**

Should the **contractor** be instructed to do so he shall execute this work under the conditions pertaining to this **agreement** on the basis that a separate amount for **preliminaries** appurtenant to this work (if applicable) is agreed to between the **contractor** and the **principal agent** and on condition that instruction to proceed with such work is given to him within a period of three (3) calendar months after the date of **practical completion** of the **works**

The **employer** reserves the right to omit such work without compensation to the **contractor** for loss of profit or any other loss which the **contractor** may suffer as a result of such omission

### Cost of claims

All costs incurred by the **contractor** in the preparation of claims shall be borne by the **contractor**. This provision shall not preclude an adjudicator or an arbitrator appointed in terms of this **agreement** [30.6 & 7] from making a determination on costs

### Claims from subcontractors

The **contractor** shall review, assess and adjudicate any claims received by him from any **subcontractor** and thereafter submit same to the **principal agent** with a recommendation in order to assist the **principal agent** in adjudicating the claim [26.6]

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| 24                                                      | <p>Clause 27.0 - Recovery of expense and/or loss</p> <p>27.1.5: Not applicable</p> <p>F:..... V:.....<br/>T:.....</p> <p><b><u>Suspension and termination (A28 - A29)</u></b></p>                                                                                                                                                                                                                                                                                                          | Item |   |
| 25                                                      | <p>Clause 28.0 - Suspension by the <b>contractor</b></p> <p>F:..... V:.....<br/>T:.....</p>                                                                                                                                                                                                                                                                                                                                                                                                | Item |   |
| 26                                                      | <p>Clause 29.0 - Termination</p> <p>Add the following after 29.1.3:</p> <p>or where ...</p> <p>29.1.4: The <b>contractor's</b> estate has been sequestrated, liquidated or surrendered in terms of the insolvency laws in force within the Republic of South Africa</p> <p>29.1.5: The <b>contractor</b> has engaged in corrupt or fraudulent practices in competing for or in executing the contract</p> <p>F:..... V:.....<br/>T:.....</p> <p><b><u>Dispute resolution (A30)</u></b></p> | Item |   |
| 27                                                      | <p>Clause 30.0 - Dispute resolution</p> <p>F:..... V:.....<br/>T:.....</p> <p><b><u>CONTRACT VARIABLES (A31)</u></b></p>                                                                                                                                                                                                                                                                                                                                                                   | Item |   |
| 28                                                      | <p>Clause 31.0 - The Schedule (C1.2 Contract Data)</p> <p>Tenderers are referred to C1.2 Contract Data for variables pertaining to this contract</p> <p><b><u>Contract data</u></b></p> <p>Before submission of this tender the <b>contractor</b> is to complete the tenderers' selections in the <b>contract data</b></p> <p>F:..... V:.....<br/>T:.....</p>                                                                                                                              | Item |   |
| <b>Carried to Collection</b>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      | R |
| <p>Section 1</p> <p>Bill No. 1</p> <p>Preliminaries</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |   |

## **SECTION B: GENERAL PRELIMINARIES**

### **Definitions and interpretation (B1)**

29 Clause 1.1 - Definitions

F:..... V:.....  
T:.....

Item

30 Clause 1.2 - Interpretation

F:..... V:.....  
T:.....

Item

### **Documents (B2)**

31 Clause 2.1 - Checking of documents

F:..... V:.....  
T:.....

Item

32 Clause 2.2 - Provisional **bills of quantities**

F:..... V:.....  
T:.....

Item

33 Clause 2.3 - Availability of **construction information**

F:..... V:.....  
T:.....

Item

34 Clause 2.4 - Ordering of **materials and goods**

F:..... V:.....  
T:.....

Item

### **Previous work and adjoining properties (B3)**

35 Clause 3.1 - Previous work - dimensional accuracy

F:..... V:.....  
T:.....

Item

36 Clause 3.2 - Previous work - **defects**

F:..... V:.....  
T:.....

Item

37 Clause 3.3 - Inspection of adjoining properties

F:..... V:.....  
T:.....

Item

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|    |                                                                                  |      |   |
|----|----------------------------------------------------------------------------------|------|---|
|    | <b><u>The site (B4)</u></b>                                                      |      |   |
| 38 | Clause 4.1 - Handover of <b>site</b> in stages<br>F:..... V:.....<br>T:.....     | Item |   |
| 39 | Clause 4.2 - Enclosure of the <b>works</b><br>F:..... V:.....<br>T:.....         | Item |   |
| 40 | Clause 4.3 - Geotechnical and other investigations<br>F:..... V:.....<br>T:..... | Item |   |
| 41 | Clause 4.4 - Encroachments<br>F:..... V:.....<br>T:.....                         | Item |   |
| 42 | Clause 4.5 - Existing premises occupied<br>F:..... V:.....<br>T:.....            | Item |   |
| 43 | Clause 4.6 - Services - known<br>F:..... V:.....<br>T:.....                      | Item |   |
|    | <b><u>Management of contract (B5)</u></b>                                        |      |   |
| 44 | Clause 5.1 - Management of the <b>works</b><br>F:..... V:.....<br>T:.....        | Item |   |
| 45 | Clause 5.2 - Progress meetings<br>F:..... V:.....<br>T:.....                     | Item |   |
| 46 | Clause 5.3 - Technical meetings<br>F:..... V:.....<br>T:.....                    | Item |   |
|    | <b>Carried to Collection</b>                                                     |      | R |
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**Samples, shop drawings and manufacturer's instructions (B6)**

47 Clause 6.1 - Samples of materials

F:..... V:.....  
T:.....

Item

48 Clause 6.2 - Workmanship samples

F:..... V:.....  
T:.....

Item

49 Clause 6.3 - Shop drawings

F:..... V:.....  
T:.....

Item

50 Clause 6.4 - Compliance with manufacturer's instructions

F:..... V:.....  
T:.....

Item

**Deposits and fees (B7)**

51 Clause 7.1 - Deposits and fees

F:..... V:..... T:.....

Item

**Temporary services (B8)**

52 Clause 8.1 - Water

Option A (by **contractor**) **YES**

Option B (by **employer** - free of charge) **NO**

Option C (by **employer** - metered) **NO**

F:..... V:.....  
T:.....

Item

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|                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |   |  |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|--|
| 53                                                      | <p>Clause 8.2 - Electricity</p> <p>Option A (by <b>contractor</b>)                      <b>YES</b></p> <p>Option B (by <b>employer</b> - free of charge)      <b>NO</b></p> <p>Option C (by <b>employer</b> - metered)              <b>NO</b></p> <p>F:..... V:.....<br/>T:.....</p>                                                                                                                                                                                                      | Item |   |  |
| 54                                                      | <p>Clause 8.3 - Ablution and welfare facilities</p> <p>Option A (by <b>contractor</b>)                      <b>YES</b></p> <p>Option B (by <b>employer</b>)                          <b>NO</b></p> <p>F:..... V:.....<br/>T:.....</p>                                                                                                                                                                                                                                                     | Item |   |  |
| 55                                                      | <p>Clause 8.4 - Communication facilities</p> <p>Telephone                                              <b>YES</b></p> <p>Facsimile                                                <b>NO</b></p> <p>E-mail                                                    <b>NO</b></p> <p>F:..... V:.....<br/>T:.....</p> <p><b><u>Prime cost amounts (B9)</u></b></p>                                                                                                                                | Item |   |  |
| 56                                                      | <p>Clause 9.1 - Responsibility for <b>prime cost amounts</b></p> <p>Where details of materials for which prime cost amounts are to be allowed are readily available, the quantity surveyor may elect to insert the relevant prime cost amounts in measured items, which measured items shall contain sufficient detail for the contractor to price for fixing and installation, waste, etc</p> <p>F:..... V:.....<br/>T:.....</p> <p><b><u>Attendance on subcontractors (B10)</u></b></p> | Item |   |  |
| 57                                                      | <p>Clause 10.1 - General attendance</p> <p>F:..... V:.....<br/>T:.....</p>                                                                                                                                                                                                                                                                                                                                                                                                                | Item |   |  |
| <b>Carried to Collection</b>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | R |  |
| <p>Section 1</p> <p>Bill No. 1</p> <p>Preliminaries</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |   |  |

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |   |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|
| 58                                                | <p>Clause 10.2 - Special attendance</p> <p>F:..... V:.....<br/>T:.....</p> <p><b>General (B11)</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Item |   |
| 59                                                | <p>Clause 11.1 - Protection of the <b>works</b></p> <p>F:..... V:.....<br/>T:.....</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Item |   |
| 60                                                | <p>Clause 11.2 - Protection/isolation of existing <b>works</b> and <b>works</b> occupied in <b>sections</b></p> <p>F:..... V:.....<br/>T:.....</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Item |   |
| 61                                                | <p>Clause 11.3 - Security of the <b>works</b></p> <p>F:..... V:.....<br/>T:.....</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Item |   |
| 62                                                | <p>Clause 11.4 - Notice before covering work</p> <p>F:..... V:.....<br/>T:.....</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Item |   |
| 63                                                | <p>Clause 11.5 - Disturbance</p> <p><b>Disturbance</b></p> <p>All work is to be carried out in such a manner as to cause no unacceptable or unreasonable dust, noise, vibrations, nuisance, inconvenience, annoyance and the like to the public, others, other properties and traffic in so far as they exceed the permissible limitations set by government legislation or by the local authority. Any delays, stoppages and the like arising from or in order to comply with the above will not constitute grounds for an adjustment to the <b>construction period</b> or <b>contract value</b> whatsoever</p> <p>F:..... V:..... T:.....</p> | Item |   |
| 64                                                | <p>Clause 11.6 - Environmental disturbance</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |   |
| <b>Carried to Collection</b>                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | R |
| <p>Section 1<br/>Bill No. 1<br/>Preliminaries</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |   |

**Controlling all forms of pollution**

The **contractor** shall be responsible for and take all precautions in controlling by whatever means necessary all forms of pollution emanating from the **site** during the **construction period** due inter alia to noise, artificial light, wind-blown sand, dust, deposits of mud, etc

The **contractor** is to ensure that all roads which border the **site** and are used by the **contractor** during the execution of the **works** are kept clean and free of any dirt or debris caused by the execution of the **works**

F:..... V:..... T:.....

Item

65 Clause 11.7 - **Works** cleaning and clearing

F:..... V:.....  
T:.....

Item

66 Clause 11.8 - Vermin

F:..... V:.....  
T:.....

Item

67 Clause 11.9 - Overhand work

F:..... V:.....  
T:.....

Item

68 Clause 11.10 - Tenant installations

F:..... V:.....  
T:.....

Item

69 Clause 11.11 - Advertising

F:..... V:.....  
T:.....

Item

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**SECTION C: SPECIFIC PRELIMINARIES**

**70 C1 GUARANTEES**

Where guarantees are called for, the contractor shall obtain a written guarantee, addressed to the employer, from the firm supplying the materials and/or doing the work and shall deliver same to the principal agent not later than the works completion date.

The guarantee shall state that workmanship, materials and installation are guaranteed for a specified period from the date of final completion of the contract, and that any defects that may arise during the specified period shall be made good at the expense of the firm supplying the materials and/or doing the work, upon written notice from the principal agent to do so.

This guarantee will not be enforced if the work is damaged by defects in the construction of the building in which case the responsibility for replacement shall rest entirely with the contractor.

The principal agent shall be the sole judge of the cause responsible for defects in the work and his decision shall be final and binding in terms of clause 40.2 of the agreement.

Item

**71 C2 OVERTIME**

Should overtime be required to be worked for any reason whatsoever, the costs of such overtime is to be borne by the contractor unless the principal agent has specifically authorised, in writing, prior to execution thereof, that costs for such overtime are to be borne by the employer.

Item

**72 C3 CONFIDENTIALITY**

The contractor undertakes to maintain in confidence any and all information regarding this project and shall obtain appropriate similar undertakings from all subcontractors and suppliers. Such information shall not be used in any way except in connection with the execution of the works.

No information regarding this project shall be published or disclosed without the prior written consent of the employer.

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|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |  |                                               |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|-----------------------------------------------|
| 73 | <p><b>C4 CONTRACT DRAWINGS</b></p> <p>The drawings issued with the tender documents do not comprise the complete set but serve as a guide only for tendering purposes and for indicating the scope of the work to enable the tenderer to acquaint himself with the nature and extent of the <b>works</b> and the manner in which they are to be executed.</p> <p>Should any part of the drawings not be clearly intelligible to the tenderer he shall, before submitting his tender, obtain clarification in writing from the <b>principal agent</b></p> <p>Fixed: _____ Value related: _____<br/>Time related: _____</p>                                                                                   | Item |  |                                               |
| 74 | <p><b>C5 TRADE NAMES</b></p> <p>Wherever a trade name for any product has been described in the <b>bills of quantities / lump sum document</b>, the tenderers attention is drawn to the fact that any other product of equal quality may be used subject to the written approval of the <b>principal agent</b> being obtained prior to the closing date for submission of tenders</p> <p>If prior written approval for an alternative product is not obtained, the product described shall be deemed to have been tendered for</p> <p>Fixed: _____ Value related: _____<br/>Time related: _____</p>                                                                                                         | Item |  |                                               |
| 75 | <p><b>C6 LOCAL PRODUCTION AND CONTENT</b></p> <p>Where imported items are listed in the tender documents, the tenderer shall provide all the information called for, failing which the price of any such item, materials or equipment shall be excluded from currency fluctuations. (refer to Schedule of Local Production and Content (SBD 6.2) to be completed by tenderer)</p> <p>Notwithstanding any provisions elsewhere regarding the adjustment of contract prices, the price of any item, material or equipment listed in terms of this clause shall be excluded from the Contract Price Adjustment Provisions (if applicable)</p> <p>Fixed: _____ Value related: _____<br/>Time related: _____</p> | Item |  | <div>Carried to Collection</div> <div>R</div> |

**C7 HIV/AIDS AWARENESS**

It is required of the **contractor** to thoroughly study the HIV/AIDS Specification (PW 1544) of the Department that must be read together with and is deemed to be incorporated under this Section of the **Bills of Quantities / lump sum document**. Provision for pricing of HIV/AIDS awareness is made under items C10.1 to C10.5 hereafter and it is explicitly pointed out that all requirements of the aforementioned specification are deemed to be priced hereunder, as the said items represent the only method of measurement and no additional items or extras to the contract in this regard shall be entertained

The contractor must take note that compliance with the HIV/AIDS Specification is compulsory. In the event of partial or total non-compliance, the principal agent, notwithstanding the provisions of Clause A 31.0 of Section A or any other clause to the contrary, reserves the right to delay issuing any progress payment certificate until the contractor provides satisfactory proof of compliance. The contractor shall not be entitled to any compensation of whatsoever nature, including interest, due to such delay of payment

**76 C7.1 AWARENESS CHAMPION**

Selection, appointment, briefing and making available of an Awareness Champion including provision of all relevant services, all in accordance with the HIV/AIDS Specification

Fixed: \_\_\_\_\_ Value related: \_\_\_\_\_  
Time related: \_\_\_\_\_

Item

**77 C7.2 AWARENESS WORKSHOPS**

Selection and appointment of a competent Service Provider approved by the **principal agent**, provision of a Service Provider Workshop Plan and a suitable venue, conducting of awareness workshops by means of traditional and/or modern multi-media techniques, including follow-up courses, making available all tuition material and performing assessment procedures, all in accordance with the HIV/AIDS Specification

Fixed: \_\_\_\_\_ Value related: \_\_\_\_\_  
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|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|
| 78                                       | <p><b>C7.3 POSTERS, BOOKLETS, VIDEOS, ETC.</b></p> <p>Provision, displaying, maintaining and replacing when necessary of four plastic laminated posters, booklets and educational videos, etc. for the duration of the <b>construction period</b>, all in accordance with the HIV/AIDS Specification</p> <p>Fixed:_____ Value related:_____</p> <p>Time related:_____</p>                                                                | Item |   |
| 79                                       | <p><b>C7.4 ACCESS TO CONDOMS</b></p> <p>Provision and maintenance of condom dispensers fixed in position, including male and female condoms, replenishing male and female condoms on a daily basis as required for the duration of the <b>construction period</b>, all in accordance with the HIV/AIDS Specification</p> <p>Fixed:_____ Value related:_____</p> <p>Time related:_____</p>                                                | Item |   |
| 80                                       | <p><b>C7.5 MONITORING</b></p> <p>Monitoring HIV/AIDS awareness of workers, providing the <b>principal agent</b> with access to information including making available all reports, thoroughly completed and reflecting the correct information, for the duration of the <b>construction period</b> and close out, all in accordance with the HIV/AIDS Specification</p> <p>Fixed:_____ Value related:_____</p> <p>Time related:_____</p> | Item |   |
| <b>Carried to Collection</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | R |
| Section 1<br>Bill No. 1<br>Preliminaries |                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |   |

81 C8 : OCCUPATIONAL HEALTH AND SAFETY ACT

The **contractor** shall comply with all the requirements set out in the Construction Regulations, 2014 issued under the Occupational Health and Safety Act, 1993 (Act No 85 of 1993).

It is required of the **contractor** to thoroughly study the Health and Safety Specification that must be read together with and is deemed to be incorporated under this Section of the **bills of quantities / lump sum document**

The **contractor** must take note that compliance with the Occupational Health and Safety Act, Construction Regulations and Health and Safety Specification is compulsory. In the event of partial or total non-compliance, the **principal agent**, notwithstanding the provisions of clause A31.0 of Section A or any other clause to the contrary, reserves the right to delay issuing any progress **payment certificate** until the **contractor** provides satisfactory proof of compliance. The **contractor** shall not be entitled to any compensation of whatsoever nature, including interest, due to such delay of payment.

Provision for pricing of the Occupational Health and Safety Act, Construction Regulations and Health and Safety Specification is made under this clause and it is explicitly pointed out that all requirements of the aforementioned are deemed to be priced hereunder and no additional claims in this regard shall be entertained

Fixed: \_\_\_\_\_ Value related: \_\_\_\_\_  
Time related: \_\_\_\_\_

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**82 C9 : EMPLOYMENT AND TRAINING OF YOUTH WORKERS ON THE EXPANDED PUBLIC WORKS PROGRAMME (EPWP) INFRASTRUCTURE PROJECTS: NATIONAL YOUTH SERVICE (NYS)**

The Contractor shall comply with Additional Specification SL: Employment and Training of Youth Workers on the Expanded Public Works Programme (EPWP) Infrastructure Projects: National Youth Service (NYS) as attached to these Bills of Quantities.

The Contractor shall identify a minimum of **12** youth workers from a priority list and employ them at the statutory labour rates for a minimum period of 9 months and train them as per Specification SL.

The Contractor shall liaise and co-ordinate with the Service Provider in providing the priority list and the selection of youth workers and with the employment and training of the identified youth workers.

The Contractor shall avail the services of an adequately qualified foreman specifically for the EPWP-NYS youth workers to act as their construction supervisor. This foreman will be responsible for continuously monitoring the progress of the youth workers and to address questions and issues that may arise from the youth workers.

Separate items, subject to re measurement, have been scheduled in **Section No 5, Bill No. 1** to cover the direct costs associated with training.

Fixed: \_\_\_\_\_ Value: \_\_\_\_\_ Time: \_\_\_\_\_

N/A

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|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |          |  |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|--|
| <p>83</p> | <p><b>C10 : LOCAL LABOUR</b></p> <p>It is an express condition of Contract that only local people (resident within the surrounding area) may be employed on the contract. Provided that adequate labour is not available from the local area, other labour may be employed/imported subject to satisfactory proof being provided that <b>every effort</b> was made to employ local residents. The contractor shall liaise with the CLO and local authorities, and negotiate with them about the employment of local labour in the building process. The contractor shall in general maximize the involvement of local communities.</p> <p>The abovementioned condition does not apply to the contractors permanent managerial staff, and specialist related work, eg. blasting of rock, etc.</p> <p>Detailed records of actual labour employed on site shall be submitted to the Principal Agent on a monthly basis.</p> <p>Fixed:_____ Value:_____ Time:_____</p>                                                                                                                                                                                                                             | <p>Item</p> |          |  |
| <p>84</p> | <p><b>C11 : USE OF LOCAL SMME's</b></p> <p>It is the requirement of the client that the contractor enhances the use of local Small, Micro and Medium Enterprises (SMME's) on the project, and at least 20% of the monthly construction spend is allocated to local SMME's.</p> <p>The contractor is to submit details of this plan, to the principal agent, to achieve this aspect, within five working days of being requested to do so, where after it must be implemented. Should the contractor fail to implement this requirement as indicated above, the contractor shall be liable to the employer for the payment of a penalty amount equal to 20% of the financial value that should have been achieved for this target.</p> <p>The contractor will be formally monitored on this aspect, and must report thereon in monthly reports. All the requirements of the aforesaid, including the submission of monthly reports are to be priced hereunder. No additional items or extras in this regard will be entertained.</p> <p>Fixed:_____ Value:_____ Time:_____</p> <p style="text-align: right;"><b>Carried to Collection</b></p> <p>Section 1<br/>Bill No. 1<br/>Preliminaries</p> | <p>Item</p> | <p>R</p> |  |

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Category : Value R.....

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| Item No                                                                                                                                                                                                                                                                                                                                                                                                         | Quantity | Rate | Amount |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------|
| <b><u>SECTION 1</u></b>                                                                                                                                                                                                                                                                                                                                                                                         |          |      |        |
| <b><u>BILL No. 2</u></b>                                                                                                                                                                                                                                                                                                                                                                                        |          |      |        |
| <b><u>HEALTH AND SAFETY</u></b>                                                                                                                                                                                                                                                                                                                                                                                 |          |      |        |
| <b><u>MODEL PREAMBLES</u></b>                                                                                                                                                                                                                                                                                                                                                                                   |          |      |        |
| <p>The tenderer is referred to the "Model Preambles for Trades 2008" for supplementary and comprehensive expansion of descriptions, appropriate provision for which shall be deemed to have been included in all relevant rates.</p>                                                                                                                                                                            |          |      |        |
| <b><u>SUPPLEMENTARY PREAMBLES</u></b>                                                                                                                                                                                                                                                                                                                                                                           |          |      |        |
| <p>Supplementary preambles and/or specifications are incorporated in these bills of quantities to satisfy the requirements of this project. Such supplementary preambles and/or specifications shall take precedence over the provisions of the General Preambles.</p>                                                                                                                                          |          |      |        |
| <p>The contractor's prices for all items throughout these bills of quantities shall take account of and include where applicable for all of the obligations, requirements and specifications given in the General Preambles and in any supplementary preambles and/or specifications.</p>                                                                                                                       |          |      |        |
| <p>Prior to pricing the principal contractor must familiarize him/herself with the Occupational Health and Safety Act No. 85 Of 1993, Construction Regulations 2014, other relevant Regulations and Standards as well as project specific Health &amp; Safety specifications.</p>                                                                                                                               |          |      |        |
| <p>The items in this Bill do not contain quantities hence the Contractor must insert his own quantities based on his individual requirements to comply with the Health and Safety obligations and demands of the Occupational Health and Safety Act No. 85 of 1993, Construction Regulations 2014, other relevant Regulations and Standards as well as project specific Health &amp; Safety Specifications.</p> |          |      |        |
| <p>The costs included herein must incorporate Community Liaison Officer (CLO).</p>                                                                                                                                                                                                                                                                                                                              |          |      |        |
| <b><u>OCCUPATIONAL HEALTH AND SAFETY</u></b>                                                                                                                                                                                                                                                                                                                                                                    |          |      |        |
| <b>Carried to Collection</b>                                                                                                                                                                                                                                                                                                                                                                                    |          |      | R      |
| Section 1<br>Bill No. 2<br>Health and Safety                                                                                                                                                                                                                                                                                                                                                                    |          |      |        |

**TAMSANQA SSS TENDER DOCUMENT  
DEET WATER AND SANITATION PROGRAMME**

**General:**

|   |                                                                                                                                                                                                                                                |    |      |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|
| 1 | Preparation of Contractor's site specific Health and Safety Plan.                                                                                                                                                                              |    | Item |
| 2 | Submission of the Health and Safety File.                                                                                                                                                                                                      |    | Item |
| 3 | Principal Contractor's initial obligations in respect of the OHS Act and Construction Regulations.                                                                                                                                             |    | Item |
| 4 | Principal Contractor's time related obligations in respect of the OHS Act and Construction Regulations for the entire construction period.                                                                                                     |    | Item |
| 5 | Provision of full time Health and Safety Officer for the entire construction period.                                                                                                                                                           |    | Item |
| 6 | Induction training of personnel.                                                                                                                                                                                                               | No | 12   |
| 7 | Provision of first aid boxes.                                                                                                                                                                                                                  | No | 1    |
| 8 | SANS approved weld mesh type temporary barrier fencing 1,8m high covered with a green shade net fixed to and including 100mm diameter gum poles set securely min 300mm deep in ground at max 3m spacing including excavation, backfilling, etc | m  | 160  |
| 9 | Extra over mesh fence for pedestrian gate size 1.8 x 1,8m high.                                                                                                                                                                                | No | 1    |

**Provision for Personal Protective Equipment and Protective Clothing:**

|    |                       |    |     |
|----|-----------------------|----|-----|
| 10 | Reflective vests.     | No | 18  |
| 11 | Hard hats.            | No | 18  |
| 12 | Protective foot wear. | No | 18  |
| 13 | Ear Plugs.            | No | 60  |
| 14 | Dust Masks.           | No | 120 |

**Costs of Medical Certificates and Medical Surveillance:**

|    |                                          |    |    |
|----|------------------------------------------|----|----|
| 15 | Initial (baseline) medical examinations. | No | 18 |
| 16 | Exit Examinations.                       | No | 18 |

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Health and Safety

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| Item No                                                                                                                                                                                                                                                                                                                                                                                                | Quantity | Rate | Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------|
| <b><u>SECTION 2</u></b>                                                                                                                                                                                                                                                                                                                                                                                |          |      |        |
| <b><u>BILL No. 1</u></b>                                                                                                                                                                                                                                                                                                                                                                               |          |      |        |
| <b><u>DEMOLITIONS</u></b>                                                                                                                                                                                                                                                                                                                                                                              |          |      |        |
| <b><u>MODEL PREAMBLES</u></b>                                                                                                                                                                                                                                                                                                                                                                          |          |      |        |
| The tenderer is referred to the "Model Preambles for Trades 2008" for supplementary and comprehensive expansion of descriptions, appropriate provision for which shall be deemed to have been included in all relevant rates                                                                                                                                                                           |          |      |        |
| <b><u>SUPPLEMENTARY PREAMBLES</u></b>                                                                                                                                                                                                                                                                                                                                                                  |          |      |        |
| <b><u>View site</u></b>                                                                                                                                                                                                                                                                                                                                                                                |          |      |        |
| Before submitting his tender the tenderer shall visit the site and satisfy himself as to the nature and extent of the work to be done and the value of the materials contained in the buildings or portions of the buildings to be demolished. No claim for any variations of the contract sum in respect of the nature and extent of the work or of inferior or damaged materials will be entertained |          |      |        |
| <b><u>Explosives</u></b>                                                                                                                                                                                                                                                                                                                                                                               |          |      |        |
| No explosives whatsoever may be used for demolition purposes unless otherwise stated.                                                                                                                                                                                                                                                                                                                  |          |      |        |
| <b><u>General</u></b>                                                                                                                                                                                                                                                                                                                                                                                  |          |      |        |
| Water supply pipes and other piping in ground that may be encountered and found necessary to disconnect or cut, shall be effectually stopped off or grubbed up and removed, and any new connections that may be necessary shall be made with proper fittings to the satisfaction of the principal agent.                                                                                               |          |      |        |
| Unless otherwise described all materials are to become the property of the contractor and are to be removed from the site.                                                                                                                                                                                                                                                                             |          |      |        |
| <b>Carried to Collection</b>                                                                                                                                                                                                                                                                                                                                                                           |          | R    |        |
| Section 2                                                                                                                                                                                                                                                                                                                                                                                              |          |      |        |
| Bill No. 1                                                                                                                                                                                                                                                                                                                                                                                             |          |      |        |
| Demolitions                                                                                                                                                                                                                                                                                                                                                                                            |          |      |        |

**Removal of asbestos material**

All preparatory work, alterations, etc., to existing asbestos cement roof sheeting, gutters, rainwater pipes, etc., is to be carried out strictly by an approved and certified specialist company and in accordance with statutory requirements (Occupational Health and Safety Act, 1993 - Asbestos Regulations 2001) and all necessary precautions must be taken when working with and disposing of asbestos cement products and the disposal of waste water resulting from cleaning operations, etc.

**The following shall apply in respect of asbestos removal**

The removal of asbestos shall be carried out by a certified entity, registered in accordance with the Occupational Health and Safety Act, 1993 and the Asbestos Regulations 2001

Asbestos in all forms/building elements that is to be removed, shall be carried out in strict accordance with aforementioned regulation and a certificate issued by the entity as contemplated in the above, shall be provided per block for the removal thereof, where the term block shall in this context refer to any single, free standing building structure, regardless of size or purpose

Corresponding disposal certificates shall be issued by the facility at which the asbestos is disposed off, with said facility to, prior to the disposal of any asbestos material provide satisfactory proof that the facility is duly registered and fully compliant in terms of the act, to receive the asbestos material

Under no circumstances is the Contractor nor any of his duly authorised representatives to sell and/or give away asbestos material to any member/s of the school community, the community in general or the public at large. Should this be found to be occurring, the Contractor will be held responsible contractually and may further be prosecuted criminally

The cost for complying with the above, and all requirements of regulation as reflected above is to be priced for in terms for removal of asbestos material. No further claims in this regard will therefore be entertained

**Carried to Collection**

R

Section 2  
Bill No. 1  
Demolitions

**DEMOLISHING AND REMOVING**

|   |                                                                                                                                                                                                                     |    |      |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|
| 1 | Demolish pit latrine buildings of klinker brick walls and fibre cement roofs 5.5m x 3m wide and 2,0m deep pit. Demolition is to only commence once the latrine has been completely emptied (elsewhere measured).    | No | 2    |
| 2 | Demolish pit latrine buildings of plastered brick walls and corrugated iron roofs 4m x 3m wide and 2,0m deep pit. Demolition is to only commence once the latrine has been completely emptied (elsewhere measured). | No | 2    |
| 3 | Cart away rubble from demolitions and dispose off site.                                                                                                                                                             |    | Item |
| 4 | Backfill existing hole with G7 fill material in max. 150mm layers and compact to 95% MOD AASHTO density.                                                                                                            | m3 | 94   |
| 5 | Allow for compaction tests by an approved laboratory to determine density of filling material.                                                                                                                      | No | 4    |

**SUNDRIES**

**Desludging**

|   |                                                                                                                                                                                                                                                                                                    |    |      |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|
| 6 | Clean out pit latrine by desludging including removal of all debris and waste including solid waste as per Health and Safety requirements and make good on completion including disposing of all debris and waste at an authorised municipal waste disposal facility. Contractor to price per seat | No | 15   |
| 7 | Issue of Certificate of Waste Disposal.                                                                                                                                                                                                                                                            |    | Item |

**PROVISION OF TEMPORARY TOILETS DURING THE CONSTRUCTION PERIOD**

**Portable toilets**

|    |                                                                                                                           |    |    |
|----|---------------------------------------------------------------------------------------------------------------------------|----|----|
| 8  | Supply and erecting of the portable chemical toilet during the duration of the contract.                                  | No | 7  |
| 9  | Servicing and maintain the seven portable chemical toilets on a weekly basis during duration of the contract. (No = week) | No | 33 |
| 10 | Removal of the portable chemical toilet on completion of the contract.                                                    | No | 7  |

**Carried to Collection**

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Section 2  
Bill No. 1  
Demolitions

**TAMSANQA SSS TENDER DOCUMENT  
DEET WATER AND SANITATION PROGRAMME**

Section 2

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Demolitions

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Demolitions

| Item No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Quantity | Rate | Amount   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|----------|
| <p><b><u>SECTION 3</u></b></p> <p><b><u>BILL No. 1</u></b></p> <p><b><u>EARTHWORKS (PROVISIONAL)</u></b></p> <p><b><u>MODEL PREAMBLES</u></b></p> <p>The tenderer is referred to the "Model Preambles for Trades 2008" for supplementary and comprehensive expansion of descriptions, appropriate provision for which shall be deemed to have been included in all relevant rates</p> <p><b><u>SUPPLEMENTARY PREAMBLES</u></b></p> <p><u>Proprietary products in descriptions:</u></p> <p>Proprietary products shall be used as specified. Substitute products of similar quality and specification may only be used with prior approval by the Principal Agent.</p> <p><u>Nature of material to be excavated:</u></p> <p>The material to be excavated is assumed to be predominantly of a composition that will allow excavation in "earth" as specified, but including a percentage of excavation in "soft rock" and "hard rock".</p> <p><u>Carting away of excavated material:</u></p> <p>Descriptions of carting away of excavated material shall be deemed to include loading excavated material onto trucks directly from the excavations, or alternatively, from stock piles situated on the building site.</p> <p><u>Dewatering of excavations:</u></p> <p>The Contractor shall allow for removing seepage and other water from subterranean sources from the excavations by pumping, baling or otherwise. Accurate records of all such dewatering shall be kept to determine the total volume of water so removed and a clear distinction shall be made between water from subterranean sources and other water</p> |          |      |          |
| <p><b>Carried to Collection</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |      | <p>R</p> |
| <p>Section 3<br/>Bill No. 1<br/>Earthworks (Provisional)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |      |          |

Density testing on filling:

Rates for filling, etc. shall include for all density and soil type testing to prove that the specified compaction is achieved. When additional testing is done on instruction of the Principal Agent and these tests are successful, they will be paid for additionally.

Imported fill:

"Filling and bedding to trenches etc. to be in compliance with SABS 1200 DB and LB respectively"

Classification of excavated material

"Hard rock" shall mean granite, quartzitic sandstone or other rock of similar hardness, the removal of which requires drilling, wedging and splitting or the use of explosives.

"Soft rock" shall mean hard material, the removal of which warrants the use of pneumatic tools and includes hard shale, ferricite, compact outcrop and material of similar hardness.

"Earth" shall mean all ground other than that classified as "hard rock" or "soft rock" and shall include made-up ground and any loose stones or pieces of concrete not exceeding 0,03m<sup>3</sup> in volume.

**Carried to Collection**

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Section 3  
Bill No. 1  
Earthworks (Provisional)

**EXCAVATION OTHER THAN BULK**

**Excavation in earth not exceeding 2m deep:**

|   |                              |    |    |
|---|------------------------------|----|----|
| 1 | Trenches.                    | m3 | 46 |
| 2 | Holes.                       | m3 | 60 |
| 3 | Reduced levels under floors. | m3 | 22 |

**Extra over trench and hole excavations in earth for excavation in:**

|   |            |    |    |
|---|------------|----|----|
| 4 | Soft rock. | m3 | 51 |
| 5 | Hard rock. | m3 | 50 |

**Extra over all excavations for carting away:**

|   |                                                                                                                 |    |     |
|---|-----------------------------------------------------------------------------------------------------------------|----|-----|
| 6 | Surplus material from excavations and/or stock piles on site to a dumping site to be located by the contractor. | m3 | 187 |
|---|-----------------------------------------------------------------------------------------------------------------|----|-----|

**Risk of collapse of excavations:**

|   |                                                               |    |     |
|---|---------------------------------------------------------------|----|-----|
| 7 | Sides of trench and hole excavations not exceeding 1,5m deep. | m2 | 133 |
| 8 | Ditto, but from ground level to exceeding 1,5m.               | m2 | 123 |

**Keeping excavations free of water:**

|   |                                                                                 |      |  |
|---|---------------------------------------------------------------------------------|------|--|
| 9 | Keeping excavations free from mud and all water including subterranean sources. | Item |  |
|---|---------------------------------------------------------------------------------|------|--|

**EARTH FILLING, ETC.**

**Earth filling obtained from the excavations and / or prescribed stock piles on site (minimum G7 tested material) compacted to 93% Mod. AASHTO density:**

|    |                                              |    |    |
|----|----------------------------------------------|----|----|
| 10 | Backfilling to trenches, holes, etc.         | m3 | 2  |
| 11 | Under floors, steps, pavings, trenches, etc. | m3 | 12 |

**Imported G5 filling, selected and supplied by the Contractor, including depositing in layers not exceeding 150mm thick and compacting to 98% modified AASHTO dry density to trenches, holes, etc.**

|    |                                              |    |    |
|----|----------------------------------------------|----|----|
| 12 | Under floors, steps, pavings, trenches, etc. | m3 | 57 |
|----|----------------------------------------------|----|----|

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Earthworks (Provisional)

|    |                                                                                                                                                                                                                |    |     |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
|    | <b><u>Imported G7 filling, selected and supplied by the Contractor, including depositing in layers not exceeding 150mm thick and compacting to 98% modified AASHTO dry density to holes, trenches etc.</u></b> |    |     |
| 13 | Under floors, steps, pavings, trenches, etc.                                                                                                                                                                   | m3 | 28  |
| 14 | Backfilling to holes, trenches, etc.                                                                                                                                                                           | m3 | 25  |
|    | <b><u>Coarse river sand filling supplied by the contractor:</u></b>                                                                                                                                            |    |     |
| 15 | Under floors etc.                                                                                                                                                                                              | m3 | 7   |
|    | <b><u>Compaction of surfaces:</u></b>                                                                                                                                                                          |    |     |
| 16 | Compaction of ground surface under floors etc including scarifying for a depth of 150mm, breaking down oversize material, adding suitable material where necessary and compacting to 93% Mod AASHTO density.   | m2 | 138 |
|    | <b><u>Prescribed density tests on filling:</u></b>                                                                                                                                                             |    |     |
| 17 | Allow for compaction tests by an approved laboratory to determine density of filling material.                                                                                                                 | No | 27  |

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Earthworks (Provisional)

**SOIL POISONING**

**Approved brand of anti-termite soil poison applied  
by a Registered Pest Control company and  
guaranteed against termite infestation for ten years:**

|    |                                                                                                                                     |    |     |
|----|-------------------------------------------------------------------------------------------------------------------------------------|----|-----|
| 18 | Under floors, etc., including forming and poisoning shallow furrows against foundation walls, etc., filling in furrows and ramming. | m2 | 83  |
| 19 | To bottoms and sides of trenches, holes, etc.                                                                                       | m2 | 362 |

**Carried to Collection**

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Earthworks (Provisional)

**TAMSANQA SSS TENDER DOCUMENT  
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| Item No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Quantity | Rate | Amount |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------|
| <b><u>SECTION 3</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |      |        |
| <b><u>BILL No. 2</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |      |        |
| <b><u>CONCRETE, FORMWORK AND REINFORCEMENT</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |      |        |
| <b><u>MODEL PREAMBLES</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |      |        |
| <p>The tenderer is referred to the "Model Preambles for Trades 2008" for supplementary and comprehensive expansion of descriptions, appropriate provision for which shall be deemed to have been included in all relevant rates</p>                                                                                                                                                                                                                                                                                                                                                    |          |      |        |
| <b><u>SUPPLEMENTARY PREAMBLES</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |      |        |
| <u>Proprietary products in descriptions:</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |      |        |
| <p>Proprietary products shall be used as specified. Substitute products of similar quality and specification may only be used with prior approval by the Principal Agent.</p>                                                                                                                                                                                                                                                                                                                                                                                                          |          |      |        |
| <u>Cost of tests:</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |      |        |
| <p>The costs of making, storing and testing of concrete test cubes as required under clause 7 'Tests' of SABS 1200 G shall include the cost of providing cube moulds necessary for the purpose, for testing costs and for submitting reports on the tests to the Architect. The testing shall be undertaken by an independent firm or institution nominated by the Contractor to the approval of the Architect. (Test cubes are measured separately).</p>                                                                                                                              |          |      |        |
| <u>Formwork:</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |      |        |
| <p>Descriptions of formwork shall be deemed to include use and waste only (except where described as left in or permanent), for fitting together in the required forms, wedging, plumbing and fixing to true angles and surfaces as necessary to ensure easy release during stripping and for reconditioning as necessary before re-use.</p> <p>The vertical strutting shall be carried down to such construction as is sufficiently strong to afford the required support without damage and shall remain in position until the newly constructed work is able to support itself.</p> |          |      |        |
| <b>Carried to Collection</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |      |        |
| Section 3<br>Bill No. 2<br>Concrete, Formwork and Reinforcement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |      | R      |

Formwork to soffits of solid slabs etc., shall be deemed to be to slabs not exceeding 250mm thick unless otherwise described.

Formwork to sides of bases, pile caps, ground beams, etc., will only be measured where it is prescribed by the Engineer for design reasons. Formwork necessitated by irregularity or collapse of excavated faces will not be measured and the cost thereof shall be deemed to be included in the allowance for taking the risk of collapse of the sides of the excavations, provision for which is made in Earthworks.

**Carried to Collection**

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Section 3  
Bill No. 2  
Concrete, Formwork and Reinforcement

**UNREINFORCED CONCRETE CAST AGAINST  
EXCAVATED SURFACES**

**15Mpa/19mm Concrete**

|   |                                            |    |   |  |
|---|--------------------------------------------|----|---|--|
| 1 | Surface blinding under footings and bases. | m3 | 3 |  |
|---|--------------------------------------------|----|---|--|

**REINFORCED CONCRETE CAST AGAINST  
EXCAVATED SURFACES**

**30MPa/20mm concrete:**

|   |                          |    |    |  |
|---|--------------------------|----|----|--|
| 2 | Strip footings to walls. | m3 | 10 |  |
|---|--------------------------|----|----|--|

**REINFORCED CONCRETE**

**30MPa/20mm concrete:**

|   |                                |    |    |  |
|---|--------------------------------|----|----|--|
| 3 | Surface beds on waterproofing. | m3 | 14 |  |
|---|--------------------------------|----|----|--|

|   |                  |    |    |  |
|---|------------------|----|----|--|
| 4 | Suspended Slabs. | m3 | 11 |  |
|---|------------------|----|----|--|

|   |                    |    |    |  |
|---|--------------------|----|----|--|
| 5 | Ground base slabs. | m3 | 11 |  |
|---|--------------------|----|----|--|

|   |               |    |    |  |
|---|---------------|----|----|--|
| 6 | Cavity walls. | m3 | 13 |  |
|---|---------------|----|----|--|

**TEST BLOCKS**

**Test blocks:**

|   |                                                                                 |    |    |  |
|---|---------------------------------------------------------------------------------|----|----|--|
| 7 | Making and testing of 150x150x150mm concrete strength test cubes (Provisional). | No | 18 |  |
|---|---------------------------------------------------------------------------------|----|----|--|

**Carried to Collection**

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Section 3  
Bill No. 2  
Concrete, Formwork and Reinforcement

**FINISHING TOP SURFACE OF CONCRETE**

**Finishing top surfaces of concrete smooth with a wood float:**

|   |                                                   |    |     |  |
|---|---------------------------------------------------|----|-----|--|
| 8 | Surface beds, suspended slabs, ground slabs, etc. | m2 | 199 |  |
|---|---------------------------------------------------|----|-----|--|

**Finishing top surfaces of concrete smooth with a steel float:**

|   |                                     |    |    |  |
|---|-------------------------------------|----|----|--|
| 9 | Surface beds, suspended slabs, etc. | m2 | 53 |  |
|---|-------------------------------------|----|----|--|

**Chamfers at corners**

|    |                                                                                         |   |    |  |
|----|-----------------------------------------------------------------------------------------|---|----|--|
| 10 | 19 x 19mm triangular fillet at corners formed of unreinforced concrete steel trowelled. | m | 54 |  |
|----|-----------------------------------------------------------------------------------------|---|----|--|

**ROUGH FORMWORK (DEGREE OF ACCURACY III)**

**Rough Formwork to Sides:**

|    |                                                                   |   |    |  |
|----|-------------------------------------------------------------------|---|----|--|
| 11 | Edges, risers, ends and reveals not exceeding 300mm high or wide. | m | 52 |  |
|----|-------------------------------------------------------------------|---|----|--|

**Permanent Formwork:**

|    |                          |    |    |  |
|----|--------------------------|----|----|--|
| 12 | Soffit of slab over pit. | m2 | 53 |  |
|----|--------------------------|----|----|--|

**Extra on permanent formwork for boxing or blocking in or boxing out to form:**

|    |                                                           |    |   |  |
|----|-----------------------------------------------------------|----|---|--|
| 13 | 835mm diameter circular opening through 370mm thick slab. | No | 6 |  |
|----|-----------------------------------------------------------|----|---|--|

|    |                                                  |    |   |  |
|----|--------------------------------------------------|----|---|--|
| 14 | 450mm Diameter opening through 255mm thick slab. | No | 3 |  |
|----|--------------------------------------------------|----|---|--|

|    |                                                  |    |   |  |
|----|--------------------------------------------------|----|---|--|
| 15 | 200mm Diameter opening through 255mm thick slab. | No | 4 |  |
|----|--------------------------------------------------|----|---|--|

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Concrete, Formwork and Reinforcement

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**SMOOTH FORMWORK (DEGREE OF ACCURACY I)**

**Smooth Formwork to Sides:**

|    |                                                                   |   |    |  |
|----|-------------------------------------------------------------------|---|----|--|
| 16 | Edges, risers, ends and reveals not exceeding 300mm high or wide. | m | 23 |  |
|----|-------------------------------------------------------------------|---|----|--|

**MOVEMENT JOINTS ETC**

**Expansion joints with bitumen impregnated softboard between vertical concrete or brick surfaces:**

|    |                                                     |   |    |  |
|----|-----------------------------------------------------|---|----|--|
| 17 | 12mm Joints not exceeding 300mm high (Provisional). | m | 73 |  |
|----|-----------------------------------------------------|---|----|--|

**Saw cut joints:**

|    |                                                           |   |     |  |
|----|-----------------------------------------------------------|---|-----|--|
| 18 | 6 x 40mm Saw cut joints in top of concrete (Provisional). | m | 109 |  |
|----|-----------------------------------------------------------|---|-----|--|

**REINFORCEMENT (PROVISIONAL)**

|    |                                                                    |   |      |  |
|----|--------------------------------------------------------------------|---|------|--|
| 19 | High tensile steel reinforcement bars to structural concrete work. | t | 3.84 |  |
|----|--------------------------------------------------------------------|---|------|--|

**Fabric reinforcement:**

|    |                                                                            |    |     |  |
|----|----------------------------------------------------------------------------|----|-----|--|
| 20 | REF. 888 fabric reinforcement in concrete footings, walls, base slabs etc. | m2 | 337 |  |
|----|----------------------------------------------------------------------------|----|-----|--|

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Concrete, Formwork and Reinforcement

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Concrete, Formwork and Reinforcement

| Item No                                                                                                                                                                                                                                    | Quantity | Rate | Amount |
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| <b><u>SECTION 3</u></b>                                                                                                                                                                                                                    |          |      |        |
| <b><u>BILL No. 3</u></b>                                                                                                                                                                                                                   |          |      |        |
| <b><u>MASONRY</u></b>                                                                                                                                                                                                                      |          |      |        |
| <b><u>MODEL PREAMBLES</u></b>                                                                                                                                                                                                              |          |      |        |
| The tenderer is referred to the "Model Preambles for Trades 2008" for supplementary and comprehensive expansion of descriptions, appropriate provision for which shall be deemed to have been included in all relevant rates               |          |      |        |
| All references to SABS shall be deemed to be the relevant SANS specification                                                                                                                                                               |          |      |        |
| <b><u>SUPPLEMENTARY PREAMBLES</u></b>                                                                                                                                                                                                      |          |      |        |
| <b><u>BRICKWORK</u></b>                                                                                                                                                                                                                    |          |      |        |
| <b><u>Sizes in descriptions</u></b>                                                                                                                                                                                                        |          |      |        |
| Where sizes in descriptions are given in brick units, "one brick" shall represent the length and "half brick" the width of a brick                                                                                                         |          |      |        |
| <b><u>Hollow walls etc</u></b>                                                                                                                                                                                                             |          |      |        |
| Descriptions of hollow walls shall be deemed to include leaving every fifth perpend of the bottom course of the external skin open as a weep hole.                                                                                         |          |      |        |
| Walls in two skins described as "bagged and sealed" shall be deemed to include having the outer face of the inner skin bagged with 1:6 cement and sand mixture and sealed with two coats "Brixeal" bitumen emulsion waterproofing coating. |          |      |        |
| <b><u>Face bricks</u></b>                                                                                                                                                                                                                  |          |      |        |
| Bricks shall be ordered timeously to obtain uniformity in size and colour                                                                                                                                                                  |          |      |        |
| <b><u>Pointing</u></b>                                                                                                                                                                                                                     |          |      |        |
| Descriptions of recessed pointing to fair face brickwork and face brickwork shall be deemed to include square recessed, hollow recessed, weathered pointing, etc                                                                           |          |      |        |
| <b>Carried to Collection</b>                                                                                                                                                                                                               |          |      | R      |
| Section 3                                                                                                                                                                                                                                  |          |      |        |
| Bill No. 3                                                                                                                                                                                                                                 |          |      |        |
| Masonry                                                                                                                                                                                                                                    |          |      |        |

**Samples**

Samples of all masonry building units, except those of walls described as "loadbearing", shall consist of a minimum of 6 units. Samples of building units to be used in walls described as "loadbearing" shall consist of 30 units from every 30 000 units delivered to site

**Trade names**

Where trade names are specified it will read "or equal approved"

**Carried to Collection**

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Section 3  
 Bill No. 3  
 Masonry

**BRICKWORK IN FOUNDATIONS  
(PROVISIONAL)**

**Brickwork consisting of solid bricks with 10.5 MPa minimum nominal compressive strength in Class I mortar with Coprox masonry waterproofing or equal approved waterproof cement additive. Add 2.5kg Coprox waterproof cement additive for every 50kg of cement used in mortar mix (Cement to be 42.5N all-purpose cement):**

|   |                                                                                                                        |    |    |
|---|------------------------------------------------------------------------------------------------------------------------|----|----|
| 1 | One brick walls.                                                                                                       | m2 | 56 |
| 2 | 345mm thick cavity brick walls made of two leafs of 110mm wall with 135mm concrete fill (concrete elsewhere measured). | m2 | 92 |

**BRICKWORK AND BLOCKWORK SUNDRIES**

**Galvanized brickwork reinforcement**

|   |                                                 |   |     |
|---|-------------------------------------------------|---|-----|
| 3 | 115mm Wide reinforcement built in horizontally  | m | 368 |
| 4 | 230mm Wide reinforcement built in horizontally. | m | 890 |
| 5 | Ditto, but in foundations (Provisional).        | m | 401 |

**Cramps, ties, etc:**

|   |                                                                                                                   |    |    |
|---|-------------------------------------------------------------------------------------------------------------------|----|----|
| 6 | 30 x 2mm Galvanized roof tie 1500mm long with one end fixed to timber and other built into brickwork or concrete. | No | 71 |
|---|-------------------------------------------------------------------------------------------------------------------|----|----|

**Air bricks etc:**

|   |                                                    |    |    |
|---|----------------------------------------------------|----|----|
| 7 | 229 x 152mm terracotta clay vermin proof air brick | No | 12 |
|---|----------------------------------------------------|----|----|

**Bagging and sealing the outer face of the inner skin of walls with 1:3 cement and sand mixture and seal with two coats "Brixal" bitumen emulsion waterproofing coating:**

|   |                         |    |     |
|---|-------------------------|----|-----|
| 8 | To walls (Provisional). | m2 | 214 |
|---|-------------------------|----|-----|

**Samples**

|   |                                                                                                                                                                                                        |      |  |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|
| 9 | Prepare and construct for approval L-Shaped one brickwall faced and pointed both sides as per given specification, size: 1000x1000x1000mm high. same position to be paved as per given specifications. | Item |  |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|

**FACE BRICK**

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**"Rustgold FBS/Qunu Travertine" clay face brick or equal approved, size 222 x 106 x 73mm, bedded and jointed in Class II mortar and pointed with recessed vertical and recessed horizontal joints, suitable for exposure zones 1-2 (Cement to be 42.5N all-purpose cement):**

|    |                                                                                                                                                       |    |     |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
| 10 | Extra over brickwork for face brickwork externally.                                                                                                   | m2 | 12  |
| 11 | Extra over for face brick in foundations (Provisional).                                                                                               | m2 | 56  |
| 12 | Half brick wall in beam filling pointed one side including cutting and fitting around roof timbers and bedding roofing solid on top in cement mortar. | m2 | 18  |
| 13 | One brickwall pointed on both sides.                                                                                                                  | m2 | 273 |
| 14 | Half brickwall pointed on both sides.                                                                                                                 | m2 | 16  |
| 15 | Fair raking cutting.                                                                                                                                  | m  | 27  |

**Brick-on-edge header course copings, sills, etc, of "Rustgold FBS/Qunu Travertine" or equal approved face bricks pointed with recessed joints on all exposed faces, 220mm wide sill set sloping and slightly projecting:**

|    |                                                                                                                                                                                                      |   |    |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----|
| 16 | 220mm Brick on edge sill bedded sloping and jointed in cement mortar and pointed on top, edge and projecting soffit including cutting and fitting between reveals and splay cutting brickwork under. | m | 11 |
| 17 | 220mm Wide header course to top of one brick wall bedded and jointed in cement mortar and pointed on both sides.                                                                                     | m | 15 |

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| Item No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Quantity | Rate | Amount |
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| <b><u>SECTION 3</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |      |        |
| <b><u>BILL No. 4</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |      |        |
| <b><u>WATERPROOFING</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |      |        |
| <b><u>MODEL PREAMBLES</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |      |        |
| The tenderer is referred to the "Model Preambles for Trades 2008" for supplementary and comprehensive expansion of descriptions, appropriate provision for which shall be deemed to have been included in all relevant rates                                                                                                                                                                                                                                                                                                                                  |          |      |        |
| <b><u>SUPPLEMENTARY PREAMBLES</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |      |        |
| <b><u>Proprietary products in descriptions:</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |      |        |
| Proprietary products shall be used as specified. Substitute products of similar quality and specification may only be used with prior approval by the Principal Agent.                                                                                                                                                                                                                                                                                                                                                                                        |          |      |        |
| <b><u>Waterproofing</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |      |        |
| Complete pit sealing/waterproofing from seepage due to underground water ingress as result of high water table, perched water tables etc                                                                                                                                                                                                                                                                                                                                                                                                                      |          |      |        |
| Contractor to provide water proofing product that will be 100% resistant to extreme hydrostatic pressure at depth of 2m, from the positive (water from inside) of substrate. Resistant to aggressive chemicals i.e oil, salt water, sewage, weak acids and aggressive sulphate soils. The product must be able to withstand backfilling without protection and must not be subject to deterioration. The product must be able to ensure that the pit structure is fully sealed (100% free from water ingress from outside and it will not penetrate the pit). |          |      |        |
| The product and its methodology for application must be approved by Principal Agent before it is used.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |      |        |
| It is a mandatory requirement for the Contractor to attend training to be provided by Supplier. Proof of attendance will be required prior to application of the approved waterproofing product.                                                                                                                                                                                                                                                                                                                                                              |          |      |        |
| <b>Carried to Collection</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          | R    |        |
| Section 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |      |        |
| Bill No. 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |      |        |
| Waterproofing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |      |        |

Contractor must prepare a 1m x 1m sample in the presence of the Principal Agent or Engineer. In this case, the Contractor must give at least 48 hours notice prior to the date when the application of the waterproofing product is intended to be done.

Contractor to provide a Letter of Compliance confirming that waterproofing has been applied as per Manufacturer's instructions and data sheet.

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Bill No. 4  
Waterproofing

**DAMPPROOFING OF WALLS AND FLOORS**

**One layer of 250 micron 'USB GREEN' waterproof sheeting sealed at laps with 'Gunplas Pressure Sensitive Tape':**

|   |                                 |    |     |  |
|---|---------------------------------|----|-----|--|
| 1 | Under surface beds, bases, etc. | m2 | 138 |  |
|---|---------------------------------|----|-----|--|

**One layer of 350 micron embossed dampcourse waterproof sheeting below walls, sills, etc:**

|   |                          |    |   |  |
|---|--------------------------|----|---|--|
| 2 | Below walls, sills, etc. | m2 | 5 |  |
|---|--------------------------|----|---|--|

**JOINT SEALANTS ETC**

**Clear Neutral silicone sealant:**

|   |                                                                          |   |     |  |
|---|--------------------------------------------------------------------------|---|-----|--|
| 3 | In joint sealing and pointing all round external window and door frames. | m | 104 |  |
|---|--------------------------------------------------------------------------|---|-----|--|

**Two-part grey polysulphide sealing compound including backing cord, bond breaker, primer, etc**

|   |                                                                                                                         |   |     |  |
|---|-------------------------------------------------------------------------------------------------------------------------|---|-----|--|
| 4 | 10 x 12mm In movement joints in floors or walls including raking out expansion joint filler as necessary (Provisional). | m | 182 |  |
|---|-------------------------------------------------------------------------------------------------------------------------|---|-----|--|

**WATERPROOFING TO PIT WALLS**

**"Duraslurry" waterproofing product to plastered walls, subject to approval by the Principal Agent prior to application.**

|   |                                                                     |    |    |  |
|---|---------------------------------------------------------------------|----|----|--|
| 5 | On plastered wall surfaces including 100mm overlap at the base slab | m2 | 96 |  |
|---|---------------------------------------------------------------------|----|----|--|

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| <b><u>SECTION 3</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |      |        |
| <b><u>BILL No. 5</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |      |        |
| <b><u>ROOF COVERINGS</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |      |        |
| <b><u>MODEL PREAMBLES</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |      |        |
| The tenderer is referred to the "Model Preambles for Trades 2008" for supplementary and comprehensive expansion of descriptions, appropriate provision for which shall be deemed to have been included in all relevant rates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |      |        |
| <b><u>SUPPLEMENTARY PREAMBLES</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |      |        |
| <b><u>Flashings</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |      |        |
| Flashings shall be approved by roof sheeting manufacturer and fixed to the sheeting with S10 clips to obviate any direct fixing perforations. Prior to flashings being fixed, all troughs at the apex shall be stop-ended to the full depth of the sheet in order to prevent any penetration of wind driven water. The trough shall be lipped at the eaves end to form a drip. Flashing flanges shall be notched to the sheet profile where necessary. All these operations must be performed with special tools available from the manufacturer. Care shall be taken to ensure that no sheeting or flashing will be cut with abrasive disc on roof surface in order to prevent steel splatter from penetrating colour coated areas. The flashings shall be supplied with a paint finish consisting of a full top coat silicon modified polyester Colour : White to one side |          |      |        |
| <b><u>Quality Assurance</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |      |        |
| The manufacturer shall be assessed and certified as complying with ISO 9001: 2008 Quality Management System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |      |        |
| <b><u>Guarantee</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |      |        |
| Z200 Galvanized Metal or equal approved sheeting shall be laid in strict accordance with manufacturer's specifications by an approved contractor. The employer shall be provided with a ten year written guarantee on materials by the manufacturer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |      |        |
| <b>Carried to Collection</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | R    |        |
| Section 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |      |        |
| Bill No. 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |      |        |
| Roof Coverings Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |      |        |

**Safety**

The contractor shall exercise special care when handling long length sheeting, particularly in windy conditions. Should work be interrupted for any reason, all loose sheeting and incomplete sections must be adequately secured against possible movement by wind and gravity

**Handling and Storage**

The contractor shall ensure that all materials used on site for cladding, etc are transported, handled and stored in accordance with the manufacturer's recommendations. Material damaged shall be rejected and replaced with undamaged material at the contractor's expense. Repair of damaged material will not generally be permitted. Rates are to include for preventing damage and protecting sheets through all stages of construction

**Inspection Prior to Installation or Erection**

Before commencing with installation, the contractor shall verify that the following items have been checked and accepted:

- a. The entire structure or the portion thereof to be sheeted has been correctly aligned, levelled and grouted
- b. Purlins and sheeting rails are at the correct spacing and are within the specified tolerances
- c. The corners of the roof are square and the wall framework is perpendicular or as specified
- d. No protrusions such as bolt heads, splice plates, cleats, etc. appear on the face of the framework
- e. All members to which roofing and cladding are to be fixed in aesthetically sensitive areas are true and square
- f. Paint and any other materials that may be incompatible with the sheeting, have been painted over or so dealt with that direct contact with the sheeting is avoided
- g. The contact faces between the purlins or the girts and the cladding are in the same plane. Should the alignment be inadequate, the contractor shall request instructions from the engineer before proceeding with the fixing of the cladding

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**Protrusion through Sheeted Surfaces**

Protrusions such as pipes, ducts and the like, shall be adequately flashed where they pass through the sheeting surface. Where ribs have to be cut away to permit penetration, additional framing is to be installed as required to support the sheeting. Depending on the position of the penetration through the roof, special attention shall be given to back flashing the sheeting to the ridge or point of water entry. In all cases, all cutting and flashings shall be so arranged that adequate provision is made for the drainage of all troughs and corrugation

**Cleaning of Roofs, etc**

All debris, etc arising from the fixing of the cladding shall be removed from the sheeting as the fixing progresses. In addition, off-cuts of insulation, surplus fasteners and sealants, mandrels from pop rivets, off-cuts of flashings and sheeting, surplus flashing, food packaging, cartons, bottles, cans, etc shall not be left on the roof or in the gutters. Care shall be taken to ensure that no such material enters, blocks or partially impedes the flow of water into the outlets, downpipes, etc

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**ROOF COVERINGS**

**PROFILED METAL SHEETING AND ACCESSORIES**

**0,58mm Thick Z200 "IBR Profile" galvanised metal roof sheeting, in single sheet lengths, with "Chromadek" finish to external face to match existing at the school and standard backing coat to internal face :**

|   |                                     |    |    |  |
|---|-------------------------------------|----|----|--|
| 1 | Roof sheeting laid to a mono-pitch. | m2 | 99 |  |
|---|-------------------------------------|----|----|--|

**0.58mm Flashings pre-painted to match roof sheeting and fixed in strict accordance with manufacturer's instructions:**

|   |                                                                      |   |    |  |
|---|----------------------------------------------------------------------|---|----|--|
| 2 | Mono pitched ridge capping with 225mm lapping secured onto the roof. | m | 26 |  |
|---|----------------------------------------------------------------------|---|----|--|

**ROOF AND WALL INSULATION**

**"Sisalation Grade FR430" or equal approved heavy industrial insulation**

|   |                                                                                                                                                                                      |    |    |  |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|--|
| 3 | Insulation laid taut over roof trusses (at approximately 1 100mm centres) and fixed concurrent with SA Pine purlins at 900mm centres, etc including galvanised steel straining wires | m2 | 99 |  |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|--|

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| <b><u>SECTION 3</u></b>                                                                                                                                                                                                      |          |      |        |
| <b><u>BILL No. 6</u></b>                                                                                                                                                                                                     |          |      |        |
| <b><u>CARPENTRY &amp; JOINERY</u></b>                                                                                                                                                                                        |          |      |        |
| <b><u>MODEL PREAMBLES</u></b>                                                                                                                                                                                                |          |      |        |
| The tenderer is referred to the "Model Preambles for Trades 2008" for supplementary and comprehensive expansion of descriptions, appropriate provision for which shall be deemed to have been included in all relevant rates |          |      |        |
| <b><u>SUPPLEMENTARY PREAMBLES</u></b>                                                                                                                                                                                        |          |      |        |
| <b><u>FIXING</u></b>                                                                                                                                                                                                         |          |      |        |
| All nailing of timber roof rafters, purlins, etc shall be done with galvanised nails. In coastal areas, copper, aluminium or stainless steel nails shall be used.                                                            |          |      |        |
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| Section 3<br>Bill No. 6<br>Carpentry and Joinery                                                                                                                                                                             |          |      |        |

**CARPENTRY**

**Sawn softwood:**

|   |                        |   |     |
|---|------------------------|---|-----|
| 1 | 38 x 152mm Wall plate. | m | 52  |
| 2 | 50 x 76mm Purlins.     | m | 207 |
| 3 | 50 x 76mm Bracing.     | m | 36  |
| 4 | 38 x 152mm Rafters.    | m | 170 |

**Sundries:**

|   |                                                                                                      |    |     |
|---|------------------------------------------------------------------------------------------------------|----|-----|
| 5 | TRI FIX or equal approved hurricane clip fixed using 10 x 32mm galvanised clout nails (Provisional). | No | 140 |
|---|------------------------------------------------------------------------------------------------------|----|-----|

**EAVES, VERGES, ETC**

**"Everite Nutec" or equal approved fibre cement**

|   |                                                                                                                                               |   |    |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------|---|----|
| 6 | 12 x 225mm Fascia board drilled and brass screwed to rafter feet including galvanised steel H-profile jointing strips, etc.                   | m | 26 |
| 7 | 85 x 275 x 6mm Barge board drilled and brass screwed to purlin ends including galvanised steel H-profile jointing strips, screws, holes, etc. | m | 27 |

**DOORS ETC**

**SANS Approved meranti:**

|    |                                                                                                                                                                                                                                              |    |   |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|
| 8  | 44mm Framed, ledged, and battened single door with flush ply panel internally size 813 x 2032mm high comprising 44 x 110mm top rail and stiles, 44 x 220mm bottom rail, 44 x 150mm lock rail and 22 x 70mm vertical "v" jointed boards (D1). | No | 5 |
| 9  | 44mm Framed, ledged, and battened single door with flush ply panel internally size 950 x 2032mm high comprising 44 x 110mm top rail and stiles, 44 x 220mm bottom rail, 44 x 150mm lock rail and 22 x 70mm vertical "v" jointed boards (D2). | No | 1 |
| 10 | 44mm Framed, ledged, and battened purpose made single door with flush ply panel internally size 813 x 1832mm high comprising 44 x 110mm stiles, 44 x 220mm bottom rail, 44 x 150mm lock rail and 22 x 70mm vertical "v" jointed boards (D4). | No | 7 |

**FRAMED FRAMES, ETC**

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|                                                  |                                                                                                                                                                               |   |    |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----|
|                                                  | <b><u>Meranti Frames bolted to wall with expanding masonry bolts - four per style including quadrant beads on both sides:</u></b>                                             |   |    |
| 11                                               | 70 x 108mm rebated meranti frame .                                                                                                                                            | m | 56 |
|                                                  | <b><u>Meranti Frames fixed against brickwall using galvanised steel lugs bolted with expanding masonry bolts - four per style including quadrant beads on both sides:</u></b> |   |    |
| 12                                               | 70 x 108mm rebated meranti frame .                                                                                                                                            | m | 5  |
| <b>Carried to Collection</b>                     |                                                                                                                                                                               |   | R  |
| Section 3<br>Bill No. 6<br>Carpentry and Joinery |                                                                                                                                                                               |   |    |

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| <b><u>SECTION 3</u></b>                                                                                                                                                                                                      |          |      |        |
| <b><u>BILL No. 7</u></b>                                                                                                                                                                                                     |          |      |        |
| <b><u>IRONMONGERY</u></b>                                                                                                                                                                                                    |          |      |        |
| <b><u>MODEL PREAMBLES</u></b>                                                                                                                                                                                                |          |      |        |
| The tenderer is referred to the "Model Preambles for Trades 2008" for supplementary and comprehensive expansion of descriptions, appropriate provision for which shall be deemed to have been included in all relevant rates |          |      |        |
| <b><u>SUPPLEMENTARY PREAMBLES</u></b>                                                                                                                                                                                        |          |      |        |
| <b><u>Keys/Locks</u></b>                                                                                                                                                                                                     |          |      |        |
| Each lock is to be distinctly numbered with consecutive numbers and each key is to be stamped with the corresponding number to the lock that it controls. All locks are to have two keys                                     |          |      |        |
| <b><u>Trade Names</u></b>                                                                                                                                                                                                    |          |      |        |
| Where trade names are specified other ironmongery approved by the Principal Agent may be used                                                                                                                                |          |      |        |
| <b><u>Fixing</u></b>                                                                                                                                                                                                         |          |      |        |
| Fixing of ironmongery is deemed to be fixed to timber unless otherwise described                                                                                                                                             |          |      |        |
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| Section 3                                                                                                                                                                                                                    |          |      |        |
| Bill No. 7                                                                                                                                                                                                                   |          |      |        |
| Ironmongery                                                                                                                                                                                                                  |          |      |        |

**HINGES:**

|   |                                                            |       |      |
|---|------------------------------------------------------------|-------|------|
| 1 | 75 x 100mm Brass Medium duty ball bearing HMP butt hinges. | Pairs | 13.0 |
|---|------------------------------------------------------------|-------|------|

**LOCKS**

|   |                                                                       |    |   |
|---|-----------------------------------------------------------------------|----|---|
| 2 | "UNION 2277-78SS" or equal approved three lever sash mortice lockset. | No | 6 |
|---|-----------------------------------------------------------------------|----|---|

|   |                                                         |    |   |
|---|---------------------------------------------------------|----|---|
| 3 | "UNION w/c indicator bolt satin chrome - Code CZ80941SC | No | 7 |
|---|---------------------------------------------------------|----|---|

**HANDLES**

|   |                                                                                               |    |    |
|---|-----------------------------------------------------------------------------------------------|----|----|
| 4 | "Dorma DPH301B" or equal approved Stainless Steel Straight Tubular Pull handle flange fixing. | No | 13 |
|---|-----------------------------------------------------------------------------------------------|----|----|

**Sundries:**

|   |                                                                           |    |   |
|---|---------------------------------------------------------------------------|----|---|
| 5 | Stainless Steel Hat and coat hook, code DHC - SS-030-A or equal approved. | No | 7 |
|---|---------------------------------------------------------------------------|----|---|

|   |                                                                   |    |    |
|---|-------------------------------------------------------------------|----|----|
| 6 | 38mm Diameter black rubber door stop plugged and screwed to wall. | No | 13 |
|---|-------------------------------------------------------------------|----|----|

**SIGN PLATES:**

**All sign plates are to be with engraved blue perspex all in accordance with the standard sign plates for Schools.**

|   |                                                                                  |    |   |
|---|----------------------------------------------------------------------------------|----|---|
| 7 | Sign plate plugged and screwed to walls with chromium plated dome headed screws. | No | 6 |
|---|----------------------------------------------------------------------------------|----|---|

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**SUNDRIES**

**Halcast or equal approved"**

|   |                                        |    |    |  |
|---|----------------------------------------|----|----|--|
| 8 | Thiefproof toilet roll holder plugged. | No | 24 |  |
|---|----------------------------------------|----|----|--|

**Grade 304 stainless steel ware:**

|   |                                                                                                                                                                                                                                                                                                                            |    |   |  |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|--|
| 9 | 32mm outside diameter x 1,6mm thick tubular wall mounted side stainless steel grab rail 1,06m girth with two 45 degree and two 90 degree formed bends and each end fitted with 80mm diameter x 5mm thick flange welded on and four times countersunk holed for and plugged and screwed to wall with stainless steel crews. | No | 1 |  |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|--|

|    |                                                                                                                                                                                                                                                                                                                         |    |   |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|--|
| 10 | 32mm outside diameter x 1,6mm thick tubular wall mounted around cistern back stainless steel grab rail 1,23m girth with two 90 degree formed bends and each end fitted with 80mm diameter x 5mm thick flange welded on and four times countersunk holed for and plugged and screwed to wall with stainless steel crews. | No | 1 |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|--|

**Satin Grey Plastics or equal approved**

|    |                                                                                   |    |   |  |
|----|-----------------------------------------------------------------------------------|----|---|--|
| 11 | "Satin plastic N-SBIN-12-SA SHE Bin size 463 x 140 x 480mm, floor standing loose. | No | 6 |  |
|----|-----------------------------------------------------------------------------------|----|---|--|

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Ironmongery

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**Carried Forward to Summary of Section No. 3**

R

Section 3

Bill No. 7

Ironmongery

| Item No                                                                                                                                                                                                                                                      | Quantity | Rate | Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------|
| <b><u>SECTION 3</u></b>                                                                                                                                                                                                                                      |          |      |        |
| <b><u>BILL No. 8</u></b>                                                                                                                                                                                                                                     |          |      |        |
| <b><u>METALWORK</u></b>                                                                                                                                                                                                                                      |          |      |        |
| <b><u>MODEL PREAMBLES</u></b>                                                                                                                                                                                                                                |          |      |        |
| The tenderer is referred to the "Model Preambles for Trades 2008" for supplementary and comprehensive expansion of descriptions, appropriate provision for which shall be deemed to have been included in all relevant rates                                 |          |      |        |
| <b><u>SUPPLEMENTARY PREAMBLES</u></b>                                                                                                                                                                                                                        |          |      |        |
| The Contractor is to check and verify on site that the item specified in the BoQ matches existing prior to placing orders. Additional costs will not be borne by the client for items that do not match existing and are not approved by the Principal Agent |          |      |        |
| <b><u>ALUMINIUM WINDOWS</u></b>                                                                                                                                                                                                                              |          |      |        |
| All aluminium windows are to be manufactured by manufacturers who are members of AAAMSA. All aluminium systems to be approved by AAAMSA.                                                                                                                     |          |      |        |
| All aluminium work is to be protected by covering with plastic sheeting fixed with low tack adhesive prior to leaving the factory. Plastic sheeting is to remain in place during construction.                                                               |          |      |        |
| All glazing shall be in accordance with SABS 0400 - 1990, SABS 1263 - 1. All safety glazing materials (individual panes) shall be permanently marked. Such marking shall be visible after glazing process. If it is not marked, it is not safety glass.      |          |      |        |
| <b><u>Natural anodised aluminium windows glazed with 6.38mm safety laminated glass and plugged to brickwork:</u></b>                                                                                                                                         |          |      |        |
| 1                                                                                                                                                                                                                                                            | No       | 18   |        |
| Window Size 600 x 600mm high complete, including ironmongery etc, all as per Window Type W01.                                                                                                                                                                |          |      |        |
| <b><u>HOT DIP GALVANIZED STEEL GATES</u></b>                                                                                                                                                                                                                 |          |      |        |
| <u>Note: The contractor is to check on site measurements before placing of order.</u>                                                                                                                                                                        |          |      |        |
| <b>Carried to Collection</b>                                                                                                                                                                                                                                 |          |      | R      |
| Section 3                                                                                                                                                                                                                                                    |          |      |        |
| Bill No. 8                                                                                                                                                                                                                                                   |          |      |        |
| Metalwork                                                                                                                                                                                                                                                    |          |      |        |

**Security Gate consisting of 25 x 25 x 2mm galvanised mild steel frame with 12mm galvanised mild steel square bars infill placed at 109mm centres, hung with one pair of galvanised mild steel hinges including locks, handles, ironmongery complete and fixed to brickwork:**

2 Security gate size 900 x 2050mm high (G1).

No

3

**LOCKABLE MANHOLE COVERS**

3 600mm diameter lockable circular type M4A product or similar approved manhole SANS 1882 medium duty Dough Moulding compound 4A hinged lid and frame cast into concrete upstand.

No

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Bill No. 8  
Metalwork

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Bill No. 8

Metalwork

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Metalwork

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| Item No                                                                                                                                                                                                                      |                                                                                                                                                      | Quantity | Rate | Amount |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------|
| <b><u>SECTION 3</u></b>                                                                                                                                                                                                      |                                                                                                                                                      |          |      |        |
| <b><u>BILL No. 10</u></b>                                                                                                                                                                                                    |                                                                                                                                                      |          |      |        |
| <b><u>PLUMBING AND DRAINAGE</u></b>                                                                                                                                                                                          |                                                                                                                                                      |          |      |        |
| <b><u>(PROVISIONAL)</u></b>                                                                                                                                                                                                  |                                                                                                                                                      |          |      |        |
| <b><u>MODEL PREAMBLES</u></b>                                                                                                                                                                                                |                                                                                                                                                      |          |      |        |
| The tenderer is referred to the "Model Preambles for Trades 2008" for supplementary and comprehensive expansion of descriptions, appropriate provision for which shall be deemed to have been included in all relevant rates |                                                                                                                                                      |          |      |        |
| <b><u>RAINWATER DISPOSAL:</u></b>                                                                                                                                                                                            |                                                                                                                                                      |          |      |        |
| <b><u>Watertite or equal approved Aluminium Gutters and Downpipes:</u></b>                                                                                                                                                   |                                                                                                                                                      |          |      |        |
| 1                                                                                                                                                                                                                            | 125 x 85 x 0.6mm Ogee domestic gutters including gutter brackets at 600mm centres.                                                                   | m        | 26   |        |
| 2                                                                                                                                                                                                                            | Extra over eaves gutter for stopped end.                                                                                                             | No       | 6    |        |
| 3                                                                                                                                                                                                                            | Extra over eaves gutter for outlet for 100 x 75mm aluminium downpipe.                                                                                | No       | 6    |        |
| 4                                                                                                                                                                                                                            | 100 x 75 x 0.6mm rectangular fluted downpipes fixed to wall with and including proprietary holderbats to 5000L rainwater tanks (elsewhere measured). | m        | 24   |        |
| 5                                                                                                                                                                                                                            | Extra over rainwater downpipe for bends.                                                                                                             | No       | 12   |        |
| <b><u>TAPS, VALVES, ETC</u></b>                                                                                                                                                                                              |                                                                                                                                                      |          |      |        |
| <b><u>Solid Cast brass taps, valves, etc:</u></b>                                                                                                                                                                            |                                                                                                                                                      |          |      |        |
| 6                                                                                                                                                                                                                            | "Cobra KM2-200" or other approved 15mm chrome plated metered bib tap with non-hold open feature and flow controller.                                 | No       | 4    |        |
| 7                                                                                                                                                                                                                            | 15mm Ball-o-stop valve.                                                                                                                              | No       | 8    |        |
| 8                                                                                                                                                                                                                            | 22mm Non Return valve.                                                                                                                               | No       | 12   |        |
| <b><u>WASTE UNIONS ETC</u></b>                                                                                                                                                                                               |                                                                                                                                                      |          |      |        |
| <b>Carried to Collection</b>                                                                                                                                                                                                 |                                                                                                                                                      |          |      | R      |
| Section 3                                                                                                                                                                                                                    |                                                                                                                                                      |          |      |        |
| Bill No. 10                                                                                                                                                                                                                  |                                                                                                                                                      |          |      |        |
| Plumbing and Drainage (Provisional)                                                                                                                                                                                          |                                                                                                                                                      |          |      |        |

**Outlets, traps, etc:**

|    |                                                     |    |   |
|----|-----------------------------------------------------|----|---|
| 9  | 40mm Code 316 chrome plated unslotted waste outlet. | No | 8 |
| 10 | 40mm Rubber "P" or "S" trap                         | No | 8 |

**SANITARY FITTINGS**

**Rust and corrosion resistant, UV-resistant polyethylene pedestals, urinals, basins, etc. Product and colour to Principal Agent's approval:**

|    |                                                                                                                                       |    |   |
|----|---------------------------------------------------------------------------------------------------------------------------------------|----|---|
| 11 | Black VIP 450 Pit pedestal complete with black integral flap four times plugged to floor with and including 6 x 75mm masonry anchors. | No | 3 |
| 12 | Black VIP 200 Pit pedestal complete with black integral flap four times plugged to floor with and including 6 x 75mm masonry anchors. | No | 4 |

**Vaal or equal approved:**

|    |                                                                                                                                                                                                                            |    |   |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|
| 13 | Hibiscus White Vitreous china 510 x 405mm rounded basin [code: 7050] with one tap hole on left hand side, including integrated overflow, bolted to wall with two 8mm bolts [code 8448Z0], to manufacturer's specification. | No | 8 |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|

**Franke Model TU101 or equal approved flush valve/cistern flat back wall mounted urinal:**

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |   |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|
| 14 | SS-TU101-1830R Flat back stainless steel school trough urinal wall and floor mounted. manufactured from Grade 304 (18/10) Stainless Steel, 0,9 mm gauge. Urinal to be supplied with a concealed sparge pipe and a 22 mm inlet with chrome plated conex fitting for connecting to water inlet (Connection fitting not supplied). Urinal to include a tiling key to sides and rear walls. The back to be fully sound deadened with vermin proof bitumastic material. Outlet to be situated on the left or right of the urinal with a recess for 40 mm chrome plated waste outlet. | No | 1 |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|

**SANITARY PLUMBING**

**PVC waste or vent pipes and fittings:**

|    |                                                                                                                |   |    |
|----|----------------------------------------------------------------------------------------------------------------|---|----|
| 15 | 50mm Waste pipe.                                                                                               | m | 90 |
| 16 | 110mm Pipe and laying in ground or filling not exceeding 2m deep including excavation, filling in and ramming. | m | 33 |

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|                            |                                                                                                                                                                                                                                                                                                                                                                                                         |    |    |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|
| 17                         | 110mm Vent pipe fixed to wall with proprietary brackets at not exceeding 500mm centres.                                                                                                                                                                                                                                                                                                                 | m  | 56 |
| 18                         | 250mm "Whirlybird" or similar approved to fit on to 110mm vent pipe                                                                                                                                                                                                                                                                                                                                     | No | 7  |
| <b><u>uPVC gulleys</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                         |    |    |
| 19                         | 200mm Precast concrete gully dish and uPVC lowback assembly complete with 110mm P trap gulley (code UGB 40) including 190mm diameter head (code UGA 40) and grate (code UGG 40), not exceeding 750mm deep, jointed to 110mm drain pipe, including excavations for and encasing in concrete (15MPa crushing strength after 28 days) worked up to form kerb, finished smooth on top in 1:3 cement mortar. | No | 3  |
| <b><u>Extra for:</u></b>   |                                                                                                                                                                                                                                                                                                                                                                                                         |    |    |
| 20                         | 50mm Bend.                                                                                                                                                                                                                                                                                                                                                                                              | No | 28 |
| 21                         | 50mm Access bend.                                                                                                                                                                                                                                                                                                                                                                                       | No | 13 |
| 22                         | Envirosan or equal approved fly screens to top of 110 diameter vent pipe.                                                                                                                                                                                                                                                                                                                               | No | 14 |

**WATER SUPPLIES**

**Polycop pipes:**

Pipes shall be class 10.

**Fixing of pipes**

Unless specifically otherwise stated, descriptions of pipes shall be deemed to include for fixing to walls etc. casting in, building in or suspending not exceeding 1m below suspension level

**Polycop pipes chased in walls:**

Where pipes have been chased in walls, the price for making good of plaster and paint etc shall be deemed to be included in the description of pipe chased in walls.

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**Reducing fittings:**

Where fittings have reducing ends or branches they are described as 'reducing'. In the case of pipes with diameters not exceeding 60mm only the largest end or branch size is given. Should the Contractor wish to use other fittings and bushes or reducers he may do so on the understanding that no claim in this regard will be entertained. In the case of pipes with diameters exceeding 60mm all sizes are given and no claim for extra bushes, reducers, etc will be entertained.

**Class 10 Polycop pipes:**

|    |                                    |   |    |
|----|------------------------------------|---|----|
| 23 | 15mm Pipe chased into brick walls. | m | 82 |
| 24 | 22mm Pipe chased into brick walls. | m | 37 |

**Extra over polycop pipes for compression fittings:**

|    |                |    |    |
|----|----------------|----|----|
| 25 | 15mm Fittings. | No | 62 |
| 26 | 22mm Fittings. | No | 38 |

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Plumbing and Drainage (Provisional)

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Plumbing and Drainage (Provisional)

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| Item No |                                                                                                                                                                                                                              | Quantity | Rate | Amount |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------|
|         | <b><u>SECTION 3</u></b>                                                                                                                                                                                                      |          |      |        |
|         | <b><u>BILL No. 11</u></b>                                                                                                                                                                                                    |          |      |        |
|         | <b><u>PAINTWORK</u></b>                                                                                                                                                                                                      |          |      |        |
|         | <b><u>MODEL PREAMBLES</u></b>                                                                                                                                                                                                |          |      |        |
|         | The tenderer is referred to the "Model Preambles for Trades 2008" for supplementary and comprehensive expansion of descriptions, appropriate provision for which shall be deemed to have been included in all relevant rates |          |      |        |
|         | <b><u>SUPPLEMENTARY PREAMBLES</u></b>                                                                                                                                                                                        |          |      |        |
|         | <b><u>Trade Names</u></b>                                                                                                                                                                                                    |          |      |        |
|         | Where trade names are specified it will read "or equal approved"                                                                                                                                                             |          |      |        |
|         | <b><u>PAINTWORK ETC TO NEW WORK</u></b>                                                                                                                                                                                      |          |      |        |
|         | <b><u>ON WOOD</u></b>                                                                                                                                                                                                        |          |      |        |
|         | <b><u>Stop, sand down and prepare wood surfaces and apply three coats stained varnish as per Plascon or equal approved:</u></b>                                                                                              |          |      |        |
| 1       | On doors                                                                                                                                                                                                                     | m2       | 44   |        |
| 2       | On door frames                                                                                                                                                                                                               | m2       | 14   |        |
|         | <b><u>Prepare and apply two coats carbolenium on:</u></b>                                                                                                                                                                    |          |      |        |
| 3       | On exposed timbers.                                                                                                                                                                                                          | m2       | 20   |        |
|         | <b><u>ON FIBRE-CEMENT</u></b>                                                                                                                                                                                                |          |      |        |
|         | <b><u>Prepare and apply two coats pure acrylic roof paint on:</u></b>                                                                                                                                                        |          |      |        |
| 4       | On fascias and barge boards.                                                                                                                                                                                                 | m2       | 14   |        |
|         | <b><u>ON PVC VENT PIPE</u></b>                                                                                                                                                                                               |          |      |        |
|         | <b><u>Prepare and apply two coats black PVA paint:</u></b>                                                                                                                                                                   |          |      |        |
| 5       | Vent Pipes                                                                                                                                                                                                                   | m2       | 53   |        |
|         | <b>Carried Forward to Summary of Section No. 3</b>                                                                                                                                                                           |          |      | R      |
|         | Section 3                                                                                                                                                                                                                    |          |      |        |
|         | Bill No. 11                                                                                                                                                                                                                  |          |      |        |
|         | Paintwork                                                                                                                                                                                                                    |          |      |        |

|                                 |                                                |                    |  |               |
|---------------------------------|------------------------------------------------|--------------------|--|---------------|
| Section 3                       |                                                |                    |  |               |
| <b>Bill<br/>No</b>              | <b><u>SECTION SUMMARY - BUILDING WORKS</u></b> | <b>Page<br/>No</b> |  | <b>Amount</b> |
|                                 | Earthworks (Provisional)                       | 51                 |  |               |
|                                 | Concrete, Formwork and Reinforcement           | 57                 |  |               |
|                                 | Masonry                                        | 62                 |  |               |
|                                 | Waterproofing                                  | 66                 |  |               |
|                                 | Roof Coverings Etc.                            | 71                 |  |               |
|                                 | Carpentry and Joinery                          | 75                 |  |               |
|                                 | Ironmongery                                    | 79                 |  |               |
|                                 | Metalwork                                      | 82                 |  |               |
|                                 | Plastering                                     | 83                 |  |               |
|                                 | Plumbing and Drainage (Provisional)            | 88                 |  |               |
|                                 | Paintwork                                      | 89                 |  |               |
|                                 |                                                |                    |  |               |
| <b>Carried to Final Summary</b> |                                                |                    |  |               |
| Section 3                       |                                                |                    |  |               |

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|    |                                                                                                                                                                                                                                                                                 |    |     |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
|    | <u>Surface Preparation:</u>                                                                                                                                                                                                                                                     |    |     |
| 6  | Trim and level off surface of ground (excavated or filled under this Contract) including excavating or filling, ripping and scarifying as necessary and compacting the whole area for a depth of 300mm to a density of at least 90% Mod. AASHTO maximum density, part to falls. | m2 | 300 |
|    | <u>Prescribed density tests on filling:</u>                                                                                                                                                                                                                                     |    |     |
| 7  | Modified AASHTO Density test.                                                                                                                                                                                                                                                   | No | 15  |
|    | <b><u>THE FOLLOWING IN WALKWAYS</u></b>                                                                                                                                                                                                                                         |    |     |
|    | <u>Excavation not exceeding 2m deep</u>                                                                                                                                                                                                                                         |    |     |
| 8  | Reducing levels and depositing excavated material in prescribed stock piles on site.                                                                                                                                                                                            | m3 | 32  |
|    | <u>Extra over all excavations for loading, carting and dumping surplus excavated material (no allowance made for increase in bulk):</u>                                                                                                                                         |    |     |
| 9  | Off site to a dumping site to be found by the Contractor.                                                                                                                                                                                                                       | m3 | 32  |
|    | <u>Filling supplied by the contractor under walkways</u>                                                                                                                                                                                                                        |    |     |
| 10 | G7 Base course material compacted to 98% Mod AASHTO density                                                                                                                                                                                                                     | m3 | 27  |
|    | <u>Rip and Re - compact insitu material on site compacted to 93% Mod. AASHTO density:</u>                                                                                                                                                                                       |    |     |
| 11 | Under floors,etc.                                                                                                                                                                                                                                                               | m2 | 150 |
|    | <u>Prescribed density tests on filling:</u>                                                                                                                                                                                                                                     |    |     |
| 12 | In-situ dry density test.                                                                                                                                                                                                                                                       | No | 5   |
|    | <u>Approved brand of anti-termite soil poison applied by a Registered Pest Control Company and guaranteed against termite infestation for ten years:</u>                                                                                                                        |    |     |
| 13 | Treat filling under paving with 'Chlordane Heptachlor Aldrin' or equal approved.                                                                                                                                                                                                | m2 | 210 |
|    | <b>Concrete Paving Blocks</b>                                                                                                                                                                                                                                                   |    |     |

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Section 4  
Bill No. 1  
External Works

|    |                                                                                                                                                                                                                                                                                             |    |     |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|--|
|    | <u>Paving of 50mm thick 200x100mm 25MPa Bevel Bond paver blocks grey in colour in herringbone pattern on and including 20mm thick sand bed with dry filler sand swept and vibrated into joints all laid on subgrade (elsewhere measured) conforming to SABS 1200D degree of accuracy I:</u> |    |     |  |
| 14 | Paving to walkway areas, etc laid to falls.                                                                                                                                                                                                                                                 | m2 | 150 |  |
| 15 | Extra over ordinary paving for 200mm wide block-on-flat header course edging on 100mm thick mortar bed including unreinforced concrete haunching along outside edge.                                                                                                                        | m  | 200 |  |
|    | <b><u>Kerbing</u></b>                                                                                                                                                                                                                                                                       |    |     |  |
|    | <u>Precast or in situ mass concrete (25 MPa - 19 mm stone) kerbs cast in convenient lengths with exposed faces finished smooth from the mould and all salient angles rounded, jointed and pointed in 1:3 cement mortar, including excavations, formwork, etc.</u>                           |    |     |  |
| 16 | Figure 8B (300 x 275 x 175mm) semi mountable kerb laid in lengths not exceeding 1000mm on a well rammed earth bottom or base course.                                                                                                                                                        | m  | 200 |  |

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Bill No. 1  
External Works

**THE FOLLOWING IN ONE BRICK WALL**  
**(GARDEN WALL)**

Excavation in earth not exceeding 2m deep:

|    |           |    |   |
|----|-----------|----|---|
| 17 | Trenches. | m3 | 9 |
|----|-----------|----|---|

Extra over all excavations for carting away:

|    |                                                                                                                 |    |   |
|----|-----------------------------------------------------------------------------------------------------------------|----|---|
| 18 | Surplus material from excavations and/or stock piles on site to a dumping site to be located by the Contractor. | m3 | 9 |
|----|-----------------------------------------------------------------------------------------------------------------|----|---|

Risk of collapse of excavations:

|    |                                                               |    |    |
|----|---------------------------------------------------------------|----|----|
| 19 | Sides of trench and hole excavations not exceeding 1,5m deep. | m2 | 35 |
|----|---------------------------------------------------------------|----|----|

Earth filling obtained from the excavations and/or prescribed stock piles on site compacted to 93% MOD AASHTO density:

|    |                                      |    |   |
|----|--------------------------------------|----|---|
| 20 | Backfilling to trenches, holes, etc. | m3 | 3 |
|----|--------------------------------------|----|---|

25 Mpa/19mm Concrete

|    |                 |    |   |
|----|-----------------|----|---|
| 21 | Strip footings. | m3 | 4 |
|----|-----------------|----|---|

Test blocks:

|    |                                                                                 |    |   |
|----|---------------------------------------------------------------------------------|----|---|
| 22 | Making and testing of 150x150x150mm concrete strength test cubes (Provisional). | No | 1 |
|----|---------------------------------------------------------------------------------|----|---|

Reinforcement (Provisional)

|    |                                                                    |   |      |
|----|--------------------------------------------------------------------|---|------|
| 23 | High tensile steel reinforcement bars to structural concrete work. | t | 0.35 |
|----|--------------------------------------------------------------------|---|------|

**BRICKWORK IN FOUNDATIONS.**

Brickwork of NFX bricks (14 MPa nominal compressive strength) in Class I mortar (Cement to be 42.5N all-purpose cement):

|    |                  |    |    |
|----|------------------|----|----|
| 24 | One brick walls. | m2 | 11 |
|----|------------------|----|----|

**BRICKWORK IN SUPERSTRUCTURE**

Brickwork of NFP bricks (14 MPa nominal compressive strength) in Class II mortar (Cement to be 42.5N all-purpose cement):

|    |                  |    |    |
|----|------------------|----|----|
| 25 | One brick walls. | m2 | 21 |
|----|------------------|----|----|

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|    |                                                                                                                                                                                                                                                                                   |    |     |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
|    | <u>Brickwork reinforcement:</u>                                                                                                                                                                                                                                                   |    |     |
| 26 | 230mm Wide reinforcement built in horizontally.                                                                                                                                                                                                                                   | m  | 12  |
| 27 | Ditto but in foundations.                                                                                                                                                                                                                                                         | m  | 105 |
|    | <u>FACE BRICK</u>                                                                                                                                                                                                                                                                 |    |     |
|    | <u>"Rustgold FBS/Qunu Travertine" clay face brick or equal approved, size 222 x 106 x 73mm, bedded and jointed in Class II mortar and pointed with recessed vertical and recessed horizontal joints, suitable for exposure zones 1-2 (Cement to be 42.5N all-purpose cement):</u> |    |     |
| 28 | One brickwall faced on both sides.                                                                                                                                                                                                                                                | m2 | 42  |
|    | <u>Brick-on-edge header course copings, sills, etc, of "Rustgold FBS/Qunu Travertine" or equal approved face bricks pointed with recessed joints on all exposed faces, 220mm wide sill set sloping and slightly projecting:</u>                                                   |    |     |
| 29 | 230mm wide header course to top of one brick wall bedded and jointed in cement mortar and pointed on top and both sides as described.                                                                                                                                             | m  | 35  |

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Bill No. 1  
External Works

**STORMWATER CHANNELS**

Excavation not exceeding 2m deep

|    |                                                                                      |    |   |  |
|----|--------------------------------------------------------------------------------------|----|---|--|
| 30 | Reducing levels and depositing excavated material in prescribed stock piles on site. | m3 | 9 |  |
|----|--------------------------------------------------------------------------------------|----|---|--|

Extra over all excavations for loading, carting and dumping surplus excavated material (no allowance made for increase in bulk):

|    |                                                           |    |   |  |
|----|-----------------------------------------------------------|----|---|--|
| 31 | Off site to a dumping site to be found by the Contractor. | m3 | 9 |  |
|----|-----------------------------------------------------------|----|---|--|

Filling supplied by the contractor under channels

|    |                                                             |    |   |  |
|----|-------------------------------------------------------------|----|---|--|
| 32 | G7 Base course material compacted to 98% Mod AASHTO density | m3 | 4 |  |
|----|-------------------------------------------------------------|----|---|--|

Cast in-situ Ref 395 mesh reinforced concrete (25MPa) open stormwater channels having V-shaped waterway formed in top, finished smooth on all exposed surfaces in 3:1 cement plaster trowelled smooth and with angles rounded, cast in suitable lengths not exceeding 2m, including all formwork, moulds, shallow excavation, filling and ramming, laying to falls, bedding and pointing in 3:1 cement mortar. Concrete apron to be tinted, colour to be specified by the Engineer.

|    |                                                                                                                                                                                                          |   |    |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----|--|
| 33 | 700 x 80mm thick V' channel 150mm deep in centre laid in position in ground in 2000mm sections including all formwork, reinforcement, expansion joints, smooth finishing to top of concrete surface etc. | m | 35 |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----|--|

|    |                       |    |   |  |
|----|-----------------------|----|---|--|
| 34 | Extra for 700mm angle | No | 3 |  |
|----|-----------------------|----|---|--|

|    |                                                                                                                                                                                                                                                                                                       |    |   |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|--|
| 35 | Extra for forming 200mm thick 700mm wide spreader with 200mm high edges fanning out to 1 960mm width at furthest end with hard burnt bricks pitching cast in ass diffusers including working off concrete to a smooth finish and draining onto natural ground with 150 - 200mm diameter loose stones. | No | 1 |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|--|

**THE FOLLOWING IN DISABLED ACCESS**

**ACCESS RAMPS**

Excavation not exceeding 2m deep

|    |                                                                                      |    |   |  |
|----|--------------------------------------------------------------------------------------|----|---|--|
| 36 | Reducing levels and depositing excavated material in prescribed stock piles on site. | m3 | 8 |  |
|----|--------------------------------------------------------------------------------------|----|---|--|

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|                              |                                                                                                                                                                                                              |    |    |  |   |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|--|---|
|                              | <u>Extra over all excavations for loading, carting and dumping surplus excavated material (no allowance made for increase in bulk):</u>                                                                      |    |    |  |   |
| 37                           | Off site to a dumping site to be found by the Contractor.                                                                                                                                                    | m3 | 8  |  |   |
|                              | <u>Filling supplied by the contractor under floors, aprons, etc</u>                                                                                                                                          |    |    |  |   |
| 38                           | G7 Base course material compacted to 98% Mod AASHTO density                                                                                                                                                  | m3 | 8  |  |   |
|                              | <u>Compaction of surfaces:</u>                                                                                                                                                                               |    |    |  |   |
| 39                           | Compaction of ground surface under floors etc including scarifying for a depth of 150mm, breaking down oversize material, adding suitable material where necessary and compacting to 90% Mod AASHTO density. | m2 | 54 |  |   |
|                              | <u>Prescribed density tests on filling:</u>                                                                                                                                                                  |    |    |  |   |
| 40                           | In-situ dry density test.                                                                                                                                                                                    | No | 2  |  |   |
|                              | <u>Reinforced 25Mpa/19mm Concrete:</u>                                                                                                                                                                       |    |    |  |   |
| 41                           | Ramps, Landings, etc.                                                                                                                                                                                        | m3 | 7  |  |   |
|                              | <u>Finishing top surfaces of concrete smooth with a wood float:</u>                                                                                                                                          |    |    |  |   |
| 42                           | Surface beds, slabs, etc to falls and currents.                                                                                                                                                              | m2 | 54 |  |   |
|                              | <u>Test blocks:</u>                                                                                                                                                                                          |    |    |  |   |
| 43                           | Making and testing of 150x150x150mm concrete strength test cubes (Provisional).                                                                                                                              | No | 2  |  |   |
|                              | <u>Expansion joints with bitumen impregnated softboard between vertical concrete or brick surfaces:</u>                                                                                                      |    |    |  |   |
| 44                           | 12mm Joints not exceeding 300mm high.                                                                                                                                                                        | m  | 72 |  |   |
|                              | <u>Two-part grey polysulphide sealing compound including backing cord, bond breaker, primer, etc</u>                                                                                                         |    |    |  |   |
| 45                           | 10 x 12mm In movement joints in floors or walls including raking out expansion joint filler as necessary.                                                                                                    | m  | 72 |  |   |
|                              | <u>Fabric reinforcement:</u>                                                                                                                                                                                 |    |    |  |   |
| 46                           | REF. 395 fabric reinforcement in concrete surface beds, slabs, etc.                                                                                                                                          | m2 | 54 |  |   |
| <b>Carried to Collection</b> |                                                                                                                                                                                                              |    |    |  | R |
| Section 4                    |                                                                                                                                                                                                              |    |    |  |   |
| Bill No. 1                   |                                                                                                                                                                                                              |    |    |  |   |
| External Works               |                                                                                                                                                                                                              |    |    |  |   |

|    |                                                                                                                                 |    |    |  |   |
|----|---------------------------------------------------------------------------------------------------------------------------------|----|----|--|---|
| 47 | <u>Waterproofing under Surface beds</u>                                                                                         |    |    |  |   |
|    | 350 Micron USB orange polyethylene dampproof membrane in accordance with SABS 952 Type C laid on sand bed (elsewhere measured). | m2 | 54 |  |   |
|    | Section 4<br>Bill No. 1<br>External Works                                                                                       |    |    |  | R |

**Carried to Collection**

**THE FOLLOWING IN RETAINING WALLS, ETC.**

Excavation in earth not exceeding 2m deep

|    |           |    |   |
|----|-----------|----|---|
| 48 | Trenches. | m3 | 9 |
|----|-----------|----|---|

Risk of collapse of excavations:

|    |                                                               |    |    |
|----|---------------------------------------------------------------|----|----|
| 49 | Sides of trench and hole excavations not exceeding 1,5m deep. | m2 | 31 |
|----|---------------------------------------------------------------|----|----|

Keeping excavations free of water:

|    |                                                                      |  |      |
|----|----------------------------------------------------------------------|--|------|
| 50 | Keeping excavations free of all water other than subterranean water. |  | Item |
|----|----------------------------------------------------------------------|--|------|

Extra over all excavations for loading, carting and dumping surplus excavated material (no allowance made for increase in bulk):

|    |                                                           |    |   |
|----|-----------------------------------------------------------|----|---|
| 51 | Off site to a dumping site to be found by the Contractor. | m3 | 9 |
|----|-----------------------------------------------------------|----|---|

Filling with approved clean, hard, dry decomposed dolerite filling supplied and carted onto site by the Contractor, compacted to a density of at least 95% Mod. AASHTO maximum density:

|    |                                                                                                       |    |   |
|----|-------------------------------------------------------------------------------------------------------|----|---|
| 52 | Behind walls with selected backfilling supplied by the Contractor compacted to 98% Mod ASSHTO density | m3 | 3 |
|----|-------------------------------------------------------------------------------------------------------|----|---|

30Mpa/19mm Concrete

|    |                 |    |   |
|----|-----------------|----|---|
| 53 | Strip footings. | m3 | 4 |
|----|-----------------|----|---|

Brickwork of NFP bricks (14 MPa nominal compressive strength) in Class II mortar (Cement to be 42.5N all-purpose cement):

|    |                 |    |    |
|----|-----------------|----|----|
| 54 | One brick walls | m2 | 22 |
|----|-----------------|----|----|

Test blocks:

|    |                                                                                 |    |   |
|----|---------------------------------------------------------------------------------|----|---|
| 55 | Making and testing of 150x150x150mm concrete strength test cubes (Provisional). | No | 5 |
|----|---------------------------------------------------------------------------------|----|---|

Brickwork reinforcement:

|    |                                                 |   |     |
|----|-------------------------------------------------|---|-----|
| 56 | 230mm Wide reinforcement built in horizontally. | m | 166 |
|----|-------------------------------------------------|---|-----|

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|    |                                                                                                                                                                                                                                                                                   |    |    |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|
|    | <u>"Rustgold FBS/Qunu Travertine" clay face brick or equal approved, size 222 x 106 x 73mm, bedded and jointed in Class II mortar and pointed with recessed vertical and recessed horizontal joints, suitable for exposure zones 1-2 (Cement to be 42.5N all-purpose cement):</u> |    |    |
| 57 | Extra over brickwork for face brickwork externally.                                                                                                                                                                                                                               | m2 | 19 |
|    | <u>Brick-on-edge header course copings, sills, etc, of "Rustgold FBS/Qunu Travertine" or equal Architect approved clay face brick size 222 x 106 x 73mm, pointed with recessed joints on all exposed faces:</u>                                                                   |    |    |
| 58 | 220mm Wide header course to top of one brick wall bedded and jointed in cement mortar and pointed on top and both sides as described.                                                                                                                                             | m  | 56 |
|    | <u>Membranes</u>                                                                                                                                                                                                                                                                  |    |    |
| 59 | "Geofabric filter blanket wrapped around stone with 150mm side and 300mm end laps, including stitching.                                                                                                                                                                           | m2 | 84 |
|    | <u>Earth filling 300 x 300mm section of 19mm thick stone material surrounding 110mm uPVC pipe, supplied by the contractor compacted to 98% Mod AASHTO density:</u>                                                                                                                |    |    |
| 60 | 19mm Stone.                                                                                                                                                                                                                                                                       | m3 | 14 |
|    | <b><u>THE FOLLOWING IN STORMWATER DRAINAGE, APRONS ETC.</u></b>                                                                                                                                                                                                                   |    |    |
|    | <b><u>STORMWATER APRONS</u></b>                                                                                                                                                                                                                                                   |    |    |
|    | <u>Excavation not exceeding 2m deep</u>                                                                                                                                                                                                                                           |    |    |
| 61 | Reducing levels and depositing excavated material in prescribed stock piles on site.                                                                                                                                                                                              | m3 | 5  |
|    | <u>Extra over all excavations for loading, carting and dumping surplus excavated material (no allowance made for increase in bulk):</u>                                                                                                                                           |    |    |
| 62 | Off site to a dumping site to be found by the Contractor.                                                                                                                                                                                                                         | m3 | 5  |
|    | <u>Filling supplied by the contractor under floors, aprons, etc</u>                                                                                                                                                                                                               |    |    |
| 63 | G7 Base course material compacted to 98% Mod AASHTO density                                                                                                                                                                                                                       | m3 | 4  |

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|                              |                                                                                                                                                                                                              |    |    |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|
| 64                           | Over site of Selected Subgrade G5 material in accordance with SABS 1 200 DM in layers not exceeding 150mm thick and compacted to 95% Mod AASHTO density.                                                     | m3 | 4  |
|                              | <u>Compaction of surfaces:</u>                                                                                                                                                                               |    |    |
| 65                           | Compaction of ground surface under floors etc including scarifying for a depth of 150mm, breaking down oversize material, adding suitable material where necessary and compacting to 90% Mod AASHTO density. | m2 | 34 |
|                              | <u>Reinforced 25Mpa/19mm Concrete:</u>                                                                                                                                                                       |    |    |
| 66                           | Surface beds cast in panels on waterproofing.                                                                                                                                                                | m3 | 4  |
| 67                           | Edge thickening                                                                                                                                                                                              | m3 | 3  |
|                              | <u>Finishing top surfaces of concrete smooth with a wood float:</u>                                                                                                                                          |    |    |
| 68                           | Surface beds, slabs, etc to falls and currents.                                                                                                                                                              | m2 | 34 |
|                              | <u>Test blocks:</u>                                                                                                                                                                                          |    |    |
| 69                           | Making and testing of 150x150x150mm concrete strength test cubes (Provisional).                                                                                                                              | No | 3  |
|                              | <u>Expansion joints with bitumen impregnated softboard between vertical concrete or brick surfaces:</u>                                                                                                      |    |    |
| 70                           | 12mm Joints not exceeding 300mm high.                                                                                                                                                                        | m  | 28 |
|                              | <u>Two-part grey polysulphide sealing compound including backing cord, bond breaker, primer, etc</u>                                                                                                         |    |    |
| 71                           | 10 x 12mm In movement joints in floors or walls including raking out expansion joint filler as necessary.                                                                                                    | m  | 28 |
|                              | <u>Fabric reinforcement:</u>                                                                                                                                                                                 |    |    |
| 72                           | REF. 395 fabric reinforcement in concrete surface beds, slabs, etc.                                                                                                                                          | m2 | 34 |
|                              | <u>Waterproofing under Surface beds</u>                                                                                                                                                                      |    |    |
| 73                           | 350 Micron USB orange polyethylene dampproof membrane in accordance with SABS 952 Type C laid on sand bed (elsewhere measured).                                                                              | m2 | 34 |
| <b>Carried to Collection</b> |                                                                                                                                                                                                              |    |    |
| Section 4                    |                                                                                                                                                                                                              |    |    |
| Bill No. 1                   |                                                                                                                                                                                                              |    |    |
| External Works               |                                                                                                                                                                                                              |    |    |

R

**STORMWATER CHANNELS**

Excavation not exceeding 2m deep

|    |                                                                                      |    |    |  |
|----|--------------------------------------------------------------------------------------|----|----|--|
| 74 | Reducing levels and depositing excavated material in prescribed stock piles on site. | m3 | 38 |  |
|----|--------------------------------------------------------------------------------------|----|----|--|

Extra over all excavations for loading, carting and dumping surplus excavated material (no allowance made for increase in bulk):

|    |                                                           |    |    |  |
|----|-----------------------------------------------------------|----|----|--|
| 75 | Off site to a dumping site to be found by the Contractor. | m3 | 38 |  |
|----|-----------------------------------------------------------|----|----|--|

Filling supplied by the contractor under channels

|    |                                                             |    |    |  |
|----|-------------------------------------------------------------|----|----|--|
| 76 | G7 Base course material compacted to 98% Mod AASHTO density | m3 | 16 |  |
|----|-------------------------------------------------------------|----|----|--|

Cast in-situ Ref 395 mesh reinforced concrete (25MPa) open stormwater channels having V-shaped waterway formed in top, finished smooth on all exposed surfaces in 3:1 cement plaster trowelled smooth and with angles rounded, cast in suitable lengths not exceeding 2m, including all formwork, moulds, shallow excavation, filling and ramming, laying to falls, bedding and pointing in 3:1 cement mortar. Concrete apron to be tinted, colour to be specified by the Engineer.

|    |                                                                                                                                                                                                                     |   |     |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|--|
| 77 | 700 x 80mm thick V' channel 150mm deep in centre laid in position in ground not exceeding 2000mm sections including all formwork, reinforcement, expansion joints, smooth finishing to top of concrete surface etc. | m | 157 |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|--|

|    |                       |    |    |  |
|----|-----------------------|----|----|--|
| 78 | Extra for 700mm angle | No | 38 |  |
|----|-----------------------|----|----|--|

|    |                                                                                                                                                                                                                                                                                                       |    |   |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|--|
| 79 | Extra for forming 200mm thick 700mm wide spreader with 200mm high edges fanning out to 1 960mm width at furthest end with hard burnt bricks pitching cast in ass diffusers including working off concrete to a smooth finish and draining onto natural ground with 150 - 200mm diameter loose stones. | No | 5 |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|--|

|    |                                                                                                                                        |    |   |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------|----|---|--|
| 80 | Drainage gabion 1000 x 1000 x 500mm of wire basketlined with bidum and filled with rocks including excavations as per Engineers detail | No | 5 |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------|----|---|--|

**THE FOLLOWING IN SUB-SOIL DRAINAGE, ETC.**

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|                              |                                                                                                                                                                                                               |    |      |   |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|---|
|                              | <u>Site Clearance, ETC</u>                                                                                                                                                                                    |    |      |   |
| 81                           | Digging up and removing rubbish, debris, vegetation, hedges, shrubs and trees not exceeding 200mm girth, bush, etc                                                                                            | m2 | 28   |   |
|                              | <u>Excavation in earth not exceeding 2m deep:</u>                                                                                                                                                             |    |      |   |
| 82                           | Trenches.                                                                                                                                                                                                     | m3 | 9    |   |
|                              | <u>Extra over all excavations for carting away:</u>                                                                                                                                                           |    |      |   |
| 83                           | Surplus material from excavations and/or stock piles on site to a dumping site to be located by the Contractor.                                                                                               | m3 | 9    |   |
|                              | <u>Risk of collapse of excavations:</u>                                                                                                                                                                       |    |      |   |
| 84                           | Sides of trench and hole excavations not exceeding 1,5m deep.                                                                                                                                                 | m2 | 31   |   |
|                              | <u>Earth filling obtained from the excavations and/or prescribed stock piles on site compacted to 93% MOD AASHTO density:</u>                                                                                 |    |      |   |
| 85                           | Backfilling to trenches, holes, etc.                                                                                                                                                                          | m3 | 9    |   |
|                              | <u>Earth filling 300 x 300mm section of 19mm thick stone material surrounding 110mm uPVC pipe, supplied by the contractor compacted to 98% Mod AASHTO density:</u>                                            |    |      |   |
| 86                           | 19mm Stone.                                                                                                                                                                                                   | m3 | 5    |   |
|                              | <u>Membrane</u>                                                                                                                                                                                               |    |      |   |
| 87                           | ""Geofabric filter blanket wrapped around stone with 150mm side and 300mm end laps, including stitching.                                                                                                      | m2 | 84   |   |
|                              | <u>Keeping excavations free of water:</u>                                                                                                                                                                     |    |      |   |
| 88                           | Keeping excavations free from mud and all water including subterranean sources.                                                                                                                               |    | Item |   |
|                              | <u>Compaction of surfaces</u>                                                                                                                                                                                 |    |      |   |
| 89                           | Compaction of ground surface under floors, etc including scarifying for a depth of 150mm, breaking down oversize material, adding suitable material where necessary and compacting to 90% Mod AASHTO density. | m2 | 17   |   |
| <b>Carried to Collection</b> |                                                                                                                                                                                                               |    |      | R |
| Section 4                    |                                                                                                                                                                                                               |    |      |   |
| Bill No. 1                   |                                                                                                                                                                                                               |    |      |   |
| External Works               |                                                                                                                                                                                                               |    |      |   |

**THE FOLLOWING IN RAINWATER TANKS AND STANDS**

Excavation in earth not exceeding 2m deep:

|    |           |    |    |  |  |
|----|-----------|----|----|--|--|
| 90 | Trenches. | m3 | 23 |  |  |
|----|-----------|----|----|--|--|

Extra over all excavations for carting away:

|    |                                                                                                                 |    |    |  |  |
|----|-----------------------------------------------------------------------------------------------------------------|----|----|--|--|
| 91 | Surplus material from excavations and/or stock piles on site to a dumping site to be located by the Contractor. | m3 | 23 |  |  |
|----|-----------------------------------------------------------------------------------------------------------------|----|----|--|--|

Risk of collapse of excavations:

|    |                                                               |    |    |  |  |
|----|---------------------------------------------------------------|----|----|--|--|
| 92 | Sides of trench and hole excavations not exceeding 1,5m deep. | m2 | 65 |  |  |
|----|---------------------------------------------------------------|----|----|--|--|

Earth filling obtained from the excavations and/or prescribed stock piles on site compacted to 93% MOD AASHTO density:

|    |                                      |    |    |  |  |
|----|--------------------------------------|----|----|--|--|
| 93 | Backfilling to trenches, holes, etc. | m3 | 12 |  |  |
|----|--------------------------------------|----|----|--|--|

Earth filling (G7 material) supplied by the contractor in layers not exceeding 150mm thick and compacted to 98% Mod AASHTO density:

|    |                 |    |   |  |  |
|----|-----------------|----|---|--|--|
| 94 | Under footings. | m3 | 5 |  |  |
|----|-----------------|----|---|--|--|

Compaction of surfaces

|    |                                                                                                                                                                                                               |    |    |  |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|--|--|
| 95 | Compaction of ground surface under floors, etc including scarifying for a depth of 150mm, breaking down oversize material, adding suitable material where necessary and compacting to 90% Mod AASHTO density. | m2 | 16 |  |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|--|--|

25 Mpa/19mm Concrete

|    |                 |    |   |  |  |
|----|-----------------|----|---|--|--|
| 96 | Strip footings. | m3 | 5 |  |  |
|----|-----------------|----|---|--|--|

25 MPa/19mm Concrete:

|    |                     |    |   |  |  |
|----|---------------------|----|---|--|--|
| 97 | Tank concrete slab. | m3 | 2 |  |  |
|----|---------------------|----|---|--|--|

Test blocks:

|    |                                                                                 |    |   |  |  |
|----|---------------------------------------------------------------------------------|----|---|--|--|
| 98 | Making and testing of 150x150x150mm concrete strength test cubes (Provisional). | No | 4 |  |  |
|----|---------------------------------------------------------------------------------|----|---|--|--|

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|                              |                                                                                                                                                                                                                                                                                  |    |     |  |   |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|--|---|
|                              | <u>Finishing top surfaces of concrete smooth with a steel trowel including adding additional cement while concrete is still green to attain a smooth, hard surface:</u>                                                                                                          |    |     |  |   |
| 99                           | Surface beds, slabs, etc.                                                                                                                                                                                                                                                        | m2 | 16  |  |   |
|                              | <u>Rough Formwork to Sides:</u>                                                                                                                                                                                                                                                  |    |     |  |   |
| 100                          | Edges, risers, ends and reveals not exceeding 300mm high.                                                                                                                                                                                                                        | m  | 32  |  |   |
|                              | <u>Allens Meshco Square Mesh Fabric reinforcement:</u>                                                                                                                                                                                                                           |    |     |  |   |
| 101                          | Type 617 fabric reinforcement in concrete slabs.                                                                                                                                                                                                                                 | m2 | 16  |  |   |
|                              | <u>BRICKWORK IN FOUNDATIONS.</u>                                                                                                                                                                                                                                                 |    |     |  |   |
|                              | <u>Brickwork of NFX bricks (14 MPa nominal compressive strength) in Class I mortar (Cement to be 42.5N all-purpose cement):</u>                                                                                                                                                  |    |     |  |   |
| 102                          | One brick walls.                                                                                                                                                                                                                                                                 | m2 | 8   |  |   |
|                              | <u>BRICKWORK IN SUPERSTRUCTURE</u>                                                                                                                                                                                                                                               |    |     |  |   |
|                              | <u>Brickwork of NFP bricks (14 MPa nominal compressive strength) in Class II mortar (Cement to be 42.5N all-purpose cement):</u>                                                                                                                                                 |    |     |  |   |
| 103                          | One brick walls.                                                                                                                                                                                                                                                                 | m2 | 14  |  |   |
|                              | <u>Brickwork reinforcement:</u>                                                                                                                                                                                                                                                  |    |     |  |   |
| 104                          | 230mm Wide reinforcement built in horizontally.                                                                                                                                                                                                                                  | m  | 129 |  |   |
| 105                          | Ditto but in foundations.                                                                                                                                                                                                                                                        | m  | 65  |  |   |
|                              | <u>FACE BRICK</u>                                                                                                                                                                                                                                                                |    |     |  |   |
|                              | <u>"Rustgold FBS/Qunu Travertine" clay face brick or equal approved, size 222 x 106 x 73mm, bedded and jointed in Class II mortar and pointed with recessed vertical and recessed horizontal joints, suitable for exposure zones 1-2(Cement to be 42.5N all-purpose cement):</u> |    |     |  |   |
| 106                          | Extra over brickwork for face brickwork externally.                                                                                                                                                                                                                              | m2 | 19  |  |   |
| <b>Carried to Collection</b> |                                                                                                                                                                                                                                                                                  |    |     |  | R |
| Section 4                    |                                                                                                                                                                                                                                                                                  |    |     |  |   |
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|                                           |                                                                                                                                                                                                                                                      |    |    |   |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|---|
|                                           | <u>Brick-on-edge header course copings, sills, etc. of "Rustgold FBS/Qunu Travertine" or equal approved face bricks pointed with recessed joints on all exposed faces, 220mm wide sill set sloping and slightly projecting:</u>                      |    |    |   |
| 107                                       | 230mm wide header course to top of one brick wall bedded and jointed in cement mortar and pointed on top and both sides as described.                                                                                                                | m  | 32 |   |
|                                           | <u>Plastic water tanks etc:</u>                                                                                                                                                                                                                      |    |    |   |
| 108                                       | 5000 Litre roto molded or equal approved plastic tank complete with lid, 15mm brass bibtap with handle suitable for locking and 4 No. galvanised stay wires 2.5m each long connected to tank, with and including 4 No. eye bolts cast into concrete. | No | 4  |   |
| 109                                       | Hole top of tank for 100mm pipe.                                                                                                                                                                                                                     | No | 4  |   |
| <b>Carried to Collection</b>              |                                                                                                                                                                                                                                                      |    |    | R |
| Section 4<br>Bill No. 1<br>External Works |                                                                                                                                                                                                                                                      |    |    |   |



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| Item No |                                                                                                                                                                                                                                                                                                                                            | Quantity | Rate | Amount     |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|------------|
|         | <b><u>SECTION 5</u></b>                                                                                                                                                                                                                                                                                                                    |          |      |            |
|         | <b><u>BILL No. 1</u></b>                                                                                                                                                                                                                                                                                                                   |          |      |            |
|         | <b><u>PROVISIONAL SUMS</u></b>                                                                                                                                                                                                                                                                                                             |          |      |            |
|         | <b><u>SUPPLEMENTARY PREAMBLES</u></b>                                                                                                                                                                                                                                                                                                      |          |      |            |
|         | Tenderers are advised that no claim in respect of loss of profit or Preliminary charges based on the omission of these amounts will be considered and the said amounts will be omitted strictly without any financial compensation payable to the Contractor.                                                                              |          |      |            |
|         | Provisional sums and Budgetary allowances contained herein may be omitted or reduced at the Employer's discretion and the Contractor shall not be entitled to claim for any loss by way of reductions or omission of any discount, or percentage relating to Provisional amounts and Budgetary sums or any loss of profit related thereto. |          |      |            |
|         | <b><u>PROVISIONAL SUM</u></b>                                                                                                                                                                                                                                                                                                              |          |      |            |
|         | <b><u>ELECTRICAL INSTALLATION</u></b>                                                                                                                                                                                                                                                                                                      |          |      |            |
| 1       | Provisional sum of R150 000.00 (One Hundred and Fifty Thousand Rand) for the new electrical installations to ablution facilities.                                                                                                                                                                                                          | Item     |      | 150 000.00 |
| 2       | Allow for Profit.                                                                                                                                                                                                                                                                                                                          |          | %    |            |
| 3       | Allow for Attendance.                                                                                                                                                                                                                                                                                                                      |          | %    |            |
|         | <b><u>COMMUNITY LIAISON OFFICER (CLO)</u></b>                                                                                                                                                                                                                                                                                              |          |      |            |
| 4       | Provide the sum of R51 000.00 (Fifty One Thousand Rand) for the employment of a CLO.(R 6 500.00 per month x contract period allowance)                                                                                                                                                                                                     | Item     |      | 51 000.00  |
| 5       | Allow for Profit.                                                                                                                                                                                                                                                                                                                          |          | %    |            |
| 6       | Allow for Attendance.                                                                                                                                                                                                                                                                                                                      |          | %    |            |
|         | <b><u>PROJECT STEERING COMMITTEE (PSC)</u></b>                                                                                                                                                                                                                                                                                             |          |      |            |
| 7       | Provide the amount of R22 500.00 (Twenty Two Thousand Five Hundred Rand) for monthly payment of the PSC Committee members                                                                                                                                                                                                                  | Item     |      | 22 500.00  |
|         | <b>Carried to Collection</b>                                                                                                                                                                                                                                                                                                               |          | R    |            |
|         | Section 5                                                                                                                                                                                                                                                                                                                                  |          |      |            |
|         | Bill No. 1                                                                                                                                                                                                                                                                                                                                 |          |      |            |
|         | Provisional Sums                                                                                                                                                                                                                                                                                                                           |          |      |            |

**TAMSANQA SSS TENDER DOCUMENT**  
**DEET WATER AND SANITATION PROGRAMME**

|                                                                                                                                   |                                                                                                                                   |      |   |           |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------|---|-----------|
| 8                                                                                                                                 | Allow for Profit.                                                                                                                 |      | % |           |
| <u>CONTRACT SKILLS DEVELOPMENT GOAL (CSDG)</u>                                                                                    |                                                                                                                                   |      |   |           |
| 9                                                                                                                                 | Provide the amount of R20 000.00 (Twenty Thousand Rand)) for the Contract Skills Development Goal for the duration of the project | Item |   | 20 000.00 |
| 10                                                                                                                                | Allow for Profit.                                                                                                                 |      | % |           |
| <div> <div>Carried to Collection</div> <div> <div>Section 5</div> <div>Bill No. 1</div> <div>Provisional Sums</div> </div> </div> |                                                                                                                                   |      |   |           |
|                                                                                                                                   |                                                                                                                                   |      | R |           |

**TAMSANQA SSS TENDER DOCUMENT  
DEET WATER AND SANITATION PROGRAMME**

Section 5

Bill No. 1

Provisional Sums

**COLLECTION**

Total Brought Forward from Page No.

**Page  
No**

109

110

**Amount**

**Carried to Final Summary**

R

Section 5  
Bill No. 1  
Provisional Sums

**TAMSANQA SSS TENDER DOCUMENT  
DEET WATER AND SANITATION PROGRAMME**

| Section<br>No | <u><b>FINAL SUMMARY</b></u>                                                                                                                                                                                                                                                                                                                                                                                | Page<br>No | Amount     |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| 1             | PRELIMINARIES                                                                                                                                                                                                                                                                                                                                                                                              | 41         |            |
| 2             | DEMOLITIONS (PROVISIONAL)                                                                                                                                                                                                                                                                                                                                                                                  | 45         |            |
| 3             | BUILDING WORKS                                                                                                                                                                                                                                                                                                                                                                                             | 90         |            |
| 4             | EXTERNAL WORKS (PROVISIONAL)                                                                                                                                                                                                                                                                                                                                                                               | 108        |            |
| 5             | PROVISIONAL SUMS                                                                                                                                                                                                                                                                                                                                                                                           | 111        |            |
|               | Sub-Total                                                                                                                                                                                                                                                                                                                                                                                                  |            | R          |
|               | <u><b>CONTINGENCY PROVISIONS</b></u>                                                                                                                                                                                                                                                                                                                                                                       |            |            |
|               | <p>Allow the Budgetary Provision of R200 000.00 (Two Hundred Thousand Rand) for construction contingencies of a general nature and for the finalisation of design detailing. This sum, or any portion thereof, shall be expended at the sole discretion of the Principal Agent. Any residual balance remaining subsequent to such expenditure shall be deducted in its entirety from the Contract Sum.</p> | Item       | 200 000.00 |
|               | Sub - Total                                                                                                                                                                                                                                                                                                                                                                                                |            | R          |
|               | <p>Add Value - Added Tax at the rate applicable as at Tender closing date.</p>                                                                                                                                                                                                                                                                                                                             |            | R          |
|               | <b>Carried to Form of Offer and Acceptance</b>                                                                                                                                                                                                                                                                                                                                                             |            | R          |

## **DRAWINGS**

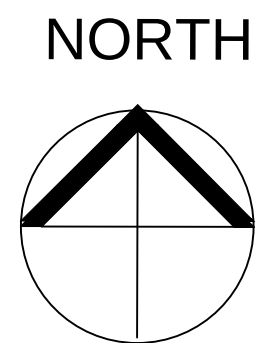
**Standard sanitation drawings and a single site layout drawing are annexed, indicating the extent of the site.**

**Contractors shall rely on the descriptions and specifications contained within the Bills of Quantities for pricing purposes.  
Detailed construction drawings will be issued to the successful bidder at the project kick-off meeting.**

[illegible]

# SITE DEVELOPMENT PLAN

SCALE 1:500



| TAMSANQA S.S.S.                                              |      |       |       |
|--------------------------------------------------------------|------|-------|-------|
| <u>TABLE 1: SUMMARY FOR HUMAN CAPITAL.</u>                   |      |       |       |
| TABLE 1A: SCHOOLS ENROLMENT FIGURES FOR THE YEARS 2024-2026. |      |       |       |
| YEAR                                                         | BOYS | GIRLS | TOTAL |
| 2024                                                         | TBC  | TBC   | TBC   |
| 2025                                                         | TBC  | TBC   | TBC   |
| 2026                                                         | 95   | 65    | 160   |
|                                                              |      |       |       |

| YEAR     | BOYS | GIRLS | TOTAL |
|----------|------|-------|-------|
| GRADE 8  | 17   | 12    | 29    |
| GRADE 9  | 23   | 6     | 29    |
| GRADE 10 | 24   | 16    | 40    |
| GRADE 11 | 21   | 16    | 37    |
| GRADE 12 | 10   | 15    | 25    |
|          |      |       |       |
|          |      |       |       |
|          |      |       |       |

| <b>TABLE 2A: DEMOLITION WORKS.</b> |                       |             |             |                 |  |
|------------------------------------|-----------------------|-------------|-------------|-----------------|--|
| <b>NO.</b>                         | <b>BUILDING USAGE</b> | <b>AREA</b> | <b>QTY.</b> | <b>SIZE</b>     |  |
| BLOCK 1                            | CLASSROOM BLOCK       | 379 sq.m    | 1           | 379 sq.m        |  |
| BLOCK 2                            | CLASSROOM BLOCK       | 400 sq.m    | 1           | 400 sq.m        |  |
| BLOCK 5                            | ABLUTION BLOCK        | 13 sq.m     | 1           | 13 sq.m         |  |
| BLOCK 6                            | ABLUTION BLOCK        | 13 sq.m     | 1           | 13 sq.m         |  |
| BLOCK 7                            | ABLUTION BLOCK        | 37 sq.m     | 1           | 37 sq.m         |  |
| BLOCK 8                            | ABLUTION BLOCK        | 37 sq.m     | 1           | 37 sq.m         |  |
| <b>Total</b>                       |                       |             |             | <b>879 sq.m</b> |  |

| <b>TABLE 2B: RENOVATION / REFURBISHMENT WORKS.</b> |                       |              |             |             |
|----------------------------------------------------|-----------------------|--------------|-------------|-------------|
| <b>NO.</b>                                         | <b>BUILDING USAGE</b> | <b>AREA,</b> | <b>QTY.</b> | <b>SIZE</b> |
|                                                    |                       |              |             |             |
|                                                    |                       |              |             |             |
|                                                    |                       |              |             |             |
|                                                    |                       |              |             |             |
|                                                    |                       |              |             |             |

| <b>TABLE 2C: NEW WORKS.</b> |                       |                |             |                |  |
|-----------------------------|-----------------------|----------------|-------------|----------------|--|
| <b>SANITATION AREAS</b>     |                       |                |             |                |  |
| <b>NO.</b>                  | <b>BUILDING USAGE</b> | <b>DWG NO.</b> | <b>QTY.</b> | <b>TOTAL</b>   |  |
| BLOCK 10                    | Main-VIP ABULTION     | DWG 28         | 1           | 14 sq.m        |  |
| BLOCK 11                    | STAFF VIP ABULTION    | DWG 01         | 1           | 10 sq.m        |  |
| BLOCK 12                    | FEMALE VIP ABULTION   | DWG 18         | 1           | 21 sq.m        |  |
|                             |                       |                |             |                |  |
|                             |                       |                |             |                |  |
|                             |                       |                |             |                |  |
|                             |                       |                |             |                |  |
|                             |                       |                |             |                |  |
|                             |                       |                |             |                |  |
|                             |                       |                |             |                |  |
|                             | <b>Total</b>          |                |             | <b>45 sq m</b> |  |

| PROPOSED NEW VIP ABLUTIONS: LEARNERS |           |            |                              |       |           |           |               |
|--------------------------------------|-----------|------------|------------------------------|-------|-----------|-----------|---------------|
| GIRLS'                               | Girl's WC | Girl's WHS | Paraphasic Toilet (Learners) | BOYS' | Boys' WC  | Boys' WHS | Boys' Urinals |
|                                      | 03        | 02         | 01                           |       | 02        | 01        | 02            |
|                                      |           |            |                              |       |           |           |               |
|                                      |           |            |                              |       |           |           |               |
| <b>Total</b>                         | <b>03</b> | <b>02</b>  | <b>01</b>                    |       | <b>01</b> | <b>01</b> | <b>02</b>     |

| PROPOSED NEW VIP ABLUTIONS: STAFF |             |              |      |           |           |            |
|-----------------------------------|-------------|--------------|------|-----------|-----------|------------|
| FEMALE                            | Female's WC | Female's W/H | MALE | Male WC   | Male W/H  | Male Linen |
|                                   | 01          | 01           |      | 01        | 01        | 0          |
|                                   |             |              |      |           |           |            |
|                                   |             |              |      |           |           |            |
| <b>Total</b>                      | <b>02</b>   | <b>01</b>    |      | <b>01</b> | <b>01</b> | <b>0</b>   |

| LOCALITY |
|----------|
|----------|



| BENCH MARK CO-ORDINATES |                |                |        |
|-------------------------|----------------|----------------|--------|
| CO-ORDINATES            |                |                |        |
| Y                       | System WG. 27° | X              | Z      |
|                         | ± 0.00         | + 3 600 000.00 |        |
| BM0                     | + 1 410.27     | + 43 076.98    | 495.50 |
| BM1                     | + 1 378.12     | + 42 987.46    | 491.27 |
| BM2                     | + 1 461.46     | + 43 044.14    | 491.10 |

# NOTES

ALL DIMENSIONS AND LEVELS ARE TO BE VERIFIED ON SITE PRIOR TO COMMENCING, SETTING OUT, WORKSHOP DRAWINGS OR CONSTRUCTION

FIGURED DIMENSIONS ONLY TO BE USED, DRAWINGS ARE NOT TO SCALED

DISCREPANCIES, ERRORS AND OMISSIONS ARE TO BE BROUGHT TO THE ARCHITECTS ATTENTION IMMEDIATELY THEY BECOME EVIDENT

SHOP DRAWINGS TO SUBMITTED FOR APPROVAL PRIOR TO MANUFACTURE OR INSTALLATION

COPYRIGHT OF REPRODUCTION OF THIS DRAWING OR ANY PORTION THEREOF IS RESERVED BY THE ARCHITECT

-  Existing Buildings
-  Proposed New Structures
-  Temporary Mobile Toilets
-  Direction of Slope Decline
-  New Fence Line
-  Construction Hoarding Line
-  Electricity Power Line
-  Water Tanks

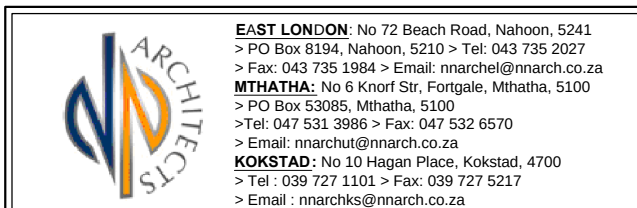
[illegible]

CLIENT ARCHITECT

EMIS NO. 200200828

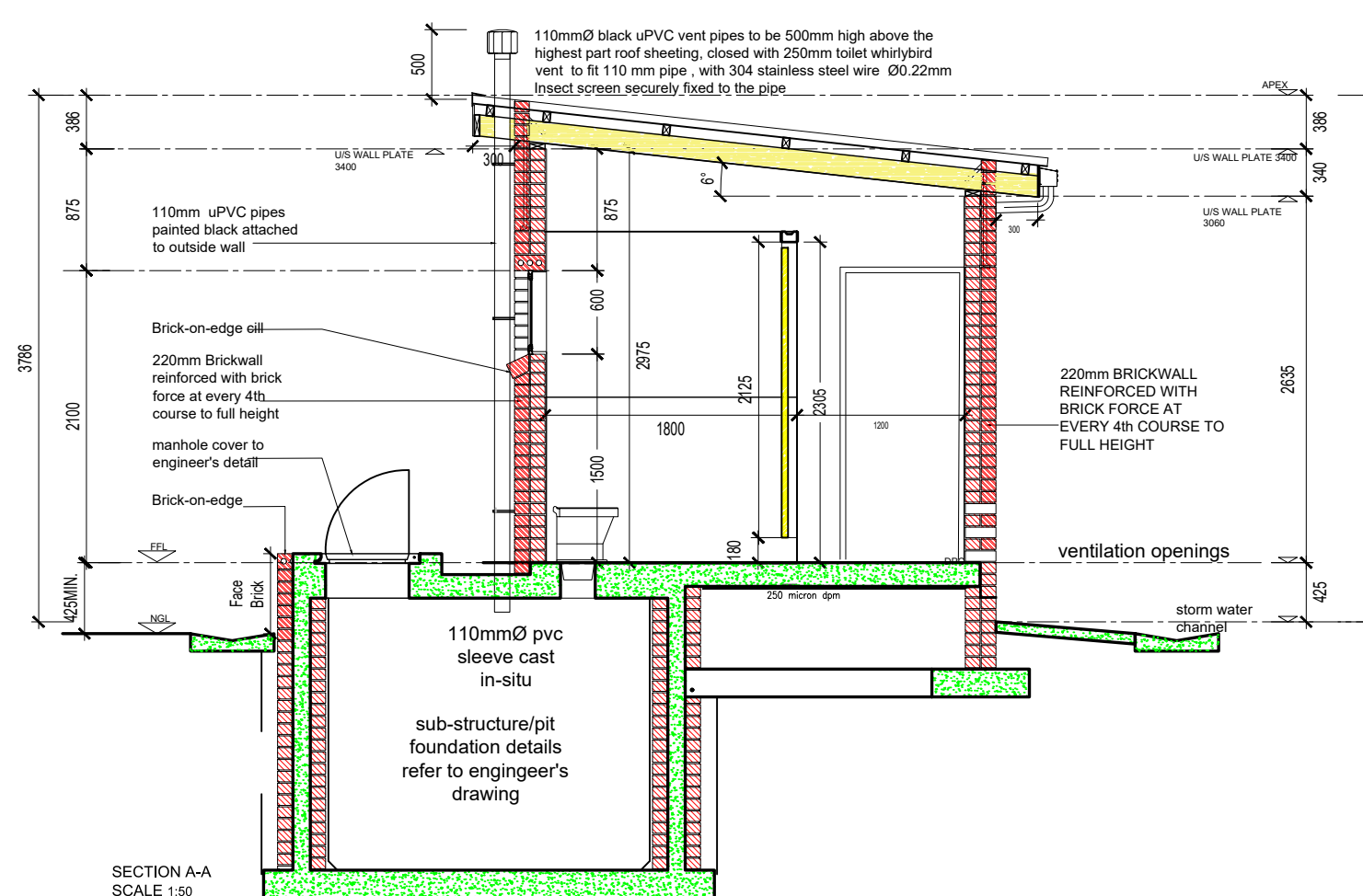
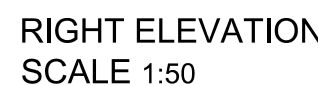
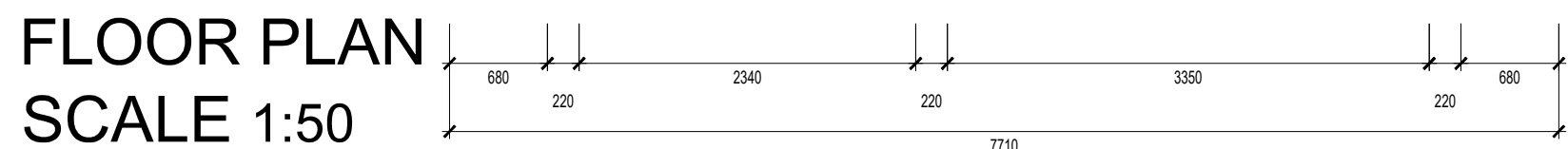
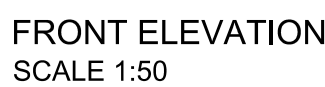
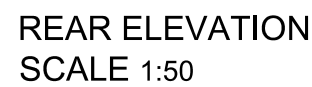
PROJECT  
PROPOSED NEW WATER & SANITATION  
**TAMSANQA S.S.S**  
Dikidikana  
Eastern Cape Province

|       |                              |
|-------|------------------------------|
| TITLE | <b>SITE DEVELOPMENT PLAN</b> |
|-------|------------------------------|

**DISABILITY ECONOMIC EMPOWERMENT TRUST**

|                 |                   |                       |
|-----------------|-------------------|-----------------------|
| DRAWN<br>XHANTI | DATE<br>JUNE 2026 | SCALE<br>AS INDICATED |
|-----------------|-------------------|-----------------------|

|                |                        |               |
|----------------|------------------------|---------------|
| SKETCH<br>PLAN | DWG. NO<br>NN2606-SP04 | REV. NO.<br>0 |
|----------------|------------------------|---------------|



GENERAL NOTES :

|      |      |                                                    |     |      |
|------|------|----------------------------------------------------|-----|------|
|      |      |                                                    |     |      |
|      |      |                                                    |     |      |
|      |      | 0.58mm roof sheet has been change to 0.54mm by TMT |     |      |
| REV. | DATE | DETAILS                                            | Chd | Appo |
|      |      | REVISIONS                                          |     |      |

IMPLEMENTING AGENT



PROJECT

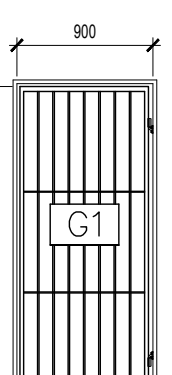
SAFE PROGRAMME:  
CONSTRUCTION OF ABLUTION  
BLOCKS IN VARIOUS SCHOOLS IN  
THE EASTERN CAPE

|             |                                                                                                               |
|-------------|---------------------------------------------------------------------------------------------------------------|
| DESCRIPTION | <b>DWG 02 - STAFF</b><br><b>(1 Male, 1 Urinal, 2 Female )</b><br><b>FLOOR PLAN, SECTIONS &amp; ELEVATIONS</b> |
|-------------|---------------------------------------------------------------------------------------------------------------|

|             |               |                |
|-------------|---------------|----------------|
| Drawn<br>NJ | Checked<br>MN | Designed<br>MN |
|-------------|---------------|----------------|

|                   |                   |
|-------------------|-------------------|
| Scale<br>AS SHOWN | Date<br>JUNE 2025 |
|-------------------|-------------------|

|               |         |     |
|---------------|---------|-----|
| Project No    | Drg. No | Rev |
| 18-IMP-2025 / | 102 /   | 0   |

|                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                   |               |                    |                     |                        |              |                                                            |               |                    |              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------|---------------|--------------------|---------------------|------------------------|--------------|------------------------------------------------------------|---------------|--------------------|--------------|--|
| <h1 style="text-align: center;">G1</h1> <h2 style="text-align: center;">GATE 1</h2> <div style="text-align: center;">  </div> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;"><b>DESCRIPTION</b></td> <td>Hot dip galvanised mild steel gate consisting of 12mm diameter steel rods placed at 109 mm centers as per detail.</td> </tr> <tr> <td><b>FINISH</b></td> <td>Hot dip galvanised</td> </tr> <tr> <td><b>IRON/MONGERY</b></td> <td>Padlock as per detail.</td> </tr> <tr> <td><b>FRAME</b></td> <td>25 x 25 x 2mm mild steel square tube welded to form frame.</td> </tr> <tr> <td><b>FINISH</b></td> <td>Hot dip galvanised</td> </tr> <tr> <td colspan="2"><b>NOTES</b></td> </tr> </table> | <b>DESCRIPTION</b> | Hot dip galvanised mild steel gate consisting of 12mm diameter steel rods placed at 109 mm centers as per detail. | <b>FINISH</b> | Hot dip galvanised | <b>IRON/MONGERY</b> | Padlock as per detail. | <b>FRAME</b> | 25 x 25 x 2mm mild steel square tube welded to form frame. | <b>FINISH</b> | Hot dip galvanised | <b>NOTES</b> |  |
| <b>DESCRIPTION</b>                                                                                                                                                                                               | Hot dip galvanised mild steel gate consisting of 12mm diameter steel rods placed at 109 mm centers as per detail.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                   |               |                    |                     |                        |              |                                                            |               |                    |              |  |
| <b>FINISH</b>                                                                                                                                                                                                    | Hot dip galvanised                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                   |               |                    |                     |                        |              |                                                            |               |                    |              |  |
| <b>IRON/MONGERY</b>                                                                                                                                                                                              | Padlock as per detail.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                   |               |                    |                     |                        |              |                                                            |               |                    |              |  |
| <b>FRAME</b>                                                                                                                                                                                                     | 25 x 25 x 2mm mild steel square tube welded to form frame.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                                   |               |                    |                     |                        |              |                                                            |               |                    |              |  |
| <b>FINISH</b>                                                                                                                                                                                                    | Hot dip galvanised                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                   |               |                    |                     |                        |              |                                                            |               |                    |              |  |
| <b>NOTES</b>                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                   |               |                    |                     |                        |              |                                                            |               |                    |              |  |

D1

DIMENSIONS TO BE CONFIRMED  
ON SITE BEFORE  
MANUFACTURING.

1:50 ELEVATION VIEWED  
FROM OUTSIDE

#### DESCRIPTION

2032 x 813 x 40mm flb&b  
single door with flush ply panel internally .  
110 x 44mm stiles  
220 x 44mm bottom rail  
150 x 44mm lock rail  
70 x 22mm vertical "V" jointed boards

#### FINISH

Knot, stop and sand. Prime and apply one coat universal undercoat and 2 coats eggshell enamel as per Plascon or equal and approved. Colour:

#### IRONMONGERY

- 1.5 PR. 100 X 75MM NYLON INSERT BRASS BUTT, AS HMP REF.H32R.
- 1 ONLY UNION 2277-78MMS 3-LEVER SASH MORTICE LOCK.
- 1 SET UNION CZ682-24SC RADIUS LEVER FURNITURE.
- 1 ONLY DJW NO.1 CONCEALED FIXING BRASS PLASTIC DOOR STOP.

#### GLAZING

#### FRAME

108 x 70mm rebated meranti door frame with 13 x 13mm meranti scotia trim both sides.

#### FINISH

Knot, stop and sand. Prime and apply one coat Universal Undercoat and 2 coats Plascon Super Eggshell Enamel. Colour:

NOTES

## D4

DIMENSIONS TO BE CONFIRMED ON  
SITE BEFORE MANUFACTURING.

1:50 ELEVATION VIEWED FROM OUTSIDE

| DESCRIPTION                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------|
| 1832 x 813 x 40mm purpose made. Framed & Lugged single door with flush ply panel internally .                                       |
| 110 x 44mm stiles                                                                                                                   |
| 220 x 44mm bottom rail                                                                                                              |
| 150 x 44mm lock rail                                                                                                                |
| 70 x 22mm vertical "Y" jointed boards                                                                                               |
| <b>FINISH</b>                                                                                                                       |
| Knot, stop and sand. Prime and apply one coat universal undercoat and 2 coats eggshell enamel as per Plascor or equal and approved. |
| <b>Colour:</b>                                                                                                                      |
| <b>IRONMONGERY</b>                                                                                                                  |
| 1.5 Pair, 100 x 75mm Nylon insert brass butt, as HMP REF H32R.                                                                      |
| LOCKSET: 1 x UNION w/c indicator bolt satin Chrome - Code C280941SC.                                                                |
| 1 ONLY DJW NO 1 concealed fixing black plastic door stop.                                                                           |
| 1 only Stainless Steel Hat and coat hook , code DHC-SS-030-A                                                                        |
| <b>FRAME</b>                                                                                                                        |
| 108 x 70mm rebated meranti frame, to be bolted to wall with expanding masonry bolts, 4 per style.                                   |
| <b>Notes</b>                                                                                                                        |
| Knot, stop and sand. Prime and apply one coat universal undercoat and 2 coats eggshell enamel as per Plascor or equal and approved. |
| <b>Colour:</b>                                                                                                                      |
| <b>DETAILS</b>                                                                                                                      |

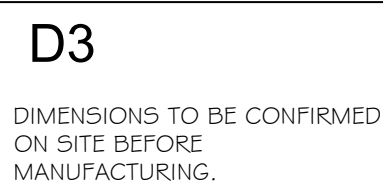
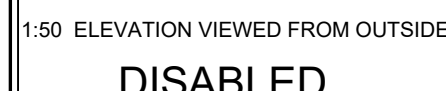
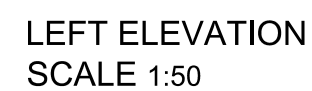
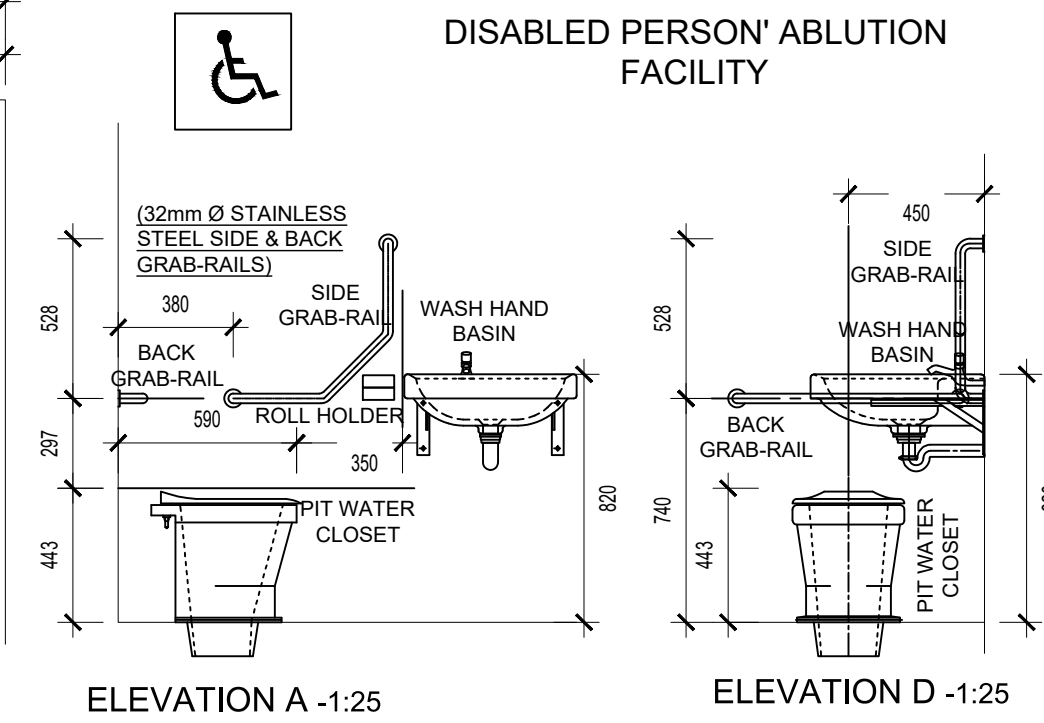
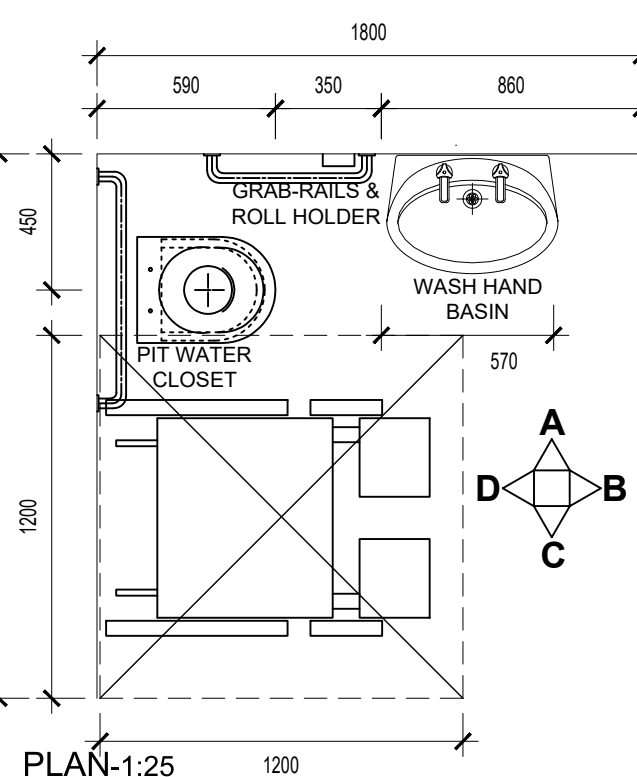
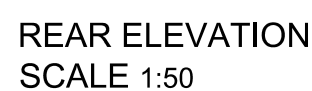
quadrant

door

108 x 70mm rebated style bolted to wall with expanding masonry bolts. 4 per style style

DETAIL A

| DESCRIPTION | 600 x600mm top hung aluminium window the aluminium sections shall be fabricated as per AAMMSA regulation .                                                                                                                                                                                                                                                                                                                                    |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FINISH      | Anodised finish.                                                                                                                                                                                                                                                                                                                                                                                                                              |
| GLAZING     | 6.38mm obscure safety glass                                                                                                                                                                                                                                                                                                                                                                                                                   |
| CILL        | <p>Interior cill:<br/> 15 x 150mm Fibrecement cill fixed with fibre cement standard galvanised lugs screwed to undersid of cill and cast into mortar bed in compliance with manufactures specification. Cills to have top arms and corners sandged down to produce an even chamfer. Prepare, stop to receive one undercoat and two coats eggshell enamel.</p> <p>External cill: to be Soldier course flushing with the face of brickwork.</p> |
| NOTES       | <ul style="list-style-type: none"> <li>Glazing shall be executed strictly in conformance with glass manufacturer's recommendations and all in accordance with the National Building Regulations Parts B, N, T, SANS 10137, SANS 10400 and SANS 1263.</li> <li>All safety glass and glazing materials (individual panes) shall be permanently marked in such a way that such marking will be visible after installation of glazing.</li> </ul> |



**ROOF**  
0.54mm thick IBSR 900 metal roof sheeting with Chromadek 2275 protective coating @ 6°, positive fixed on 76x50mm SS treated timber battens @ 955mm c/c fixed to 152x38mm thick SS timber rafters @ 1150mm c/c spacings, on 114x38mm S.A. pine timber wallplates in long lengths, lap taped & lapped at joints with ganngrail plates, bedded on cement mortar & leveled before tying down to walls with 1,6 mm thick galvanised hook iron, 32mm wide into min. of 6 courses into 220mm brickwall & tied around rafter and fixed with four galvanised nails.

**NOTE: Roof construction to be done by a competent person.**  
On-site the roof must be placed on evenly laid pallets, covered & protected against weather.  
Hurricane Clips fixed with permix nails or bolts through pre-drilled holes at covered verandah/

**CARBOLINEUM WOOD PRESERVER**  
All exposed structural timber is to receive two coats carbolineum. Timber must be dry and carbolineum applied to the entire roof trusses before the application of roof sheets.

**RIDGE**  
Mono pitched galvanised metal ridge capping with 225mm lapping secured onto the roof, final colour to match roof sheet covering.

**GUTTER / DOWNPIPE**  
Box profile aluminium seamless gutter, overall size 125 x 115 x 0,6mm thick, including cut and mitred angles covered with a mitre strip externally, stop ends riveted and all sealed on the inside with Dow Corning 813 silicone sealer, secured to fascia board with 20 x 3mm dual-purpose brackets at 600mm centres using aluminium pop rivets, 100 x 75 x 0,9mm thick aluminium downpipe fixed to wall with straps at 1500mm centres using nail plugs, with downpipes riveted and silicone sealed to gutter outlets, including all necessary bends, elbows, etc.

**VENT PIPE**  
110mm white uPVC pipes painted black fixed firmly to outside wall with adequate brackets @ max. of 500mm. Vent Pipes at to be 500mm from highest point of roof and fitted with black PVC whirlybird vent capping inserted on 110mm diameter pvc sleeve cast in-situ

**FASCIA**  
medium density panel ungrooved fascia boards, size 225 x 12mm thick, fixed to 114 x 38mm support battentfixed between steel structure. Screwed with 12 x 40mm countersunk brass screws at 900mm centres to support battens with aluminium H-profile fascia jointer between boards and aluminium H-profile fascia corner joiners at board ends.

**BARGE BOARD**  
85 x 275 x 6mm Barge board drilled and brass  
screwed to purlin ends including galvanised  
steel H-profile jointing strips, screws, holes etc.

**EXTERNAL CILLS**  
Facebrick on edge bedded in mortar and grouted with sand cement grout, joints ruled as brickwork, set at 30° slope to project 30mm

**WALLS**  
Damp proof coursing: to be gunplas black brickgrip or equal and approved 375 micron dpc, lapped minimum 150mm at all joints, and similarly lapped over green under-floor damp proof membrane.

DPC'S at door reveals (in cavity construction): minimum 150mm wide, to be tucked into side of door and window frames and sandwiched in mortar between outer, facebrick skin and cavity closer and to overlap lintol and cill

DPC'S at lintols: to be inserted above all windows, stepped up one course and built into inner skin coursing with mortar fill under all as detailed.

External / load bearing walls: to have galvanised brickforce reinforcing at 4 course intervals to full height.

external brickwork generally: 85mm brick  
gauge with maximum 10mm deep tooled,  
half-round horizontal and vertical joints all laid  
in compo mortar comprising 1 part cement: 1/4  
part cape lime company plastic, pressure  
hydrated lime: 6 parts sand with open  
perpends forming weepholes as specified.

Internal brickwork generally: to be laid in compo mortar comprising 1 part cement: 1 part cape lime company plastic, pressue hydrated lime: 6 parts sand. Internal walls to be smooth plaster finished with 1 coat white filler coat and then 2 coats super acrylic PVA..

**SCREED**  
30mm Steel Trowelled, granolithic screed composed of 1 part cement, 2 parts sand and 1 part 5mm granite aggregate laid on concrete surface beds / r.c. slabs. All stair treads and external thresholds to be stirred with 76mm wide reindas 50mm from edge of treads.

**FLOORS**  
Structural floor topping with smooth 30mm granolithic screed finish on concrete surface bed on 250 micron Gunplas USB green waterproof membrane on well compacted clay free earth fill.

**GENERAL**  
Black rubber door stop, 32mm, plugged and screwed to wall

GENERAL NOTES :

|      |      |                                                    |  |     |      |
|------|------|----------------------------------------------------|--|-----|------|
|      |      |                                                    |  |     |      |
|      |      |                                                    |  |     |      |
|      |      |                                                    |  |     |      |
|      |      | 0.58mm roof sheet has been change to 0.54mm by TMT |  |     |      |
| REV. | DATE | DETAILS                                            |  | Chd | Appd |
|      |      | REVISIONS                                          |  |     |      |

IMPLEMENTING AGENT

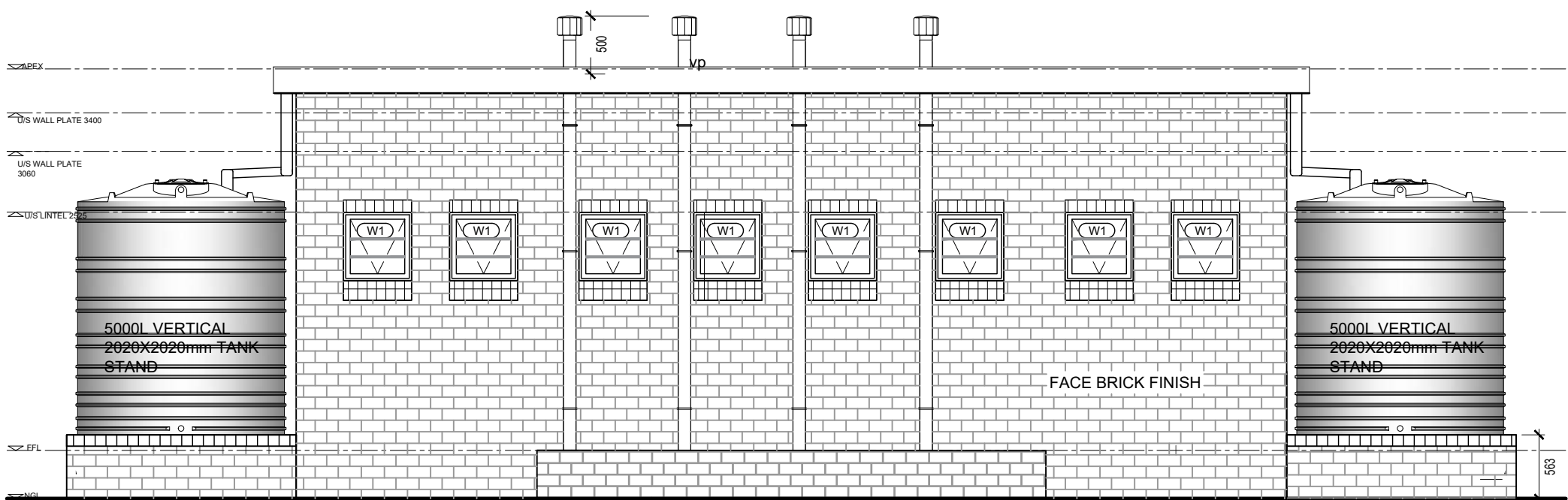
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|---------|-----------------------------------------------------------------------------------------------------------|
| PROJECT | <b>SAFE PROGRAMME:<br/>CONSTRUCTION OF ABLUTION<br/>BLOCKS IN VARIOUS SCHOOLS IN<br/>THE EASTERN CAPE</b> |
|---------|-----------------------------------------------------------------------------------------------------------|

|             |                                                                                                          |
|-------------|----------------------------------------------------------------------------------------------------------|
| DESCRIPTION | <b>DWG06- GRADE R -<br/>4 SEATS (3 Learner &amp; Disabled)<br/>FLOOR PLAN, SECTIONS &amp; ELEVATIONS</b> |
|-------------|----------------------------------------------------------------------------------------------------------|

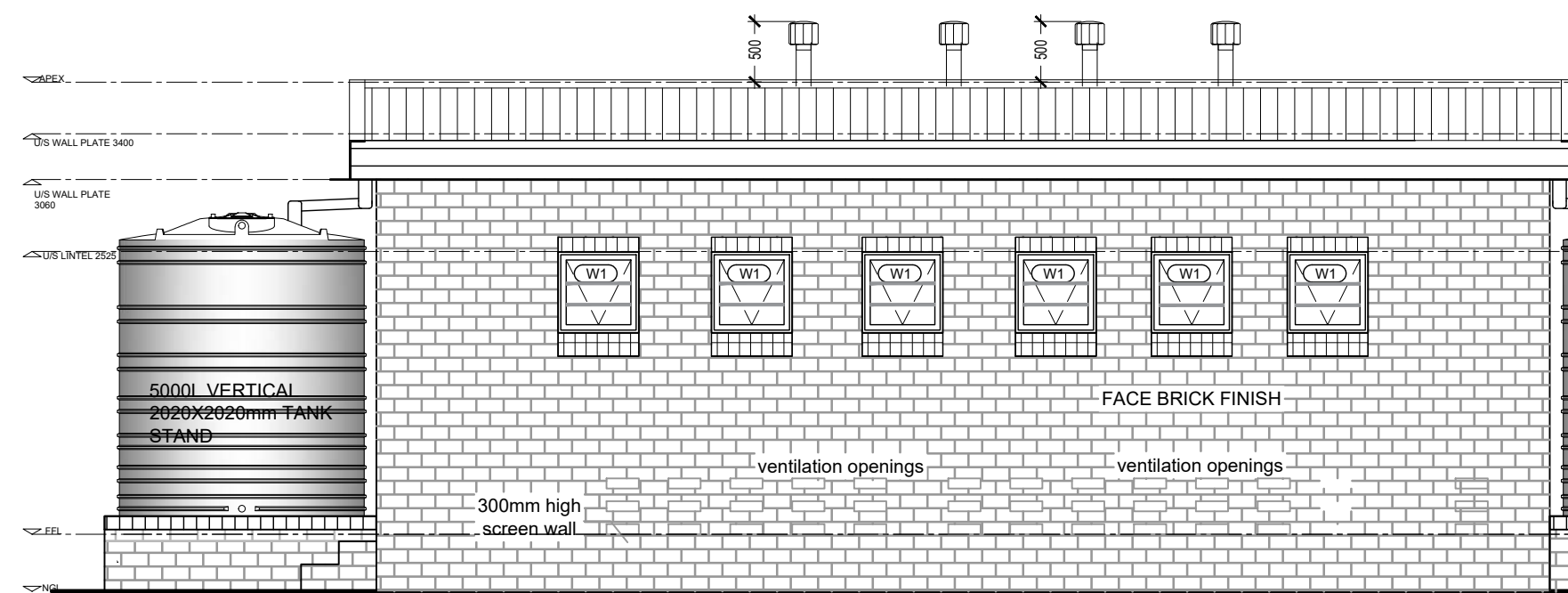
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| Drawn<br>MS | Checked<br>MN | Designed<br>MN |
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|-------------------|-------------------|
| Scale<br>AS SHOWN | Date<br>JUNE 2025 |
|-------------------|-------------------|

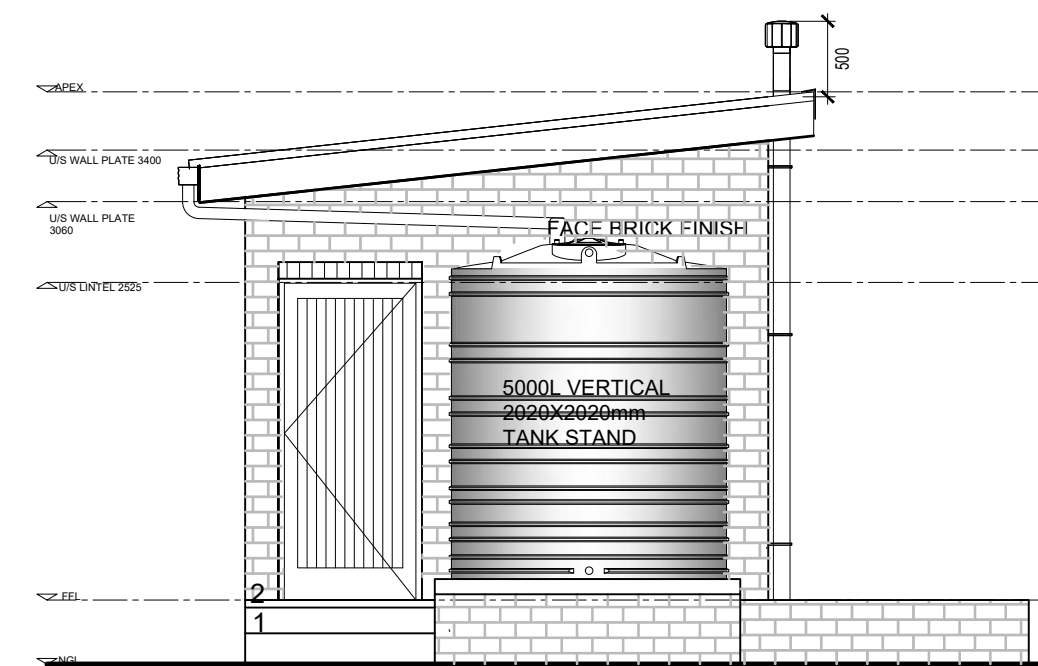
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| Project No<br>18-IMP-2025 | Drg. No<br>106 | Rev<br>0 |
|---------------------------|----------------|----------|



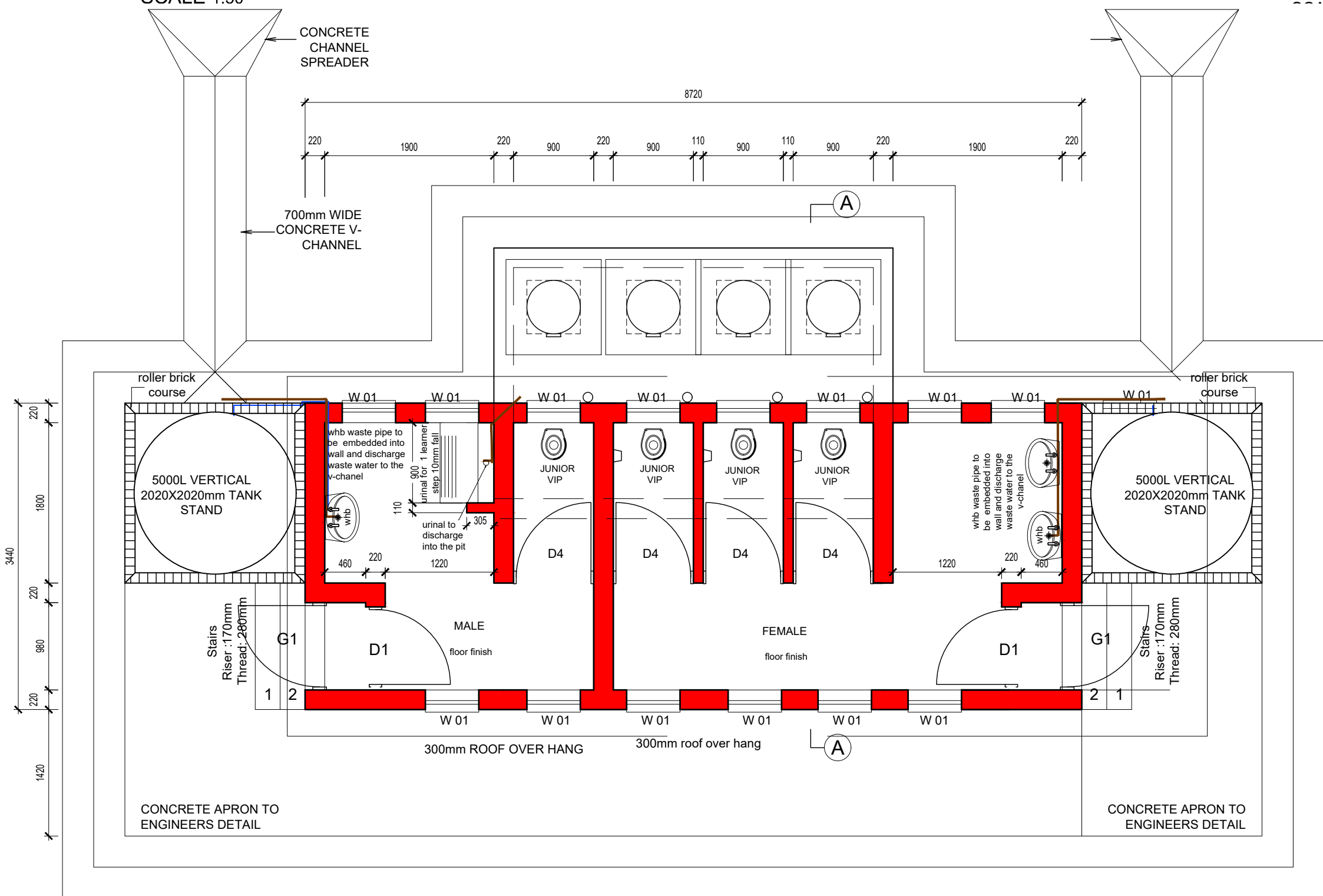
REAR ELEVATION  
SCALE 1:50



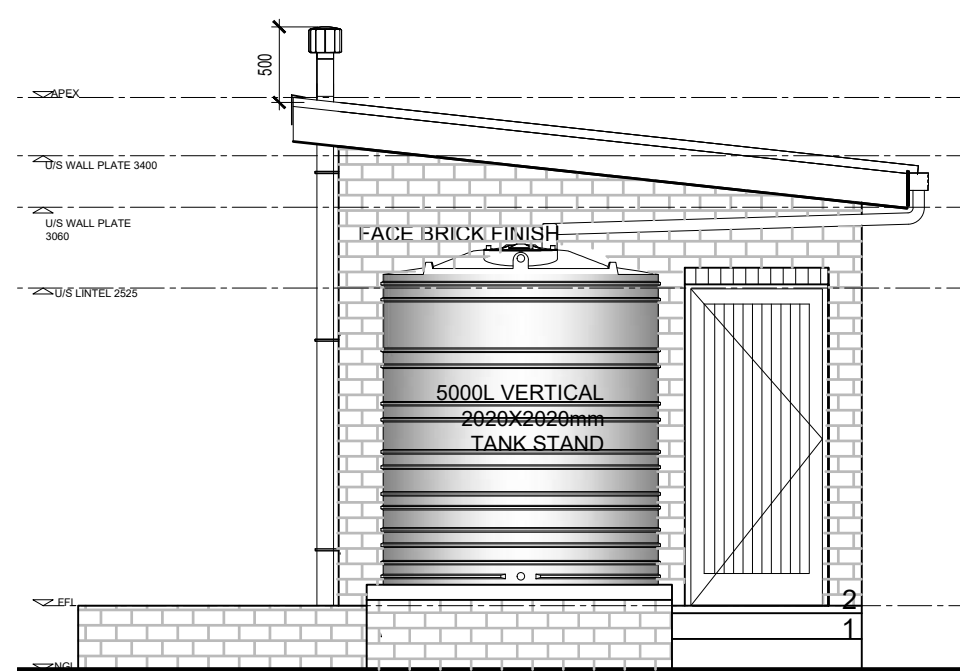
FRONT ELEVATION  
SCALE 1:50



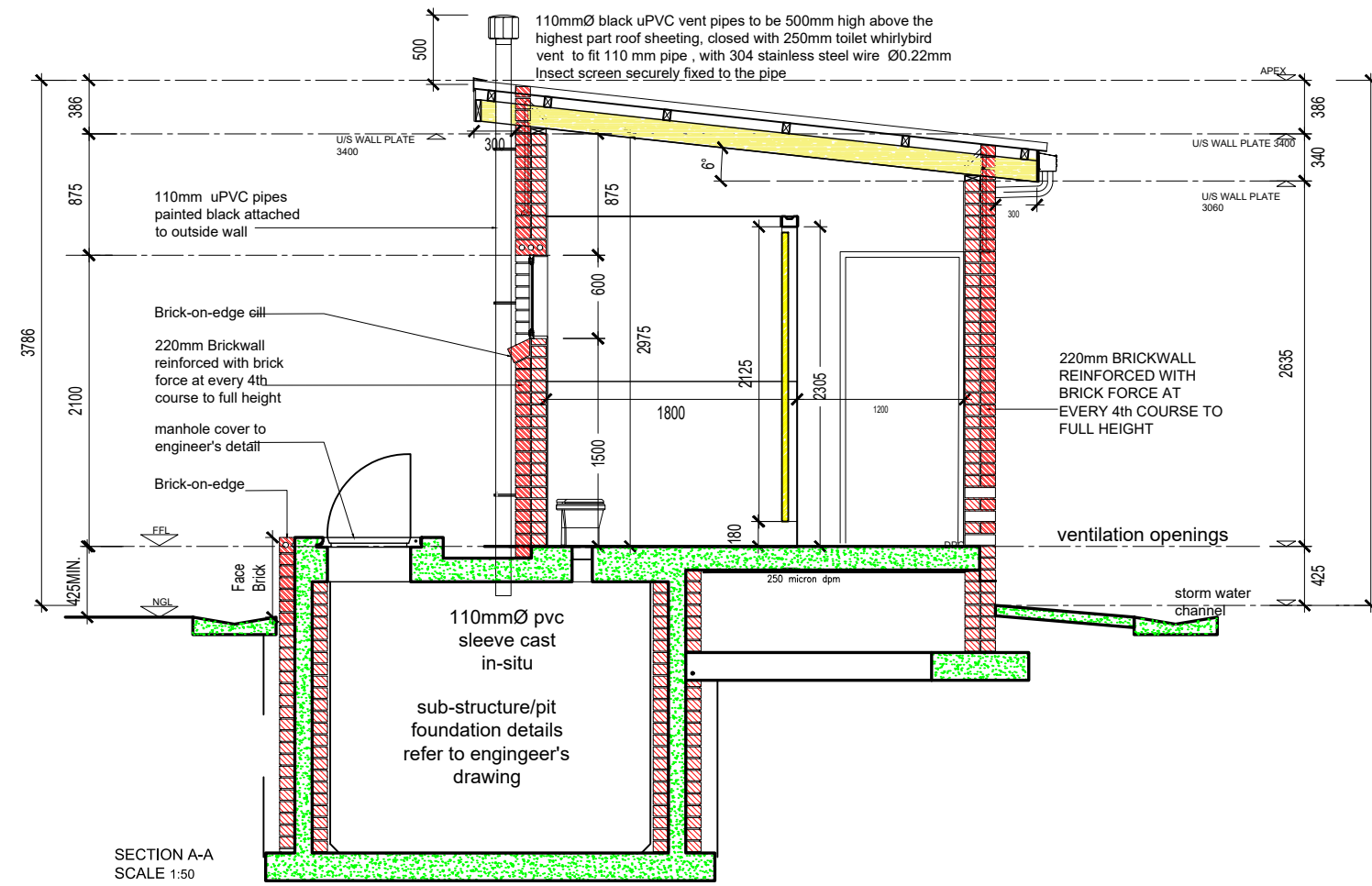
RIGHT ELEVATION  
SCALE 1:50



FLOOR PLAN  
SCALE 1:50



LEFT ELEVATION  
SCALE 1:50



SECTION A-A  
SCALE 1:50

GENERAL NOTES :

| REV.      | DATE | DETAILS                                            | Chd | Appd. |
|-----------|------|----------------------------------------------------|-----|-------|
|           |      | 0.58mm roof sheet has been change to 0.54mm by TMT |     |       |
| REVISIONS |      |                                                    |     |       |

IMPLEMENTING AGENT

**THE MVULA TRUST**

A leading developmental NGO

Sanitation Appropriate For Education (SAFE) Initiative

PROJECT

**SAFE PROGRAMME: CONSTRUCTION OF ABLUTION BLOCKS IN VARIOUS SCHOOLS IN THE EASTERN CAPE**

DESCRIPTION

DWG12 and DWG 23  
INTERMEDIATE  
MALE LEARNERS (1 SEATS + 1 URINAL) & FEMALE LEARNER (3 SEATS)  
FLOOR PLAN, SECTIONS & ELEVATIONS

| Drawn | Checked | Designed |
|-------|---------|----------|
| MS    | MN      | MN       |

| Scale    | Date      |
|----------|-----------|
| AS SHOWN | JUNE 2025 |

| Project No  | Dwg. No | Rev |
|-------------|---------|-----|
| 18-IMP-2025 | 112/123 | 0   |

**G1 GATE 1**

DESCRIPTION:

Hot dip galvanised mild steel gate consisting of 12mm diameter steel rods placed at 109 mm centers as per detail.

FINISH:

Hot dip galvanised

IRONMONGERY:

Padlock as per detail.

FRAME:

25 x 25 x 2mm mild steel square tube welded to form frame.

PAINT:

Hot dip galvanised

NOTES:

**D1**

DIMENSIONS TO BE CONFIRMED ON SITE BEFORE MANUFACTURING.

DESCRIPTION:

2032 x 813 x 40mm fib&b single door with flush ply panel internally . 110 x 44mm stiles 220 x 44mm bottom rail 150 x 44mm lock rail 70 x 22mm vertical "V" jointed boards

FINISH:

Knot, stop and sand. Prime and apply one coat universal undercoat and 2 coats eggshell enamel as per Plascon or equal and approved. Clour:

IRONMONGERY:

1.5 PR. 100 x 75mm NYLON INSERT BRASS BUTT, AS HMP REF.H32R.  
1 ONLY UNION 2277-78MMSS 3-LEVER SASH MORTICE LOCK.  
1 SET UNION C2682-24SC RADIUS LEVER FURNITURE.  
1 ONLY DJW NO.1 CONCEALED FIXING BLACK PLASTIC DOOR STOP.

GLAZING:

108 x 70mm rebated meranti door frame with 13 x 13mm meranti scotia trim both sides.

FRAME:

Knot, stop and sand. Prime and apply one coat Universal Undercoat and 2 coats Plascon Super Eggshell Enamel. Clour:

NOTES:

**D4**

DIMENSIONS TO BE CONFIRMED ON SITE BEFORE MANUFACTURING.

DESCRIPTION:

1832 x 813 x 40mm purpose made Framed & ledged single door with flush ply panel internally. 110 x 44mm stiles 220 x 44mm bottom rail 150 x 44mm lock rail 70 x 22mm vertical "V" jointed boards

FINISH:

Knot, stop and sand. Prime and apply one coat universal undercoat and 2 coats eggshell enamel as per Plascon or equal and approved. Clour:

IRONMONGERY:

1.5 Pair. 100 x 75mm Nylon insert brass butt, AS HMP REF.H32R.  
LOCKSET: 1 x UNION w/c indicator bolt satin Chrome - Code C28094/ISC.  
1 ONLY DJW NO.1 concealed fixing black plastic door stop.  
1 only Stainless Steel Hat and coat hook , code DHC-SS-030-A

FRAME:

108 x 70mm rebated meranti frame, to be bolted to wall with expanding masonry bolts. 4 per style.

PAINT:

Knot, stop and sand. Prime and apply one coat universal undercoat and 2 coats eggshell enamel as per Plascon or equal and approved. Clour:

NOTES:

**W 1**

DESCRIPTION:

600 x600mm top hug aluminium window,the aluminium sections shall be fabricated as per AAAMSA regulation .

FINISH:

Anodised finish.

GLAZING:

6.38mm obscure safety glass

CILL:

Interior cills: 15 x 150mm Fibrecement cill fixed with fibre cement standard galvanised lugs screwed to underside of cill and cast into mortar bed in compliance with manufactures specification. Cills to have top aris and corners sanded down to produce an even chamfer. Prepare, stop to receive one undercoat and two coats eggshell enamel.

External cill: to be Soldier course flushing with the face of brickwork.

NOTES:

- Glazing shall be executed strictly in conformance with glass manufacturer's recommendations and all in accordance with the National Building Regulations Parts B, N, T, SANS 10137, SANS 10400 and SANS 1263.
- All safety glass and glazing materials (individual panes) shall be permanently marked in such a way that such marking will be visible after installation of glazing.

**ROOF**  
0.54mm thick IBR 880 metal roof sheeting with Chromadek 2275 protective coating @ 6°, positive fixed on 76x50mm S5 treated timber purlins @ 955mm c/c fixed to 152x38mm thick S5 timber rafters @ 1150mm c/c spacings, on 114x38mm S.A. pine timber wallplates in long lengths, half lapped & spiked at joints with gangnail plates, bedded on cement mortar & leveled before tying down to walls with 1,6 mm thick galvanised hoop iron, 32mm wide into min. of 6 courses into 220mm brickwall & tied around rafter and fixed with four galvanised nails, 40 mm long.  
**NOTE: Roof construction to be done by a competent person.**  
On-site the roof must be placed on evenly laid pallets, covered & protected against weather. Hurricane Clips fixed with permix nails or bolts through pre-drilled holes at covered verandah/ tank stand area must be provided for.

**CARBOLINEUM WOOD PRESERVER**  
All exposed structural timber is to receive two coats carbolineum. Timber must be dry and carbolineum applied to the entire roof trusses before the application of roof sheets.

**RIDGE**  
Mono pitched galvanised metal ridge capping with 225mm lapping secured onto the roof, final colour to match roof sheet covering.

**GUTTER / DOWNPPIPE**  
Box profile aluminium seamless gutter, overall size 125 x 115 x 0,6mm thick thick, including cut and mitred angles covered with a mitre strip externally, stop ends riveted and all sealed on the inside with Dow Corning 813 silicone sealer, secured to fascia board with 20 x 3mm dual-purpose brackets at 600mm centres using aluminium pop rivets.  
100 x 75 x 0.9mm thick aluminium downpipe fixed to wall with straps at 1500mm centres using nail plugs, with downpipes riveted and silicone sealed to gutter outlets, including all necessary bends, elbows, etc.

**VENT PIPE**  
110mm white uPVC pipes painted black fixed firmly to outside wall with adequate brackets @ max. of 500mm. Vent Pipes at to be 500mm from highest point of roof and fitted with black PVC whirlybird vent capping inserted on 110mm diameter pvc sleeve cast in-situ  
**FASCIA**  
medium density plain ungrooved fascia boards, size 225 x 12mm thick, fixed to 114 x 38mm support battenfixed between steel structure.Screwed with 12 x 40mm counterunk brass screws at 900mm centres to support battens with aluminium H-profile fascia joiner between boards and aluminium H-profile fascia corner joiners at board ends.

**BARGE BOARD**  
85 x 275 x 6mm Barge board drilled and brass screwed over purlin ends including galvanised steel H-profile jointing strips, screws, holes etc.

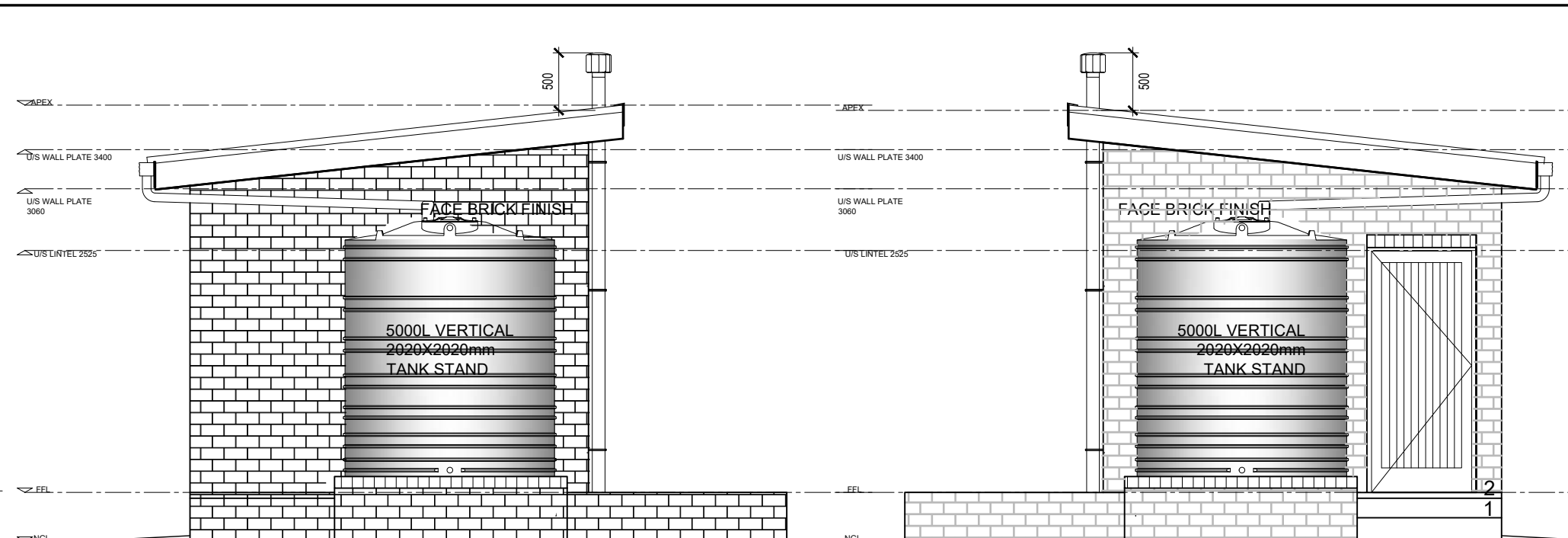
**EXTERNAL CILLS**  
Damp proof coursing: to be laid in compo mortar comprising 1 part cement, 2 parts sand and 1 part cape lime company plastic, pressure hydrated lime: 6 parts sand. Internal walls to be smooth plaster finished with 1 coat white filler coat and then 2 coats super acrylic PVA.

**SCREED**  
30mm Steel Trowelled, granolithic screed composed of 1 part cement, 2 parts sand and 1 part 5mm granite aggregate laid on concrete surface beds / i.e. slabs. All stair treads and external thresholds to be bedded with 76mm wide readings 50mm from edge of treads.

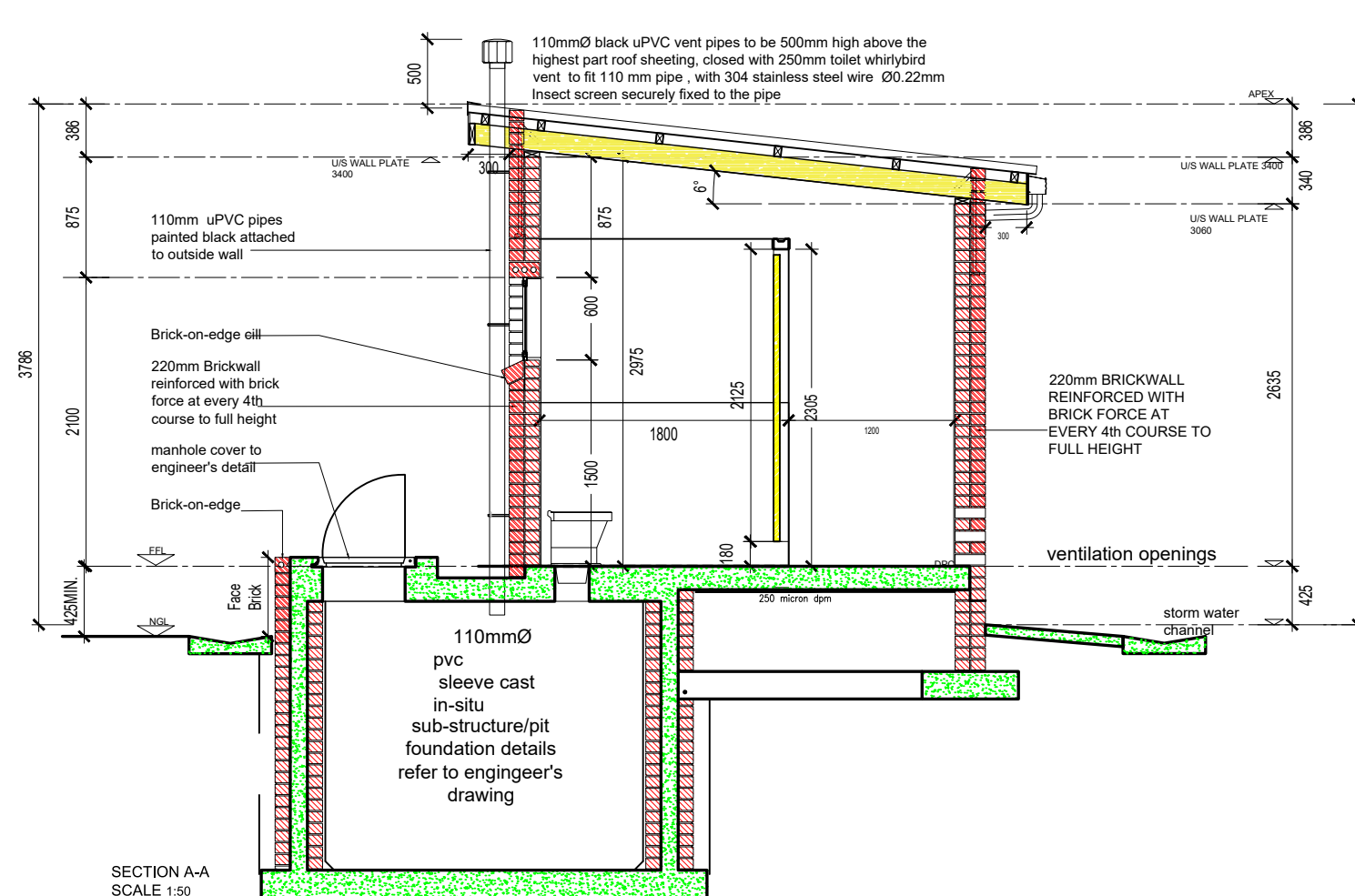
**FLOORS**  
Structural floor topping with smooth 30mm granolithic screed finish on concrete surface bed on 250 micron Gunplas USB green waterproof membrane on well compacted clay free earth fill.

**GENERAL**  
Black rubber door stop, 32mm, plugged and screwed to wall.

DPC'S at lintols: to be inserted above all windows, stepped up one course and built into inner skin coursing with mortar fill under all as detailed.  
External / load bearing walls: to have galvanised brickforce reinforcing at 4 course intervals to full height.  
xternal brickwork generally: 85mm brick gauge with maximum 10mm deep bedded, half-round horizontal and vertical joints all laid in compo mortar comprising 1 part cement: 1/4 part cape lime company plastic, pressure hydrated lime: 6 parts sand with open perpend forming weepholes as specified.  
Internal brickwork generally: to be laid in compo mortar comprising 1 part cement: 1 part cape lime company plastic, pressure hydrated lime: 6 parts sand. Internal walls to be smooth plaster finished with 1 coat white filler coat and then 2 coats super acrylic PVA.



LEFT ELEVATION  
SCALE 1:50



SECTION A-A  
SCALE 1:50

**GENERAL**  
Black rubber door stop, 32mm, plugged and  
screwed to wall.

GENERAL NOTES :

# W 1

ELEVATION 1:50

| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 600 x600mm top hug aluminium window, the aluminium sections shall be fabricated as per AAAMSA regulation .                                                                                                                                                                                                                                                                                                                                    |
| <b>FINISH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Anodised finish                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>GLAZING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6.38mm obscure safety glass                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>CILL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <p>Interior cills:<br/>15 x 150mm Fibrecast cill fixed with fibre cement standard galvanised lugs screwed to underoil of cill and cast into mortar bed in compliance with manufactures specification. Cills to have top aris and corners sanded down to produce an even chamfer. Prepare, stop to receive one undercoat and two coats eggshell enamel.</p> <p>External cill: to be Soldier course flushing with the face of brickwork.</p>    |
| <b>NOTES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <ul style="list-style-type: none"> <li>Glazing shall be executed strictly in conformance with glass manufacturer's recommendations and all in accordance with the National Building Regulations Parts B, N, T, SANS 10137, SANS 10400 and SANS 1263.</li> <li>All safety glass and glazing materials (individual panes) shall be permanently marked in such a way that such marking will be visible after installation of glazing.</li> </ul> |

|      |      |                                                       |     |      |
|------|------|-------------------------------------------------------|-----|------|
|      |      |                                                       |     |      |
|      |      |                                                       |     |      |
|      |      |                                                       |     |      |
|      |      | 0.58mm roof sheet has been change<br>to 0.54mm by TMT |     |      |
| REV. | DATE | DETAILS                                               | Chd | Appd |
|      |      | REVISIONS                                             |     |      |

IMPLEMENTING AGENT



Sanitation  
Appropriate  
For  
Education (**SAFE**)  
Initiative

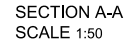
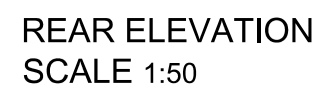
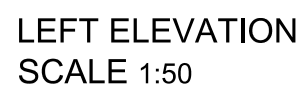
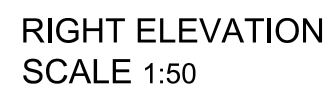
PROJECT

**SAFE PROGRAMME:  
CONSTRUCTION OF ABLUTION  
BLOCKS IN VARIOUS SCHOOLS IN  
THE EASTERN CAPE**

DESCRIPTION

**DWG 18 - FEMALE LEARNER**  
**(2 Seat + Disabled )**  
**FLOOR PLAN, SECTIONS & ELEVATIONS**

|                           |                   |                |
|---------------------------|-------------------|----------------|
| Drawn<br>MS               | Checked<br>MN     | Designed<br>MN |
| Scale<br>AS SHOWN         | Date<br>JUNE 2025 |                |
| Project No<br>18-IMP-2025 | Dwg. No<br>118    | Rev<br>0       |



**GENERAL**  
Black rubber door stop, 32mm, plugged and  
screwed to wall.

G1  
GATE 1

**D1**  
SIONS TO BE CONFIRMED  
TE BEFORE  
FACTURING.

**D4**  
DIMENSIONS TO BE CONFIRMED ON  
SITE BEFORE MANUFACTURING.

W 1

GENERAL NOTES :

|      |      |                                                       |     |      |
|------|------|-------------------------------------------------------|-----|------|
|      |      |                                                       |     |      |
|      |      |                                                       |     |      |
|      |      | 0.58mm roof sheet has been change<br>to 0.54mm by TMT |     |      |
| REV. | DATE | DETAILS                                               | Chd | Appd |
|      |      | REVISIONS                                             |     |      |

#### IMPLEMENTING AGENT

PROJECT

SAFE PROGRAMME:  
CONSTRUCTION OF ABLUTION  
BLOCKS IN VARIOUS SCHOOLS IN  
THE EASTERN CAPE

DESCRIPTION

**DWG 28 - MALE LEARNER**  
**(1 Seat & 1 Urinals)**  
**FLOOR PLAN, SECTIONS & ELEVATIONS**

|                           |                   |                |
|---------------------------|-------------------|----------------|
| Drawn<br>MS               | Checked<br>MN     | Designed<br>MN |
| Scale<br>AS SHOWN         | Date<br>JUNE 2025 |                |
| Project No<br>18-IMP-2025 | Dwg. No<br>128    | Rev<br>0       |



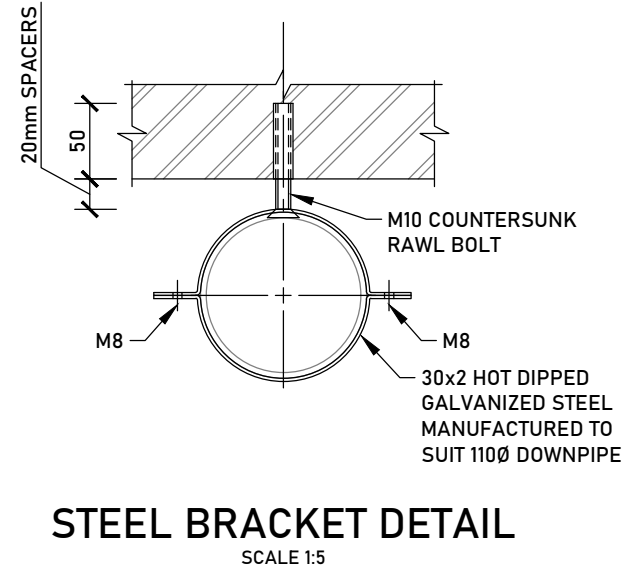
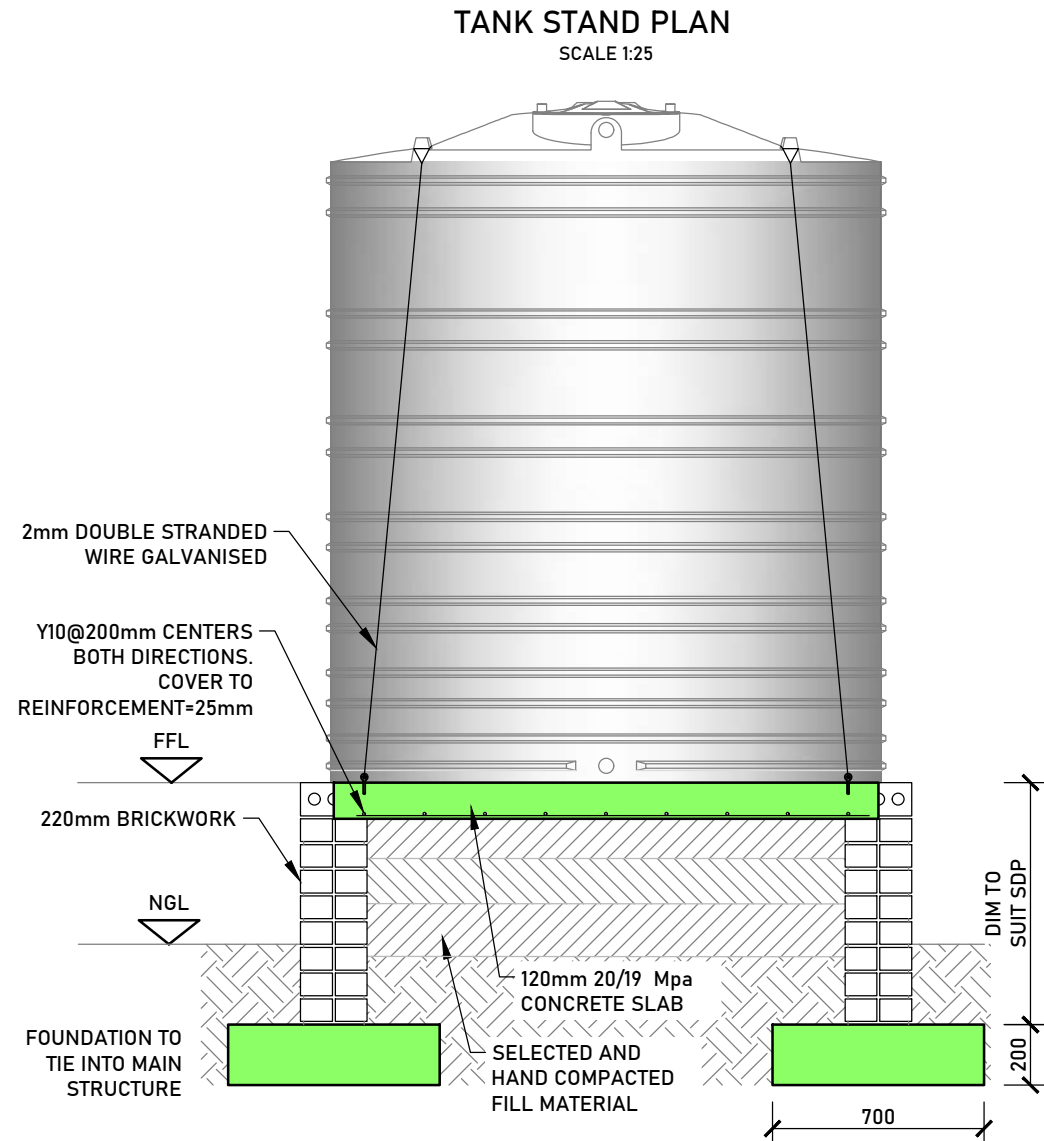
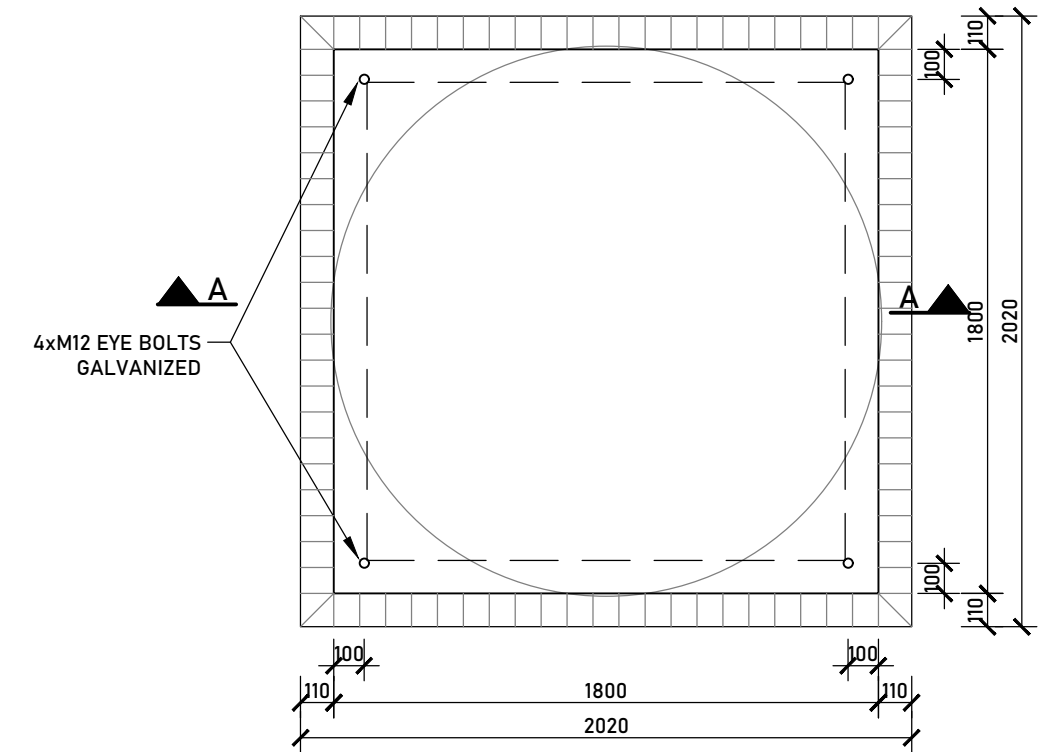
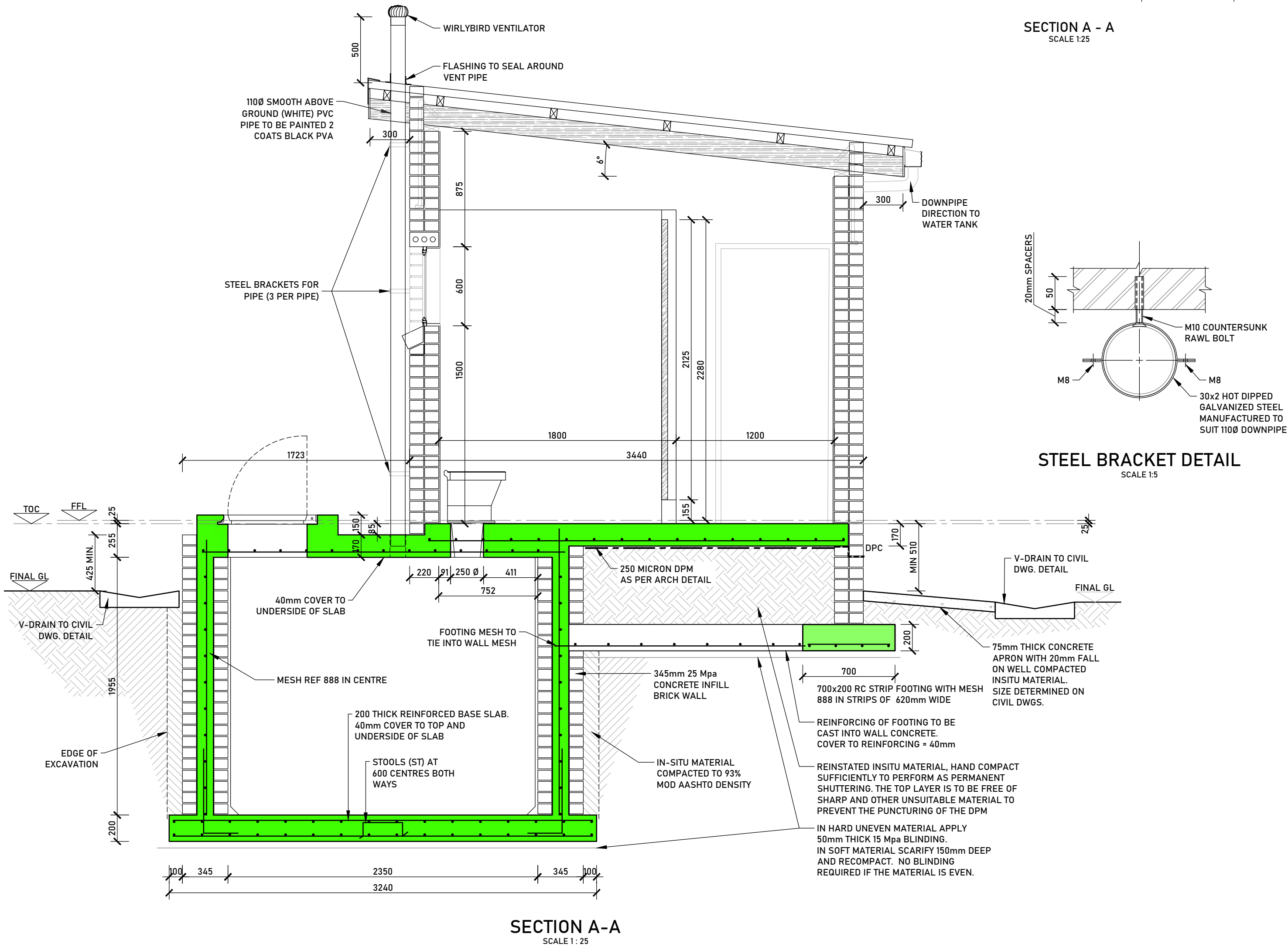
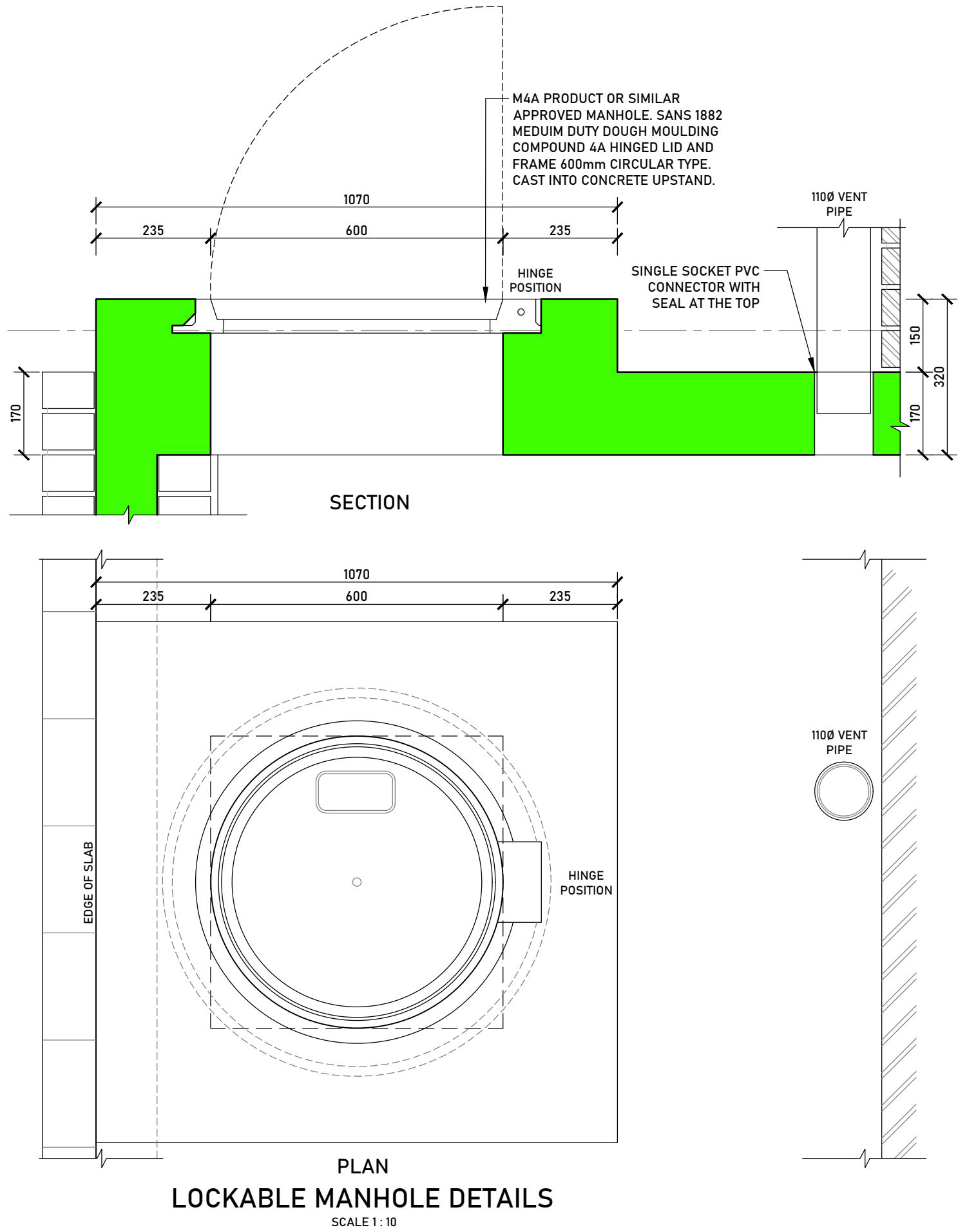
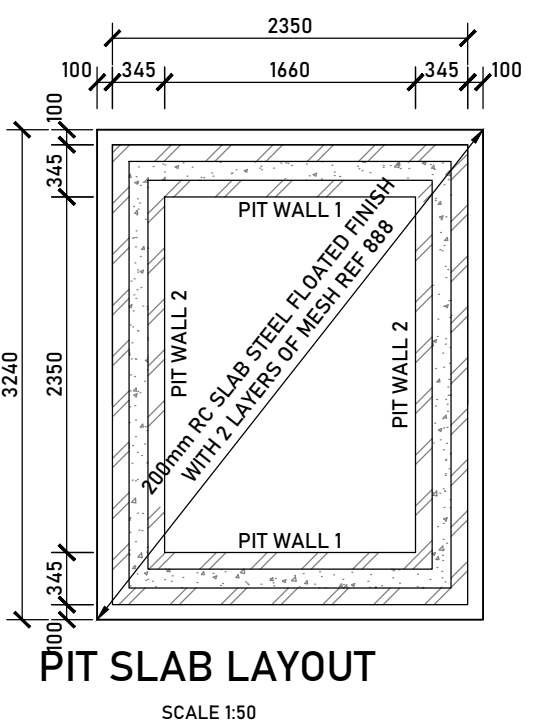
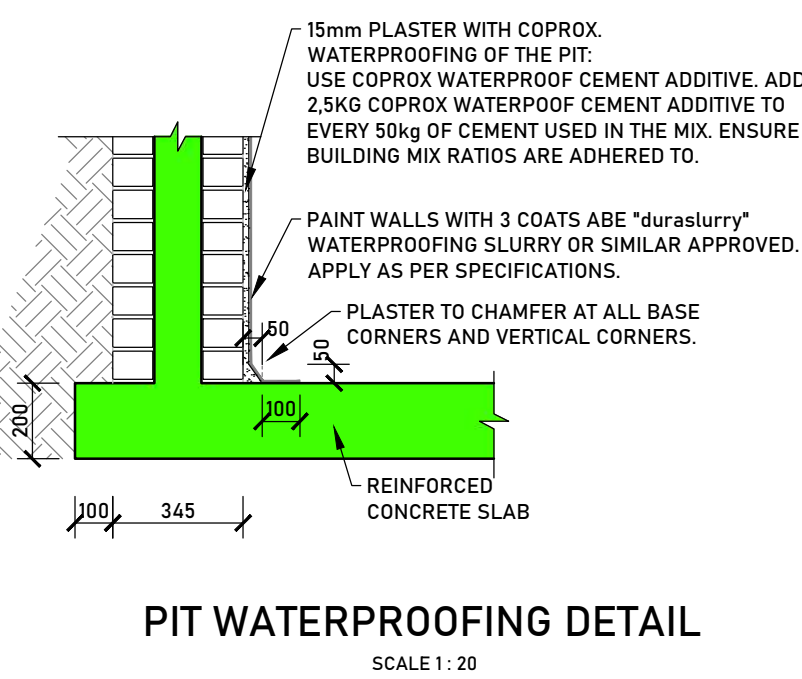
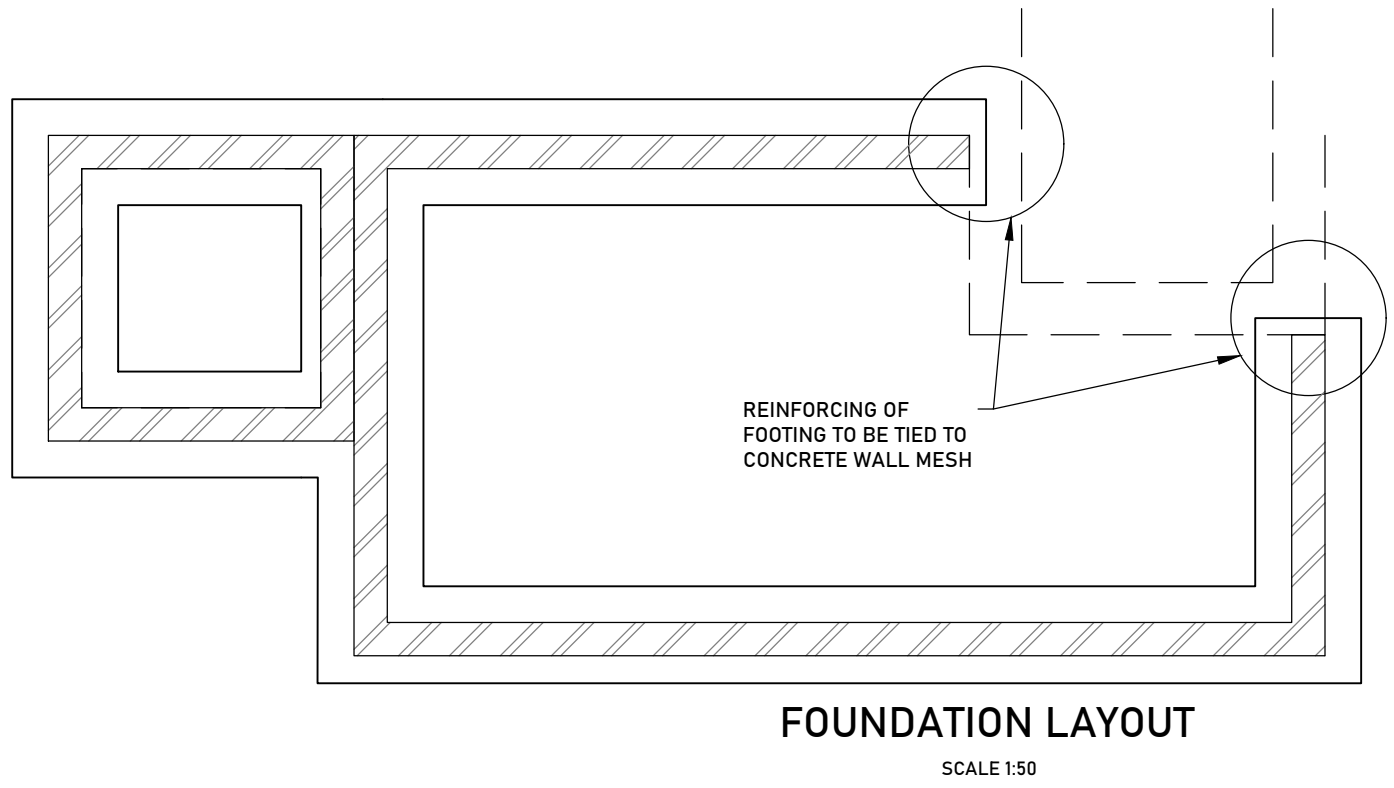
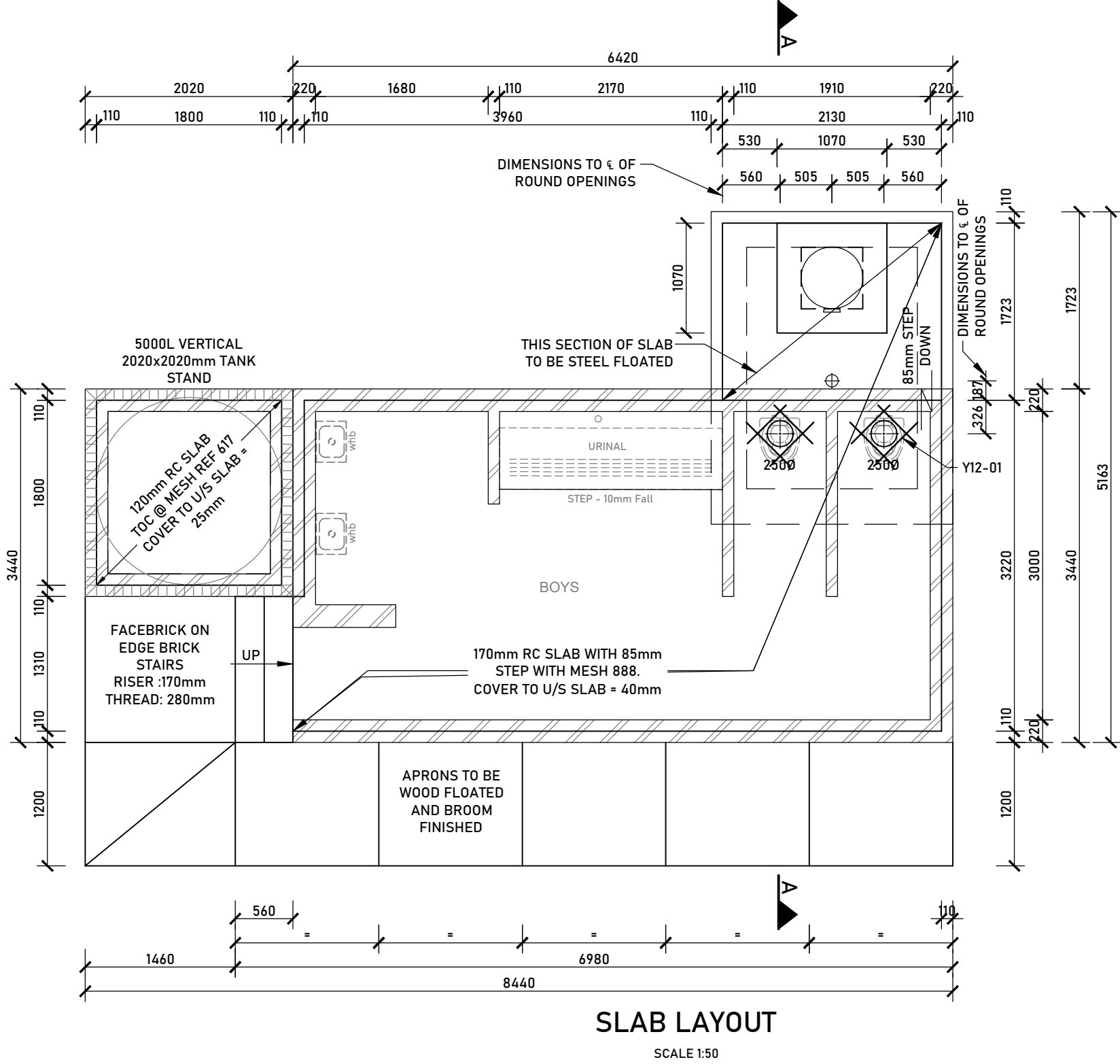




| MEMBER                      | TYPE & SIZE    | BAR MARK | TOTAL No   | LENGTH OF EACH BAR(mm) | SHAPE CODE | BENDING DIMENSIONS |      |      |      |      |
|-----------------------------|----------------|----------|------------|------------------------|------------|--------------------|------|------|------|------|
|                             |                |          |            |                        |            | A                  | B    | C    | D    | E/R  |
|                             |                |          |            |                        |            | (mm)               | (mm) | (mm) | (mm) | (mm) |
| ANTI-CRACKING               | Y12            | 01       | 8          | 600                    | 20         |                    |      |      |      |      |
| STARTER                     | Y12            | 02       | 48         | 900                    | 37         | 650                |      |      |      |      |
| STOOL                       | R10            | ST       | 8          | 520                    | 83         | 300                | 96   | 100  |      |      |
| MEMBER                      | MESH REFERENCE |          | TOTAL AREA |                        |            |                    |      |      |      |      |
| TANK SLAB 120mm THK         | MESH REF 417   |          | 3.5m²      |                        |            |                    |      |      |      |      |
| GROUND FLOOR SLAB 170mm THK | MESH REF 888   |          | 26m²       |                        |            |                    |      |      |      |      |
| PIT SLAB 200mm THK          | MESH REF 888   |          | 7.6m²      |                        |            |                    |      |      |      |      |
| PIT WALL 1                  | MESH REF 888   |          | 9m²        |                        |            |                    |      |      |      |      |
| PIT WALL 2                  | MESH REF 888   |          | 12m²       |                        |            |                    |      |      |      |      |
| 700 x 200 FOUNDATION        | MESH REF 888   |          | 14.5m²     |                        |            |                    |      |      |      |      |

MIN LAP LENGTH = 400mm  
MIN LAP LENGTH = 480mm  
MIN LAP LENGTH = 480mm  
MIN LAP LENGTH = 480mm  
MIN LAP LENGTH = 480mm  
MIN LAP LENGTH = 480mm

LAPS ARE NOT CALCULATED IN THE TOTAL AREA



|                                                                                                                                                               |     |     |     |                      |                       |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|----------------------|-----------------------|--|--|
| CONCRETE STRENGTH                                                                                                                                             |     |     |     | GENERAL NOTES        |                       |  |  |
| (A)                                                                                                                                                           | (B) | (C) | (D) | FOUNDATIONS.         | 20 MPa at 28 days     |  |  |
| (A)                                                                                                                                                           | (B) | (C) | (D) | SLABS.               | 30 MPa at 28 days     |  |  |
| (A)                                                                                                                                                           | (B) | (C) | (D) | WALLS.               | 30 MPa at 28 days     |  |  |
| (A)                                                                                                                                                           | (B) | (C) | (D) | APRON.               | 25 MPa at 28 days     |  |  |
| NOTE:                                                                                                                                                         |     |     |     |                      |                       |  |  |
| 1. BEAM DEPTH INCLUDES SLAB THICKNESS                                                                                                                         |     |     |     |                      |                       |  |  |
| 2. CONTRACTOR IS TO MAINTAIN STEEL IN CORRECT POSITION AFTER PLACING AND DURING CONCRETING                                                                    |     |     |     |                      |                       |  |  |
| 3. STONE, SAND AND CEMENT TO BE TO THE SATISFACTION OF THE CONSULTING ENGINEER                                                                                |     |     |     |                      |                       |  |  |
| 4. NO CONCRETE TO BE POURED UNTIL THE STEEL HAS BEEN INSPECTED BY THE CONSULTING ENGINEER.                                                                    |     |     |     |                      |                       |  |  |
| 5. ANY BREAKS IN THE CONCRETE ARE TO BE MADE IN ACCORDANCE WITH THE ENGINEERS INSTRUCTIONS                                                                    |     |     |     |                      |                       |  |  |
| 6. NO STRUCTURAL ALTERATIONS TO BE MADE WITHOUT THE APPROVAL OF THE CONSULTING ENGINEER                                                                       |     |     |     |                      |                       |  |  |
| 7. THE STRUCTURE HAS BEEN DESIGNED FOR THE FOLLOWING CONDITIONS:                                                                                              |     |     |     |                      |                       |  |  |
|                                                                                                                                                               |     |     |     | SAFE GROUND PRESSURE | 150 kN/m <sup>2</sup> |  |  |
|                                                                                                                                                               |     |     |     | LIVE LOAD ON SLAB    | 2 kN/m <sup>2</sup>   |  |  |
| 8. THE DESIGN ON THIS DRAWING REMAINS THE PROPERTY OF KETSHAMA CONSULTING ENGINEERS - COPYRIGHT IS RESERVED.                                                  |     |     |     |                      |                       |  |  |
| 9. ALL DIMENSIONS TO BE CHECKED ON SITE BEFORE WORK IS PUT IN HAND. ANY DISCREPANCY MUST IMMEDIATELY BE REPORTED TO THE ENGINEER.                             |     |     |     |                      |                       |  |  |
| 10. THIS DRAWING IS NOT TO BE SCALED.                                                                                                                         |     |     |     |                      |                       |  |  |
| 11. APRON COVER TO BE 25mm                                                                                                                                    |     |     |     |                      |                       |  |  |
| 12. FOR PFL, REFER TO SITE LAYOUT AND ARCHITECTS DRAWINGS.                                                                                                    |     |     |     |                      |                       |  |  |
| 13. UNIT TO BE MIRRORED DEPANDANT ON SITE CONDITIONS.                                                                                                         |     |     |     |                      |                       |  |  |
| 14. THE CONCRETE MIX FOR THE FLOOR SLAB AND WALLS OF THE PIT MUST INCLUDE 15kg COPROX / 50kg of CEMENT OR SIMILAR APPROVED.                                   |     |     |     |                      |                       |  |  |
| REINFORCING NOTES:                                                                                                                                            |     |     |     |                      |                       |  |  |
| 1. MINIMUM LAP LENGTH = 40 x BARØ                                                                                                                             |     |     |     |                      |                       |  |  |
| 2. LAP LENGTHS FOR UNEQUAL BAR DIAMETERS SHALL BE BASED ON THE SMALLER BAR DIAMETER                                                                           |     |     |     |                      |                       |  |  |
| 3. MAXIMUM SIZE OF AGGREGATES SHALL BE 20mm. AGGREGATE SHALL BE WELL GRADED.                                                                                  |     |     |     |                      |                       |  |  |
| 4. BENDING OF REINFORCEMENT SHALL COMPLY WITH SANS 282.                                                                                                       |     |     |     |                      |                       |  |  |
| 5. MILD STEEL YIELD STRESS = 250MPa                                                                                                                           |     |     |     |                      |                       |  |  |
| 6. HIGH TENSILE STEEL YIELD STRESS = 450MPa                                                                                                                   |     |     |     |                      |                       |  |  |
| 7. WELDING OF REINFORCEMENT IS NOT ALLOWED UNLESS IT HAS BEEN APPROVED BY THE ENGINEER IN WRITING.                                                            |     |     |     |                      |                       |  |  |
| 8. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT DRAWINGS AND SPECIFICATIONS, ANY DISCREPANCIES TO BE BROUGHT TO THE ATTENTION OF THE ENGINEER. |     |     |     |                      |                       |  |  |
| 9.                                                                                                                                                            |     |     |     |                      |                       |  |  |

| No                            | APPR.         | AMENDMENTS        | DATE       |
|-------------------------------|---------------|-------------------|------------|
|                               |               |                   |            |
| TO                            | LC            | ISSUED FOR TENDER | 23-07-2026 |
| SURVEYED                      | -             |                   | -          |
| DRAWN                         | C. SCHWEDHELM |                   | JULY 2026  |
| DESIGNED                      | L. COETZER    |                   | JULY 2026  |
| CHECKED                       | L. COETZER    |                   | JULY 2026  |
|                               |               |                   |            |
| APPROVED                      |               |                   |            |
| PR REGISTRATION NO. 201570266 |               | DATE: 23-07-2026  |            |

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LUKHOZI CONSULTING ENGINEERS (PTY) LTD

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|                     |                                                                                                                                                    |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| CLIENT              |  <p>Province of the<br/><b>EASTERN CAPE</b><br/>EDUCATION</p> |
| IMPLEMENTING AGENT: |  <p><b>DISABILITY ECONOMIC EMPOWERMENT TRUST</b></p>          |

|                                                          |  |  |
|----------------------------------------------------------|--|--|
| PROJECT TITLE                                            |  |  |
| DEET:<br>SANITATION PROGRAMME                            |  |  |
| DRAWING TITLE                                            |  |  |
| DWG 31 - MALE LEARNER<br>5 Seats - (2 Seats + 3 Urinals) |  |  |
| STRUCTURAL PLAN, SECTION AND DETAILS                     |  |  |

|             |                     |            |
|-------------|---------------------|------------|
| SCALE       | SHEET SET           | SHEET SIZE |
| AS SHOWN    | SHEET 1 OF 1 SHEETS | A1         |
| DRAWING No. |                     | REVISION   |
| 1874-S-131  |                     | T0         |

## **PART C3**

### **SCOPE OF WORKS**



## C3 SCOPE OF WORK

|                      |                                                                                                                                                                                                                                         |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Description: | THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS AND ADDITIONS TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF EDUCATION, LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA |
| RFQ No:              | DEET-ECDOE/SAN/12/2026-27                                                                                                                                                                                                               |

### C3.1 SCOPE OF WORKS

#### DESCRIPTION OF THE WORKS

Project Name –

THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS AND ADDITIONS TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF EDUCATION, LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA

#### Scope of Works:

The scope of work is as follows:

1. Construct new VIP toilets:  
2 x Female learner plus 1 x Disabled learner toilet,  
1 x Male learner toilet plus 1 x Urinal,  
1 x Male Staff toilet and 1 x Female Staff toilet.
2. Disabled facilities to include access ramps
3. Provide access walkways, with garden walls and stormwater channels
4. Connect walkways to nearest school buildings

### C3.2 METHODOLOGY OF PROJECT EXECUTION

#### Sectional completion N/A

Contractor will be given access to all works at date of Site possession.

### C3.3 PROJECT REVIEW

- The work is to be executed on an existing premises, however the rest of the school shall remain fully functional 24 hours per day and 7 days a week. Access to the property must not be compromised at all.

### C3.4 RESTRICTIONS AND CONSTRAINTS

- The completion of the project is urgent, and work shall be executed during normal working hours i.e. 7h00 till 17h00 daily including weekends. Work required to be executed outside of these hours must be arranged with the Project Manager in advance.
- Noise must be kept to a minimum and within acceptable levels at all times.
- Dust emanating from the work site must be controlled at all times.

### **C3.5 OPERATIONAL PROTOCOLS**

- Security is a priority, and the site shall be kept safe at all times.
- The approved Health and Safety plan shall be adhered to at all times
- All staff members of the contractor shall wear PPE at all times
- All staff members of the contractor shall be specifically identifiable at all times and to this end shall wear a predetermined coloured overall to be able to enter and work on the site.
- Regular meetings, the frequency of which is to be determined, shall be held with the management of the premises to always ensure a cohesive spirit of co-operation

### **C3.6 ACCESS AND SITE ESTABLISHMENT**

- Prospective bidders are to fully familiarize themselves with the site and access to the site and restricted area for site establishment. Allowance for temporary construction access etc. shall be deemed to be included in contractor's price/bid. Prospective bidders are to familiarize themselves with the site as no additional costs shall be entertained.

### **C3.7 ACCEPTANCE OF TENDERS**

- The Employer is not bound to accept the lowest, or any tender, or any portion of any tender

### **C3.8 MINIMUM WAGE**

- The Contractor shall adhere to "The national minimum wage determined by the Minister in accordance with the National Minimum Wage Act (NMWA)", and yearly pronounced increases for duration of contract.

### **C3.9 TEMPORARY WORKS**

- All temporary work to comply with the Construction Health and safety Act (Act 85 of 1993) and its regulations.

### **C3.10 EMPLOYER'S DESIGN**

N/A

### **C3.11 DESIGN BRIEF**

N/A

### **C3.12 DRAWINGS**

Refer to C2.3

## PART C4 – SITE INFORMATION

### C4.1 SITE INFORMATION

|                             |                                                                                                                                                                                                                                         |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Project description:</b> | THE APPOINTMENT OF A CONTRACTOR FOR THE RENOVATIONS AND ADDITIONS TO EXISTING SANITATION FACILITIES AT TAMSANQA SENIOR SECONDARY SCHOOL ON BEHALF OF THE EASTERN CAPE DEPARTMENT OF EDUCATION, LOCATED IN XEKI, MIDDLEDRIFT, DIKIDIKANA |
| <b>Project Number:</b>      | DEET-ECDOE/SAN/12/2026-27                                                                                                                                                                                                               |

### GENERAL

Prospective bidders to familiarize themselves with the locality, access, any other “restrictions”.  
(Refer to *Scope of Works C3*)

The site is located at Xesi, Middledrift, Dikidikana, Eastern Cape, South Africa - with following coordinates:

LATITUDE -32.912250      LONGITUDE      26.985111

